## **GRANT - 39**

## I-ESTIMATES OF THE AMOUNT REQUIRED FOR THE YEAR ENDING 31ST MARCH, 2021 TO DEFRAY THE EXPENSES IN CONNECTION WITH

## THE

## ADMINISTRATION OF CO-OPERATION DEPARTMENT

II-The Heads under which this grant will be accounted for by the Co-Operation

| Budget<br>Actuals<br>2018-19 | Budget<br>Estimates<br>2019-20 | Revised<br>Estimates<br>2019-20 | Head of Expenditure                                                                                                                                                                                   | Budget<br>Estimates<br>2020-21 |
|------------------------------|--------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1                            | 2                              | 3                               | 4                                                                                                                                                                                                     | 5                              |
| (Rupees)                     | (Thousand)                     | (Thousand)                      |                                                                                                                                                                                                       | (Thousand)                     |
| 2,05,19,605                  | 3,99,35                        | 3,99,35                         | REVENUE SECTION<br>C-Economic Services<br>2425 CO-OPERATION<br>2435 OTHER AGRICULTURAL<br>PROGRAMMES<br>2552 NORTH EASTERN AREAS<br>CAPITAL SECTION                                                   | 4,61,70                        |
|                              | 60,00                          | 60,00                           | C-Capital Account of Economic Services<br>4425 CAPITAL OUTLAY ON CO-<br>OPERATION<br>F-Loans and Advances<br>6425 LOANS FOR CO-OPERATION                                                              | 39,50                          |
| 2,05,19,605                  | 4,59,35                        | 4,59,35                         | GRAND TOTAL                                                                                                                                                                                           | 5,01,20                        |
|                              |                                |                                 | REVENUE SECTION                                                                                                                                                                                       |                                |
|                              |                                |                                 | C-Economic Services<br>2425 CO-OPERATION                                                                                                                                                              |                                |
| 2,05,19,605                  | 1,55,69                        | 1,55,69                         | STATE SCHEMES<br>001 DIRECTION &<br>ADMINISTRATION-<br>003 TRAINING-                                                                                                                                  | 1,72,20                        |
|                              | 2,40,66                        | 2,40,66                         | 101 AUDIT OF COOPERATIVES<br>105 INFORMATION & PUBLICITY-                                                                                                                                             | 2,53,50                        |
|                              | 3,00                           | 3,00                            | 106 ASSISTANCE TO MULTIPURPOSE<br>RURAL CO-OPERATIVES-<br>107 ASSISTANCE TO CREDIT<br>COOPERATIVES<br>108 ASSISTANCE TO OTHER<br>COOPERATIVE<br>277 CO-OPERATIVE EDUCATION.<br>800 OTHER EXPENDITURE- | 30,00<br>6,00                  |
| 2,05,19,605                  | 3,99,35                        | 3,99,35                         | TOTAL STATE SCHEMES                                                                                                                                                                                   | 4,61,70                        |
|                              |                                |                                 | CENTRALLY SPONSORED SCHEMES<br>107 ASSISTANCE TO CREDIT<br>COOPERATIVES<br>TOTAL CENTRALLY SPONSORED<br>SCHEMES<br>CENTRAL SECTOR SCHEMES<br>106 ASSISTANCE TO MULTIPURPOSE<br>RURAL CO-OPERATIVES-   |                                |

**GRANT - 39** 

| 1<br>(Puppes) | 2<br>(Thousand) | 3<br>(Thousand) | 4                                               | 5<br>(Thousand) |
|---------------|-----------------|-----------------|-------------------------------------------------|-----------------|
| (Rupees)      | (Thousand)      | (Thousand)      | TOTAL CENTRAL SECTOR SCHEMES                    | (Thousand)      |
| 2,05,19,605   | 3,99,35         | 3,99,35         | TOTAL 2425                                      | 4,61,70         |
| 2,00,17,000   | 3,77,33         | 3,77,88         | 2435 OTHER AGRICULTURAL PROGRAMMES              | 4,01,70         |
|               |                 |                 | STATE SCHEMES                                   |                 |
|               |                 |                 | 01 MARKETING AND QUALITY CONTROL                |                 |
|               |                 |                 | 800 OTHER EXPENDITURE                           |                 |
|               |                 |                 | TOTAL 01                                        |                 |
|               |                 |                 | TOTAL STATE SCHEMES                             |                 |
|               |                 |                 | TOTAL 2435                                      |                 |
|               |                 |                 | 2552 NORTH EASTERN AREAS                        |                 |
|               |                 |                 | N.E.C                                           |                 |
|               |                 |                 | 800 OTHER EXPENDITURE                           |                 |
|               |                 |                 | TOTAL N.E.C                                     |                 |
|               |                 |                 | TOTAL 2552                                      |                 |
|               |                 |                 | CAPITAL SECTION                                 |                 |
|               |                 |                 | C-Capital Account of Economic Services          |                 |
|               |                 |                 | 4425 CAPITAL OUTLAY ON CO-OPERATION             |                 |
|               |                 |                 | STATE SCHEMES                                   |                 |
|               | 14,00           | 14,00           | 106 INVESTMENT IN MULTIPURPOSE                  | 5,00            |
|               | 1,00            | 1,00            | RURAL COOPERATIVES-<br>107 INVESTMENT IN CREDIT | 1,00            |
|               | 14,00           | 14,00           | COOPERATIVES-<br>108 INVESTMENT IN OTHER        | 11,50           |
|               |                 |                 | COOPERATIVES-                                   |                 |
|               | 31,00<br>60,00  | 31,00<br>60,00  | 200 OTHER INVESTMENT-<br>TOTAL STATE SCHEMES    | 22,00           |
|               | 00,00           | 00,00           | CENTRAL SECTOR SCHEMES                          | 39,50           |
|               |                 |                 | 106 INVESTMENT IN MULTIPURPOSE                  |                 |
|               |                 |                 | RURAL COOPERATIVES-                             |                 |
|               | (0.00)          | (0.00           | TOTAL CENTRAL SECTOR SCHEMES                    | 00.54           |
|               | 60,00           | 60,00           | TOTAL 4425<br>F-Loans and Advances              | 39,50           |
|               |                 |                 | 6425 LOANS FOR CO-OPERATION                     |                 |
|               |                 |                 | CENTRAL SECTOR SCHEMES                          |                 |
|               |                 |                 | 106 LOANS TO MULTIPURPOSE                       |                 |
|               |                 |                 | RURAL CO-OPERATIVES                             |                 |
|               |                 |                 | TOTAL CENTRAL SECTOR SCHEMES                    |                 |
|               |                 |                 | TOTAL 6425                                      |                 |
| 2,05,19,605   | 4,59,35         | 4,59,35         | GRAND TOTAL                                     | 5,01,20         |
|               |                 |                 | For Details of Foregoing See Below              |                 |
|               |                 |                 |                                                 |                 |
|               |                 |                 | REVENUE SECTION                                 |                 |
|               |                 |                 | C-Economic Services                             |                 |
|               |                 |                 | 2425 CO-OPERATION                               |                 |
|               |                 |                 |                                                 |                 |
|               |                 |                 | STATE SCHEMES                                   |                 |
|               |                 |                 | 001 DIRECTION & ADMINISTRATION-                 |                 |
|               |                 |                 | (01) Head Quarters Organisation-                |                 |

**GRANT - 39** 

|                              |                                | 0                               | ANT - 39                                                                                                                                                                                                                                                                                                                                                                                                        |                                |
|------------------------------|--------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Budget<br>Actuals<br>2018-19 | Budget<br>Estimates<br>2019-20 | Revised<br>Estimates<br>2019-20 | Head of Expenditure                                                                                                                                                                                                                                                                                                                                                                                             | Budget<br>Estimates<br>2020-21 |
|                              |                                | _                               |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |
| 1<br>(Rupees)                | 2<br>(Thousand)                | 3<br>(Thousand)                 | 4                                                                                                                                                                                                                                                                                                                                                                                                               | 5<br>(Thousand)                |
| (Rupees)                     | (Thousand)                     | (Thousand)                      | 01. Salaries                                                                                                                                                                                                                                                                                                                                                                                                    | (Thousand)                     |
|                              |                                |                                 | <ul> <li>01. Jata les</li> <li>02. Wages</li> <li>06. Medical Treatment</li> <li>11. Domestic travel expenses</li> <li>13. Office Expenses</li> <li>14. Rents, Rates and Taxes</li> <li>16. Publications</li> <li>26. Advertising and Publicity</li> <li>28. Professional Services</li> <li>34. Scholarships and Stipends</li> <li>50. Other Charges</li> <li>51. Motor Vehicles</li> <li>TOTAL (01)</li> </ul> |                                |
|                              |                                |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |
| 1,81,71,976                  | 1,41,25                        | 1,41,25                         | <ul> <li>(02) District Organisation-</li> <li>00</li> <li>01. Salaries</li> <li>02. Wages</li> </ul>                                                                                                                                                                                                                                                                                                            | 1,55,00                        |
| 10,800<br>14,65,159          | 34<br>4,90                     | 34<br>4,90                      | 02. Wages<br>06. Medical Treatment                                                                                                                                                                                                                                                                                                                                                                              | 40<br>6,00                     |
| 4,36,680                     | 4,50                           | 4,50                            | 11. Domestic travel expenses                                                                                                                                                                                                                                                                                                                                                                                    | 4,50                           |
| 2,22,000                     | 3,05                           | 3,05                            | 13. Office Expenses                                                                                                                                                                                                                                                                                                                                                                                             | 3,05                           |
| 2,07,452                     | 70                             | 70                              | 14. Rents, Rates and Taxes                                                                                                                                                                                                                                                                                                                                                                                      | 1,70                           |
| 500                          | 5                              | 5                               | 16. Publications                                                                                                                                                                                                                                                                                                                                                                                                | 5                              |
|                              |                                |                                 | 20. Other Administrative expenses<br>26. Advertising and Publicity                                                                                                                                                                                                                                                                                                                                              |                                |
|                              |                                |                                 | 28. Professional Services                                                                                                                                                                                                                                                                                                                                                                                       |                                |
|                              | 40                             | 40                              | 50. Other Charges                                                                                                                                                                                                                                                                                                                                                                                               | 50                             |
|                              | 10                             | 10                              |                                                                                                                                                                                                                                                                                                                                                                                                                 | 50                             |
| 2,05,14,567                  | 1,55,29                        | 1,55,29                         | TOTAL (02)                                                                                                                                                                                                                                                                                                                                                                                                      | 1,71,70                        |
|                              |                                |                                 | (06) Purchase of Departmental Vehicles.                                                                                                                                                                                                                                                                                                                                                                         |                                |
|                              |                                |                                 | 13. Office Expenses                                                                                                                                                                                                                                                                                                                                                                                             |                                |
|                              |                                |                                 | 51. Motor Vehicles<br>TOTAL (06)                                                                                                                                                                                                                                                                                                                                                                                |                                |
|                              |                                |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |
|                              |                                |                                 | (07) Rehabilitation Package of MECOFED<br>including Voluntary Retirement Scheme<br>01. Salaries                                                                                                                                                                                                                                                                                                                 |                                |
|                              |                                |                                 | 02. Wages<br>04. Pensionary Charges                                                                                                                                                                                                                                                                                                                                                                             |                                |
|                              |                                |                                 | 11. Domestic travel expenses                                                                                                                                                                                                                                                                                                                                                                                    |                                |
|                              |                                |                                 | 13. Office Expenses                                                                                                                                                                                                                                                                                                                                                                                             |                                |
|                              |                                |                                 | 50. Other Charges<br>TOTAL (07)                                                                                                                                                                                                                                                                                                                                                                                 |                                |
|                              |                                |                                 | (08) Computerisation/Information Technology                                                                                                                                                                                                                                                                                                                                                                     |                                |
|                              | 10                             | 10                              | 50. Other Charges                                                                                                                                                                                                                                                                                                                                                                                               |                                |
|                              | 10                             | 10                              | TOTAL (08)                                                                                                                                                                                                                                                                                                                                                                                                      |                                |
|                              |                                |                                 | (10) Payment dues to Me.PDCL./ Municipal                                                                                                                                                                                                                                                                                                                                                                        |                                |
| 5,038                        | 30                             | 30                              | Board/Telephone Bills(BSNL)<br>14. Rents, Rates and Taxes                                                                                                                                                                                                                                                                                                                                                       | 50                             |
| 5,038                        |                                |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                 | 50                             |

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| 1<br>(Rupees) | 2<br>(Thousand) | 3<br>(Thousand) | 4                                                                                                                                   | 5<br>(Thousand) |
|---------------|-----------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 5,038         | 30              | 30              | TOTAL (10)                                                                                                                          | 50              |
| 2,05,19,605   | 1,55,69         | 1,55,69         | TOTAL 001                                                                                                                           | 1,72,20         |
|               |                 |                 | 003 TRAINING-                                                                                                                       | 1,72,20         |
|               |                 |                 | (01) Training of Departmental Officer                                                                                               |                 |
|               |                 |                 | 11. Domestic travel expenses                                                                                                        |                 |
|               |                 |                 | 13. Office Expenses                                                                                                                 |                 |
|               |                 |                 | TOTAL (01)                                                                                                                          |                 |
|               |                 |                 | (03) Establishment of Coperative Training                                                                                           |                 |
|               |                 |                 | Institute-<br>01. Salaries                                                                                                          |                 |
|               |                 |                 | 02. Wages                                                                                                                           |                 |
|               |                 |                 | 06. Medical Treatment                                                                                                               |                 |
|               |                 |                 | 11. Domestic travel expenses                                                                                                        |                 |
|               |                 |                 | 13. Office Expenses                                                                                                                 |                 |
|               |                 |                 | 14. Rents, Rates and Taxes<br>16. Publications                                                                                      |                 |
|               |                 |                 | 34. Scholarships and Stipends                                                                                                       |                 |
|               |                 |                 | TOTAL (03)                                                                                                                          |                 |
|               |                 |                 | TOTAL 003                                                                                                                           |                 |
|               |                 |                 | 101 AUDIT OF COOPERATIVES                                                                                                           |                 |
|               |                 |                 | (01) Audit Staff-                                                                                                                   |                 |
|               | 2,34,00         | 2,34,00         | 01. Salaries                                                                                                                        | 2,45,00         |
|               | 5,30            | 5,30            | 06. Medical Treatment                                                                                                               | 7,00            |
|               | 1,36            | 1,36            | 11. Domestic travel expenses                                                                                                        | 1,5C            |
|               |                 |                 | <ol> <li>Office Expenses</li> <li>Other Administrative expenses</li> </ol>                                                          |                 |
|               | 2,40,66         | 2,40,66         | TOTAL (01)                                                                                                                          | 2,53,50         |
|               | 2,40,66         | 2,40,66         | TOTAL 101                                                                                                                           | 2,53,50         |
|               |                 |                 | 105 INFORMATION & PUBLICITY-                                                                                                        | 2,00,00         |
|               |                 |                 | (01) Propagation about utility of Cooperative                                                                                       |                 |
|               |                 |                 | Movement through Media Publicity and                                                                                                |                 |
|               |                 |                 | advertisement.<br>13. Office Expenses                                                                                               |                 |
|               |                 |                 | 26. Advertising and Publicity                                                                                                       |                 |
|               |                 |                 | TOTAL (01)                                                                                                                          |                 |
|               |                 |                 | (02) Motivational Programmes.                                                                                                       |                 |
|               |                 |                 | 50. Other Charges                                                                                                                   |                 |
|               |                 |                 | TOTAL (02)                                                                                                                          |                 |
|               |                 |                 | TOTAL 105                                                                                                                           |                 |
|               |                 |                 | 106 ASSISTANCE TO MULTIPURPOSE RURAL CO-OPERATIVES-                                                                                 |                 |
|               |                 |                 | (02) Assistance for Staff to PACS                                                                                                   |                 |
|               |                 |                 | 31. Grants - in - aid (Salary)                                                                                                      |                 |
|               |                 |                 | TOTAL (02)                                                                                                                          |                 |
|               |                 |                 | (14) Assistance for staff to Integrated Village<br>Cooperative Societies/Integrated Basin<br>Development Livelihood Programme/Other |                 |
|               |                 |                 | Development Departments                                                                                                             |                 |
|               |                 |                 | 31. Grants - in - aid (Salary)<br>32. Contribution                                                                                  | 30,00           |
|               |                 |                 | TOTAL (14)                                                                                                                          | 30,00           |

**GRANT - 39** 

|                              | -                              | 01                              |                                                                                                                                                                         |                                |
|------------------------------|--------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Budget<br>Actuals<br>2018-19 | Budget<br>Estimates<br>2019-20 | Revised<br>Estimates<br>2019-20 | Head of Expenditure                                                                                                                                                     | Budget<br>Estimates<br>2020-21 |
|                              |                                |                                 |                                                                                                                                                                         | -                              |
| 1<br>(Rupees)                | 2<br>(Thousand)                | 3<br>(Thousand)                 | 4                                                                                                                                                                       | 5<br>(Thousand)                |
|                              |                                |                                 | (15) Assistance to Industrial Coops For<br>Purchase of Raw Materials<br>31. Grants - in - aid (Salary)<br>TOTAL (15)                                                    |                                |
|                              |                                |                                 | <ul> <li>(16) Assistance to Dairy Cooperative Societies<br/>for Cattle Feed Medicines</li> <li>31. Grants - in - aid (Salary)</li> <li>TOTAL (16)</li> </ul>            |                                |
|                              |                                |                                 | (17) Assistance for Staff to Women Coops<br>31. Grants - in - aid (Salary)<br>TOTAL (17)                                                                                |                                |
|                              |                                |                                 | TOTAL 106                                                                                                                                                               | 30,00                          |
|                              |                                |                                 | 107 ASSISTANCE TO CREDIT COOPERATIVES                                                                                                                                   |                                |
|                              |                                |                                 | <ul> <li>(08) Assistance for Revival &amp; Restructuring of<br/>Credit Structure in the State.</li> <li>31. Grants - in - aid (Salary)</li> <li>TOTAL (08)</li> </ul>   |                                |
|                              | 50                             | 50                              | (11) Assitance to Thrift and Mutual Benefit<br>Fund Cooperatives<br>31. Grants - in - aid (Salary)                                                                      | 3,00                           |
|                              | 50                             | 50                              | TOTAL (11)                                                                                                                                                              | 3,00                           |
|                              |                                |                                 | <ul> <li>(12) Assistance for Staff to Cooperative Urban<br/>Banks-</li> <li>13. Office Expenses</li> <li>31. Grants - in - aid (Salary)</li> <li>TOTAL (12)</li> </ul>  |                                |
|                              |                                |                                 |                                                                                                                                                                         |                                |
|                              |                                |                                 | (15) Subsidy towards Maintenance of<br>Secretaries of P.A.Cs under Revival Package                                                                                      |                                |
|                              | 2,50<br>2,50                   | 2,50                            | 31. Grants - in - aid (Salary)<br>TOTAL (15)                                                                                                                            | 3,00                           |
|                              | 3,00                           | 2,50                            | TOTAL 107                                                                                                                                                               | 3,00                           |
|                              | 3,00                           | 3,00                            | 108 ASSISTANCE TO OTHER COOPERATIVE                                                                                                                                     | 6,00                           |
|                              |                                |                                 | <ul> <li>(06) Assistance for staff to Primary</li> <li>Consumers Co-operatives.</li> <li>31. Grants - in - aid (Salary)</li> <li>TOTAL (06)</li> </ul>                  |                                |
|                              |                                |                                 | <ul> <li>(09) Managerial subsidy to Garo Hills</li> <li>Cooperative Cotton Ginning and Oil Mill.</li> <li>31. Grants - in - aid (Salary)</li> <li>TOTAL (09)</li> </ul> |                                |
|                              |                                |                                 | <ul> <li>(11) Assistance for staff to Wolesale<br/>Consumer Stores.</li> <li>31. Grants - in - aid (Salary)</li> <li>TOTAL (11)</li> </ul>                              |                                |
| L                            | 1                              |                                 |                                                                                                                                                                         |                                |

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| 1           | 2          | 3          | 4                                                                                                                                                                                                                                            | 5          |
|-------------|------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| (Rupees)    | (Thousand) | (Thousand) |                                                                                                                                                                                                                                              | (Thousand) |
|             |            |            | <ul> <li>(16) Assistance for staff to Tourism</li> <li>Cooperative Societies</li> <li>31. Grants - in - aid (Salary)</li> <li>TOTAL (16)</li> </ul>                                                                                          |            |
|             |            |            | <ul> <li>(24) Assistance to Staff of Meghalaya Village<br/>Development and Promotion Tourism<br/>Cooperative Society</li> <li>31. Grants - in - aid (Salary)</li> <li>32. Contribution</li> <li>TOTAL (24)</li> </ul>                        |            |
|             |            |            | <ul> <li>(29) Grant-in-Aid under Central Sector</li> <li>Integrated Schemes for Agriculture</li> <li>Cooperation on Dairy Development in Selected</li> <li>District.</li> <li>32. Contribution</li> <li>TOTAL (29)</li> </ul>                |            |
|             |            |            | TOTAL 108                                                                                                                                                                                                                                    |            |
|             |            |            |                                                                                                                                                                                                                                              |            |
|             |            |            | <ul> <li>277 CO-OPERATIVE EDUCATION.</li> <li>(01) Assistance to Cooperative Union<br/>Undertaking Co-Operative Education<br/>Programme.</li> <li>13. Office Expenses</li> <li>31. Grants - in - aid (Salary)</li> <li>TOTAL (01)</li> </ul> |            |
|             |            |            | <ul> <li>(05) Contribution to Cooperative</li> <li>Development Fund.</li> <li>13. Office Expenses</li> <li>32. Contribution</li> <li>TOTAL (05)</li> </ul>                                                                                   |            |
|             |            |            |                                                                                                                                                                                                                                              |            |
|             |            |            | TOTAL 277                                                                                                                                                                                                                                    |            |
|             |            |            | 800 OTHER EXPENDITURE-                                                                                                                                                                                                                       |            |
|             |            |            | (06) Assistance to Industrial Coops. for<br>Purchase of Raw Materials.<br>31. Grants - in - aid (Salary)                                                                                                                                     |            |
|             |            |            | TOTAL (06)                                                                                                                                                                                                                                   |            |
|             |            |            | <ul> <li>(07) Assistance to Dairy Cooperative Societies<br/>for Cattle feed Medicines</li> <li>31. Grants - in - aid (Salary)</li> <li>TOTAL (07)</li> </ul>                                                                                 |            |
|             |            |            | (10) Assistance for Staff to Women Coops.<br>31. Grants - in - aid (Salary)                                                                                                                                                                  |            |
|             |            |            | TOTAL (10)                                                                                                                                                                                                                                   |            |
|             |            |            | TOTAL 800                                                                                                                                                                                                                                    |            |
|             | 3,99,35    | 3,99,35    | TOTAL STATE SCHEMES                                                                                                                                                                                                                          | 4,61,70    |
| 2,05,19,605 | 0,,,,00    | 5,77,33    | CENTRALLY SPONSORED SCHEMES                                                                                                                                                                                                                  |            |
|             |            |            | 107 ASSISTANCE TO CREDIT COOPERATIVES                                                                                                                                                                                                        |            |
|             |            |            | (02) Funding under the Article 275(1) of the<br>Constitution of India<br>32. Contribution                                                                                                                                                    |            |
|             |            |            | TOTAL (02)                                                                                                                                                                                                                                   |            |
|             |            |            | TOTAL 107                                                                                                                                                                                                                                    |            |

**GRANT - 39** 

|                              |                                |                                 | (ANT - 57                                                                                                                                                 |                                |
|------------------------------|--------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Budget<br>Actuals<br>2018-19 | Budget<br>Estimates<br>2019-20 | Revised<br>Estimates<br>2019-20 | Head of Expenditure                                                                                                                                       | Budget<br>Estimates<br>2020-21 |
| 1                            | 2                              | 3                               | 4                                                                                                                                                         | 5                              |
| (Rupees)                     | (Thousand)                     | (Thousand)                      | · · · · · · · · · · · · · · · · · · ·                                                                                                                     | (Thousand)                     |
|                              |                                |                                 | TOTAL CENTRALLY SPONSORED :                                                                                                                               |                                |
|                              |                                |                                 | CENTRAL SECTOR SCHEMES                                                                                                                                    |                                |
|                              |                                |                                 | 106 ASSISTANCE TO MULTIPURPOSE RURAL                                                                                                                      |                                |
|                              |                                |                                 | (01) Scheme For Integrated Co-Operative<br>Development Project In Selected Districts-                                                                     |                                |
|                              |                                |                                 | 01 Manegerial Assistance And Incentives To Apex<br>Cooperative Societies.<br>31. Grants - in - aid (Salary)<br>TOTAL 01                                   |                                |
|                              |                                |                                 | 02 Assistance To Co-Operative Societies For<br>Manpower Development And Training/Incentive<br>For Business.<br>31. Grants - in - aid (Salary)<br>TOTAL 02 |                                |
|                              |                                |                                 | 03 Assistance For Project Management.                                                                                                                     |                                |
|                              |                                |                                 | 31. Grants - in - aid (Salary)<br>TOTAL 03                                                                                                                |                                |
|                              |                                |                                 | 04 Assistance For Central Monitoring Cell.                                                                                                                |                                |
|                              |                                |                                 | 31. Grants - in - aid (Salary)<br>TOTAL 04                                                                                                                |                                |
|                              |                                |                                 | TOTAL (01)                                                                                                                                                |                                |
|                              |                                |                                 | TOTAL 106                                                                                                                                                 |                                |
|                              |                                |                                 | TOTAL CENTRAL SECTOR SCHEM                                                                                                                                |                                |
| 2,05,19,605                  | 3,99,35                        | 3,99,35                         | TOTAL 2425                                                                                                                                                | 4,61,70                        |
|                              |                                |                                 | 2435 OTHER AGRICULTURAL<br>PROGRAMMES                                                                                                                     |                                |
|                              |                                |                                 | STATE SCHEMES                                                                                                                                             |                                |
|                              |                                |                                 | 01 MARKETING AND QUALITY<br>CONTROL                                                                                                                       |                                |
|                              |                                |                                 | 800 OTHER EXPENDITURE                                                                                                                                     |                                |
|                              |                                |                                 | (02) Financial Assistance to Meghalaya State<br>Warehousing Corporation<br>31. Grants - in - aid (Salary)<br>TOTAL (02)                                   |                                |
| ++                           |                                |                                 | TOTAL 800                                                                                                                                                 |                                |
| <u> </u>                     |                                |                                 | TOTAL 01                                                                                                                                                  |                                |
| <u>↓</u>                     |                                |                                 |                                                                                                                                                           |                                |
|                              |                                |                                 | TOTAL STATE SCHEMES                                                                                                                                       |                                |
|                              |                                |                                 | TOTAL 2435                                                                                                                                                |                                |
|                              |                                |                                 | 2552 NORTH EASTERN AREAS                                                                                                                                  |                                |
|                              |                                |                                 | N.E.C                                                                                                                                                     |                                |
|                              | I                              |                                 | <u>IN.L.C</u>                                                                                                                                             |                                |

GRANT - 39

| 1        | 2          | 3          | 4                                                                                                                            | 5          |
|----------|------------|------------|------------------------------------------------------------------------------------------------------------------------------|------------|
| (Rupees) | (Thousand) | (Thousand) |                                                                                                                              | (Thousand) |
|          |            |            | (01) Construction of 1500 MT Capacity<br>Godown of MECOFED at Mawiong<br>50. Other Charges                                   |            |
|          |            |            | TOTAL (01)                                                                                                                   |            |
|          |            |            | TOTAL 800                                                                                                                    |            |
|          |            |            | TOTAL N.E.C                                                                                                                  |            |
|          |            |            | TOTAL 2552                                                                                                                   |            |
|          |            |            |                                                                                                                              |            |
|          |            |            | CAPITAL SECTION                                                                                                              |            |
|          |            |            | C-Capital Account of Economic Services<br>4425 CAPITAL OUTLAY ON CO-<br>OPERATION                                            |            |
|          |            |            | STATE SCHEMES                                                                                                                |            |
|          |            |            | 106 INVESTMENT IN MULTIPURPOSE RURAL COOPERATIVES-                                                                           |            |
|          |            |            | (02) Share Capital Contribution to Primary<br>Agricultural Credit Coop. Societies.<br>54. Investments                        |            |
|          |            |            | TOTAL (02)                                                                                                                   |            |
|          |            |            | (04) Share Capital Contribution to PACS.                                                                                     |            |
|          | 7,00       | 7,00       | 32. Contribution                                                                                                             |            |
|          | 7,00       | 7,00       | TOTAL (04)                                                                                                                   |            |
|          |            |            | (07) Share Capital Contribution to<br>Multipurpose Village Coops.<br>13. Office Expenses                                     |            |
|          | 7,00       | 7,00       | 32. Contribution                                                                                                             | 5,00       |
|          | 7,00       | 7,00       | TOTAL (07)                                                                                                                   | 5,00       |
|          |            |            | (09) Share Capital Contribution to Integrated<br>Village Cooperative Societies<br>32. Contribution                           |            |
|          |            |            | TOTAL (09)                                                                                                                   |            |
|          | 14,00      | 14,00      | TOTAL 106                                                                                                                    | 5,00       |
|          |            |            | 107 INVESTMENT IN CREDIT COOPERATIVES-                                                                                       |            |
|          |            |            | (01) Share Capital Contribution to Cooperative                                                                               |            |
|          | 1,00       | 1,00       | Urban Banks-<br>32. Contribution<br>54. Investments                                                                          | 1,00       |
|          | 1,00       | 1,00       | TOTAL (01)                                                                                                                   | 1,00       |
|          | 1,00       | 1,00       | TOTAL 107                                                                                                                    | 1,00       |
|          |            | .,         | 108 INVESTMENT IN OTHER COOPERATIVES-                                                                                        | 1,00       |
|          |            |            | (02) Share Capital Contribution to<br>Primary/Sub-Area Cooperative Marketing<br>Societies.<br>31. Grants - in - aid (Salary) |            |
|          | 2,50       | 2,50       | 32. Contribution<br>54. Investments                                                                                          | 3,00       |
|          | 2,50       | 2,50       | TOTAL (02)                                                                                                                   | 3,00       |
|          |            |            | (10) Share Capital Contribution to Livestock<br>Coops.<br>13. Office Expenses                                                |            |
|          | 1          |            |                                                                                                                              |            |

**GRANT - 39** 

|                              |                                | _                               | (ANT - 37                                                                                                                                                                                                      |                                |
|------------------------------|--------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Budget<br>Actuals<br>2018-19 | Budget<br>Estimates<br>2019-20 | Revised<br>Estimates<br>2019-20 | Head of Expenditure                                                                                                                                                                                            | Budget<br>Estimates<br>2020-21 |
| 1                            |                                | 2                               |                                                                                                                                                                                                                |                                |
| 1                            | 2<br>(Thousand)                | 3<br>(Thousand)                 | 4                                                                                                                                                                                                              | 5<br>(Thousand)                |
| (Rupees)                     | , ,                            | , ,                             | 22 Contribution                                                                                                                                                                                                | · ,                            |
|                              | 5,00                           | 5,00                            | 32. Contribution<br>TOTAL (10)                                                                                                                                                                                 | 3,00                           |
|                              | 5,00                           | 5,00                            | 101AL (10)                                                                                                                                                                                                     | 3,00                           |
|                              | 2,00                           | 2,00                            | <ul> <li>(16) Share Capital Contribution Processingfor<br/>Tea/Cashewnut etc.</li> <li>32. Contribution</li> <li>54. Investments</li> </ul>                                                                    | 1,50                           |
|                              | 2,00                           | 2,00                            | TOTAL (16)                                                                                                                                                                                                     | 1,50                           |
|                              | 3,00                           | 3,00                            | <ul> <li>(19) Share Capital Contribution to Primary<br/>Consumer Cooperatives</li> <li>32. Contribution</li> <li>TOTAL (19)</li> </ul>                                                                         | 3,00                           |
|                              | 1,50<br>1,50                   | 1,50<br>1,50                    | (20) Share Capital Contribution to Wholesale<br>Consumer Stores<br>32. Contribution<br>TOTAL (20)                                                                                                              | 1,00                           |
|                              |                                |                                 | <ul> <li>(23) Share Capital Contribution to Meghalaya</li> <li>Village Development &amp; Promotion Tourism</li> <li>Cooperative Society</li> <li>32. Contribution</li> <li>TOTAL (23)</li> </ul>               |                                |
|                              | 14,00                          | 14,00                           | TOTAL 108                                                                                                                                                                                                      | 11,50                          |
|                              |                                |                                 | 200 OTHER INVESTMENT-                                                                                                                                                                                          |                                |
|                              | 5,00                           | 5,00                            | (02) Share Capital Contribution to Industrial<br>Coop: Societies.<br>32. Contribution                                                                                                                          | 4,00                           |
|                              | 5,00                           | 5,00                            | TOTAL (02)                                                                                                                                                                                                     | 4,00                           |
|                              | 5,00                           | 5,00                            | (04) Share Capital Contribution to Primary<br>Handloom/Weaving Co-operative Societies.<br>32. Contribution<br>54. Investments                                                                                  | 3,00                           |
|                              | 5,00                           | 5,00                            | TOTAL (04)                                                                                                                                                                                                     | 3,00                           |
|                              | 5,00                           | 5,00                            | <ul><li>(06) Share Capital Contribution to Fishery Co-<br/>operative Societies</li><li>32. Contribution</li><li>54. Investments</li></ul>                                                                      | 3,00                           |
|                              | 5,00                           | 5,00                            | TOTAL (06)                                                                                                                                                                                                     | 3,00                           |
|                              | 5,00                           | 5,00                            | <ul> <li>(07) Share Capital Contribution to Dairy Co-<br/>operatives &amp; to Milk Producer Co-operative<br/>Union-</li> <li>13. Office Expenses</li> <li>32. Contribution</li> <li>54. Investments</li> </ul> | 3,00                           |
|                              | 5,00                           | 5,00                            | TOTAL (07)                                                                                                                                                                                                     | 3,00                           |
|                              | 2,00                           | 2,00                            | <ul><li>(09) Share Capital Contribution to Transport</li><li>Co-operative Societies.</li><li>32. Contribution</li><li>54. Investments</li></ul>                                                                | 3,00                           |

GRANT - 39

| 1<br>(Rupees) | 2<br>(Thousand) | 3<br>(Thousand) | 4                                                                                                                                       | 5<br>(Thousand) |
|---------------|-----------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| (Rupces)      | 2,00            | 2,00            | TOTAL (09)                                                                                                                              | 3,00            |
|               |                 | 2,00            | (19) Share Capital Contribution to Women<br>Cooperatives for Strengthening of Share<br>Capital Base.<br>13. Office Expenses             | 3,00            |
|               | 4,00            | 4,00            | 32. Contribution                                                                                                                        | 3,00            |
|               | 4,00            | 4,00            | TOTAL (19)                                                                                                                              | 3,00            |
|               | 5,00            | 5,00            | <ul> <li>(24) Share Capital Contribution to Tourism</li> <li>Cooperative Societies</li> <li>32. Contribution</li> </ul>                 | 3,00            |
|               | 5,00            | 5,00            |                                                                                                                                         | 3,00            |
|               | 31,00           | 31,00           | TOTAL 200                                                                                                                               | 22,00           |
|               | 60,00           | 60,00           | TOTAL STATE SCHEMES                                                                                                                     | 39,50           |
|               |                 |                 | CENTRAL SECTOR SCHEMES                                                                                                                  |                 |
|               |                 |                 | 106 INVESTMENT IN MULTIPURPOSE RURAL COOPERATIVES-                                                                                      |                 |
|               |                 |                 | (01) Schemes For Integrated Cooperative<br>Development Project In Selected District-                                                    |                 |
|               |                 |                 | 01 Share Capital Contribution To Apex/Primary<br>Co-Operative Societies For Equipment And<br>Furniture.<br>32. Contribution<br>TOTAL 01 |                 |
|               |                 |                 | 04 Share Capital Contributuion To Apex Bank.                                                                                            |                 |
|               |                 |                 | 32. Contribution<br>TOTAL 04                                                                                                            |                 |
|               |                 |                 | 05 Share Capital Contribution For Purchase Of<br>Vehicles.<br>32. Contribution<br>TOTAL 05                                              |                 |
|               |                 |                 | 06 Share Capital Contribution For Civil<br>Works/Repairs And Renovation Of<br>Godown/Workshed.<br>32. Contribution<br>TOTAL 06          |                 |
|               |                 |                 | 07 Share Capital Contribution For Plant And<br>Machineries.<br>32. Contribution<br>TOTAL 07                                             |                 |
|               |                 |                 | 11 Share Capital Contribution To Apex/Primary<br>Cooperative Societies Or Margin Money.<br>32. Contribution                             |                 |
|               | ┥───┤           |                 | TOTAL 11<br>TOTAL (01)                                                                                                                  |                 |
|               | ┥───┤           |                 | TOTAL (01)                                                                                                                              |                 |
|               |                 |                 |                                                                                                                                         |                 |
|               |                 |                 | TOTAL CENTRAL SECTOR SCHEM                                                                                                              |                 |
|               | 60,00           | 60,00           | TOTAL 4425                                                                                                                              | 39,50           |
|               |                 |                 | F-Loans and Advances<br>6425 LOANS FOR CO-OPERATION                                                                                     |                 |
|               |                 |                 | CENTRAL SECTOR SCHEMES                                                                                                                  |                 |
|               |                 |                 | 106 LOANS TO MULTIPURPOSE RURAL CO-<br>OPERATIVES                                                                                       |                 |

GRANT - 39

| Budget<br>Actuals<br>2018-19 | Budget<br>Estimates<br>2019-20 | Revised<br>Estimates<br>2019-20 | Head of Expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Budget<br>Estimates<br>2020-21 |
|------------------------------|--------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1                            | 2                              | 3                               | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5                              |
| (Rupees)                     | Z<br>(Thousand)                | ہ<br>(Thousand)                 | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (Thousand)                     |
|                              |                                |                                 | <ul> <li>(01) Scheme for Integrated Cooperative<br/>Development Project in Selected Districts.</li> <li>01 Loans To Apex/Primary Cooperative<br/>Development Project For Civil Works.</li> <li>55. Loans and Advances<br/>TOTAL 01</li> <li>02 Loans To Apex/Primary Societies For Plant<br/>And Machinery.</li> <li>55. Loans and Advances<br/>TOTAL 02</li> <li>03 Loans To Livestock,Fishery,Poultry,Dairy And<br/>Village Based Cooperatives For Purchase Of Tools<br/>And Implements.</li> <li>55. Loans and Advances<br/>TOTAL 03</li> <li>06 Loans For Purchase Of Furniture And Fixture<br/>To Cooperative Societies.</li> <li>55. Loans and Advances</li> <li>TOTAL 03</li> <li>06 Loans For Purchase Of Furniture And Fixture<br/>To Cooperative Societies.</li> <li>55. Loans and Advances</li> <li>TOTAL 06</li> <li>TOTAL 106</li> <li>TOTAL 106</li> <li>TOTAL 6425</li> </ul> |                                |
| 20,51,96,05                  | 4,59,35                        | 4,59,35                         | GRAND TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5,01,20                        |