# I-ESTIMATES OF THE AMOUNT REQUIRED FOR THE YEAR ENDING 31ST MARCH, 2020 TO DEFRAY THE EXPENSES IN CONNECTION WITH THE

#### ADMINISTRATION OF SOIL AND WATER CONSERVATION

|         | REVENUE<br>(Thousand) | CAPITAL<br>(Thousand) | TOTAL<br>(Thousand) |
|---------|-----------------------|-----------------------|---------------------|
| Voted   | 2,75,41,20            | 1,13,95               | 2,76,55,15          |
| Charged | -                     | -                     | -                   |

II-The Heads under which this grant will be accounted for by the

# Soil And Water Conservation

|   | Budget Estim      | ates 2018-19                       | Revised Estimates 2018-19 |                                    | Budget Estimates 2019-20 |                                    |
|---|-------------------|------------------------------------|---------------------------|------------------------------------|--------------------------|------------------------------------|
| Head of Expenditure   | General           | Sixth<br>Schedule Part<br>II Areas | General                   | Sixth<br>Schedule Part<br>II Areas | General                  | Sixth<br>Schedule Part<br>II Areas |
|   |                   | 2                                  |                           | -                                  | ,                        | 7                                  |
| 1   | 2<br>(Thousand)   | 3<br>(Thousand)                    | 4<br>(Thousand)           | 5<br>(Thousand)                    | 6<br>(Thousand)          | 7<br>(Thousand)                    |
| REVENUE SECTION  B-Social Services  | 4.00              | E0.00                              | 4.00                      | E0.00                              | 7.00                     | 42.75                              |
| 2216 HOUSING-<br>C-Economic Services  | 6,00              | 50,80                              | 6,00                      | 50,80                              | 7,80                     | 63,75                              |
| 2402 SOIL AND WATER CONSERVATION 2415 AGRICULTURAL RESEARCH AND EDUCATION 2552 NORTH EASTERN AREAS  | 92,98,91<br>92,00 | 1,81,87,29                         | 92,98,91<br>92,00         | 1,81,87,29                         | 1,17,50,68<br>1,03,37    | 1,56,15,60                         |
| CAPITAL SECTION   |                   |                                    |                           |                                    |                          |                                    |
| B-Capital Account of Social Services  4216 CAPITAL OUTLAY ON HOUSING  C-Capital Account of Economic Services  4402 CAPITAL OUTLAY ON SOIL |                   |                                    |                           |                                    | 1,13,95                  |                                    |
| Services  |                   |                                    |                           |                                    | 1,13,95                  |                                    |

| 1                                      | 2          | 3          | 4          | 5          | 6          | 7          |
|--|------------|------------|------------|------------|------------|------------|
|  | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) |
| GRAND TOTAL                            | 93,96,91   | 1,82,38,09 | 93,96,91   | 1,82,38,09 | 1,19,75,80 | 1,56,79,3  |
| REVENUE SECTION                        |            |            |            |            |            |            |
| B-Social Services                      |            |            |            |            |            |            |
| 2216 HOUSING-                          |            |            |            |            |            |            |
| STATE SCHEMES                          |            |            |            |            |            |            |
| 07 OTHER HOUSING.                      |            |            |            |            |            |            |
| 053 MAINTENANCE AND REPAIRS            | 6,00       | 50,80      | 6,00       | 50,80      | 7,80       | 63,7!      |
| 800 OTHER EXPENDITURE                  |            |            |            |            |            |            |
| TOTAL 07                               | 6,00       | 50,80      | 6,00       | 50,80      | 7,80       | 63,7!      |
| TOTAL STATE SCHEMES                    | 6,00       | 50,80      | 6,00       | 50,80      | 7,80       | 63,75      |
| TOTAL 2216                             | 6,00       | 50,80      | 6,00       | 50,80      | 7,80       | 63,7!      |
| C-Economic Services                    |            |            |            |            |            |            |
| 2402 SOIL AND WATER CONSERVATION       |            |            |            |            |            |            |
| STATE SCHEMES                          |            |            |            |            |            |            |
| 001 DIRECTION AND ADMINISTRATION       | 11,13,14   | 56,39,11   | 11,13,14   | 56,39,11   | 12,46,70   | 61,87,3    |
| 101 SOIL SURVEY AND TESTING            | 1,44,54    |            | 1,44,54    |            | 1,56,02    |            |
| 102 SOIL CONSERVATION                  | 7,50,00    | 12,11,60   | 7,50,00    | 12,11,60   | 5,94,42    | 21,68,4    |
| 109 EXTENSION AND TRAINING             | 4,60,53    |            | 4,60,53    |            | 6,50,59    |            |
| 792 IRRECOVERABLE LOANS<br>WRITTEN OFF |            |            |            |            |            |            |
| 800 OTHER EXPENDITURE                  | 80,70      | 27,86,58   | 80,70      | 27,86,58   | 52,95      | 9,8        |
| TOTAL STATE SCHEMES                    | 25,48,91   | 96,37,29   | 25,48,91   | 96,37,29   | 27,00,68   | 83,65,60   |
| CENTRALLY SPONSORED SCHEMES            |            |            |            |            |            |            |
| 102 SOIL CONSERVATION                  | 67,50,00   |            | 67,50,00   |            | 90,50,00   | 72,50,0    |
| 800 OTHER EXPENDITURE                  |            | 85,50,00   |            | 85,50,00   |            |            |
| TOTAL CENTRALLY SPONSORED SCHEMES      | 67,50,00   | 85,50,00   | 67,50,00   | 85,50,00   | 90,50,00   | 72,50,00   |
| CENTRAL SECTOR SCHEMES                 |            |            |            |            |            |            |
| 102 SOIL CONSERVATION                  |            |            |            |            |            |            |

|   | Budget Estim    | ates 2018-19                       | Revised Estimates 2018-19 |                                    | Budget Estimates 2019-20 |                                    |
|---|-----------------|------------------------------------|---------------------------|------------------------------------|--------------------------|------------------------------------|
| Head of Expenditure   | General         | Sixth<br>Schedule Part<br>II Areas | General                   | Sixth<br>Schedule Part<br>II Areas | General                  | Sixth<br>Schedule Part<br>II Areas |
|   |                 |                                    |                           | _                                  | ,                        |                                    |
| 1   | 2<br>(Thousand) | 3<br>(Thousand)                    | 4<br>(Thousand)           | 5<br>(Thousand)                    | 6<br>(Thousand)          | 7<br>(Thousand)                    |
| 800 OTHER EXPENDITURE TOTAL CENTRAL SECTOR SCHEMES  | ,,              |                                    |                           |                                    |                          |                                    |
| TOTAL 2402  | 92,98,91        | 1,81,87,29                         | 92,98,91                  | 1,81,87,29                         | 1,17,50,68               | 1,56,15,60                         |
| 2415 AGRICULTURAL RESEARCH AND EDUCATION STATE SCHEMES  |                 |                                    |                           |                                    |                          |                                    |
| 02 SOIL AND WATER CONSERVATION  |                 |                                    |                           |                                    |                          |                                    |
| 004 RESEARCH  | 92,00           |                                    | 92,00                     |                                    | 1,03,37                  |                                    |
| 800 OTHER EXPENDITJURE<br>TOTAL 02  | 92,00           |                                    | 92,00                     |                                    | 1,03,37                  |                                    |
| TOTAL STATE SCHEMES   | 92,00           |                                    | 92,00                     |                                    | 1,03,37                  |                                    |
| TOTAL 2415  | 92,00           |                                    | 92,00                     |                                    | 1,03,37                  |                                    |
| 2552 NORTH EASTERN AREAS  |                 |                                    |                           |                                    |                          |                                    |
| N.E.C   |                 |                                    |                           |                                    |                          |                                    |
| 109 EXTENSION AND TRAINING  |                 |                                    |                           |                                    |                          |                                    |
| 800 OTHER EXPENDITURE<br>TOTAL N.E.C  |                 |                                    |                           |                                    |                          |                                    |
| TOTAL 2552  |                 |                                    |                           |                                    |                          |                                    |
| CAPITAL SECTION B-Capital Account of Social Services 4216 CAPITAL OUTLAY ON HOUSING STATE SCHEMES 01 GOVERNMENT RESIDENTIAL BUILDINGS |                 |                                    |                           |                                    |                          |                                    |

| 1   | 2                    | 3                       | 4            | 5                       | 6                    | 7                       |
|---|----------------------|-------------------------|--------------|-------------------------|----------------------|-------------------------|
|   | (Thousand)           | (Thousand)              | (Thousand)   | (Thousand)              | (Thousand)           | (Thousand)              |
| 700 OTHER HOUSING<br>TOTAL 01   |                      |                         |              |                         |                      |                         |
| TOTAL STATE SCHEMES   |                      |                         |              |                         |                      |                         |
| TOTAL 4216  |                      |                         |              |                         |                      |                         |
| C-Capital Account of Economic<br>Services<br>4402 CAPITAL OUTLAY ON SOIL AND<br>WATER CONSERVATION<br>STATE SCHEMES   |                      |                         |              |                         |                      |                         |
| 102 SOIL CONSERVATION TOTAL STATE SCHEMES   |                      |                         |              |                         | 1,13,95<br>1,13,95   |                         |
| TOTAL 4402  |                      |                         |              |                         | 1,13,95              |                         |
| GRAND TOTAL   | 93,96,91             | 1,82,38,09              | 93,96,91     | 1,82,38,09              | 1,19,75,80           | 1,56,79,35              |
| For Details of Foregoing See Below  REVENUE SECTION  B-Social Services 2216 HOUSING-  STATE SCHEMES  07 OTHER HOUSING.  053 MAINTENANCE AND REPAIRS  (02) Other Maintenance Expenditure  01 Ordinary Repairs  27. Minor Works | 6,00                 | 50,80                   | 6,00         | 50,80                   | 6,00                 | 50,80                   |
| TOTAL 01 TOTAL (02)   | 6,00<br>6,00<br>6,00 | 50,80<br>50,80<br>50,80 | 6,00<br>6,00 | 50,80<br>50,80<br>50,80 | 6,00<br>6,00<br>6,00 | 50,80<br>50,80<br>50,80 |
| <ul><li>(03) Maintenance of Departmental Non<br/>Residential Buildings</li><li>21. Supplies and Materials</li><li>27. Minor Works</li><li>50. Other Charges</li></ul>   |                      |                         |              |                         | 15<br>1,50<br>15     | 20<br>12,25<br>50       |

| Budget Estimates 2018-19 Revised Estimates 2018-19 Budget Estimates 2019-20   |  |                                    |  |                                    |  |                                    |  |  |  |
|---|--|------------------------------------|--|------------------------------------|--|------------------------------------|--|--|--|
|   | Budget Estim                                       | ates 2018-19                       | Revised Estimates 2018-19                                |                                    | Budget Estimates 2019-20                             |                                    |  |  |  |
| Head of Expenditure   | General  | Sixth<br>Schedule Part<br>II Areas | General  | Sixth<br>Schedule Part<br>II Areas | General  | Sixth<br>Schedule Part<br>II Areas |  |  |  |
|   | _  |                                    |  | _                                  |  | _                                  |  |  |  |
| 1   | 2  | 3                                  | 4  | 5                                  | 6  | 7                                  |  |  |  |
| 51. Motor Vehicles  | (Thousand)   | (Thousand)                         | (Thousand)   | (Thousand)                         | (Thousand)   | (Thousand)                         |  |  |  |
| TOTAL (03)  |  |                                    |  |                                    | 1,80   | 12,95                              |  |  |  |
| TOTAL 053   | 6,00   | 50,80                              | 6,00   | 50,80                              | 7,80   | 63,75                              |  |  |  |
| 800 OTHER EXPENDITURE   |  |                                    |  |                                    |  |                                    |  |  |  |
| (01) Construction<br>27. Minor Works<br>TOTAL (01)  |  |                                    |  |                                    |  |                                    |  |  |  |
| TOTAL 800   |  |                                    |  |                                    |  |                                    |  |  |  |
| TOTAL 07  | 6,00   | 50,80                              | 6,00   | 50,80                              | 7,80   | 63,75                              |  |  |  |
| TOTAL STATE SCHEMES   | 6,00   | 50,80                              | 6,00   | 50,80                              | 7,80   | 63,75                              |  |  |  |
| TOTAL 2216  | 6,00   | 50,80                              | 6,00   | 50,80                              | 7,80   | 63,75                              |  |  |  |
| C-Economic Services<br>2402 SOIL AND WATER CONSERVATION   |  |                                    |  |                                    |  |                                    |  |  |  |
| STATE SCHEMES   |  |                                    |  |                                    |  |                                    |  |  |  |
| 001 DIRECTION AND ADMINISTRATION  |  |                                    |  |                                    |  |                                    |  |  |  |
| (01) Directorate of Soil Conservation   |  |                                    |  |                                    |  |                                    |  |  |  |
| <ul> <li>01. Salaries</li> <li>02. Wages</li> <li>06. Medical Treatment</li> <li>11. Domestic travel expenses</li> <li>13. Office Expenses</li> <li>14. Rents, Rates and Taxes</li> <li>16. Publications</li> <li>26. Advertising and Publicity</li> <li>28. Professional Services</li> </ul> | 3,60,00<br>1,82<br>3,20<br>3,32<br>4,65<br>86<br>3 |                                    | 3,60,00<br>1,82<br>3,20<br>3,32<br>4,65<br>86<br>3<br>78 |                                    | 4,00,00<br>5,00<br>4,00<br>3,35<br>4,70<br>1,00<br>8 |                                    |  |  |  |
| 50. Other Charges<br>51. Motor Vehicles   | 29<br>3,00   |                                    | 29<br>3,00   |                                    | 30<br>3,00   |                                    |  |  |  |

| 1   | 2          | 2          | 4          | г          | ,          | 7          |
|---|------------|------------|------------|------------|------------|------------|
| 1   | 2          | 3          | 4          | 5          | 6          | 7          |
| 52. Machinery and Equipment               | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) |
|   |            |            |            |            |            |            |
| 64. Write off/losses                      |            |            |            |            |            |            |
| TOTAL (01)                                | 3,77,95    |            | 3,77,95    |            | 4,22,28    |            |
| (02) Divisional Soil Conservation Offices |            |            |            |            |            |            |
| 01. Salaries                              |            | 14,89,73   |            | 14,89,73   |            | 22,54,5    |
| 02. Wages                                 |            | 19,55      |            | 19,55      |            | 32,0       |
| 06. Medical Treatment                     |            | 28,05      |            | 28,05      |            | 55,9       |
| 11. Domestic travel expenses              |            | 15,38      |            | 15,38      |            | 26,5       |
| 13. Office Expenses                       |            | 17,52      |            | 17,52      |            | 31,2       |
| 14. Rents, Rates and Taxes                |            | 8,97       |            | 8,97       |            | 1,7        |
| 16. Publications                          |            | 71         |            | 71         |            | 8          |
| 26. Advertising and Publicity             |            | 2,11       |            | 2,11       |            | 3,80       |
| 28. Professional Services                 |            | ۷,11       |            | 2,11       |            | 3,00       |
| 50. Other Charges                         |            | 4,35       |            | 4,35       |            | 7,9        |
| 51. Motor Vehicles                        |            | 5,13       |            | 5,13       |            | 5,20       |
| 64. Write off/losses                      |            | 5,13       |            | 5,13       |            | 5,20       |
|   |            | 21.04.77   |            | 21 04 77   |            | 04400      |
| TOTAL (02)                                |            | 21,04,77   |            | 21,04,77   |            | 24,19,8    |
| (03) Soil Conservation Range Offices      |            |            |            |            |            |            |
| 01. Salaries                              |            | 17,00,00   |            | 17,00,00   |            | 19,00,5    |
| 02. Wages                                 |            | 14,46      |            | 14,46      |            | 23,5       |
| 06. Medical Treatment                     |            | 24,70      |            | 24,70      |            | 28,0       |
| 11. Domestic travel expenses              |            | 17,68      |            | 17,68      |            | 19,6       |
| 13. Office Expenses                       |            | 9,25       |            | 9,25       |            | 11,4       |
| 14. Rents, Rates and Taxes                |            | 50         |            | 50         |            | 1,7        |
| 16. Publications                          |            | 60         |            | 60         |            | 8          |
| 26. Advertising and Publicity             |            | 65         |            | 65         |            | 8          |
| 28. Professional Services                 |            | 53         |            | 53         |            | 5          |
| 50. Other Charges                         |            | 2,43       |            | 2,43       |            | 3,3        |
| 51. Motor Vehicles                        |            | 1,88       |            | 1,88       |            | 1,9        |
| TOTAL (03)                                |            | 18,39,93   |            | 18,39,93   |            | 19,92,2    |
| 1017(20)                                  |            | 10,37,73   |            | 10,57,75   |            | 17,72,2    |
| (04) Engagement of Apprentice under       |            |            |            |            |            |            |
| Apprenticeship Act.,1961.                 |            |            |            |            |            |            |
| 02. Wages                                 |            |            |            |            |            |            |
| 13. Office Expenses                       |            |            |            |            |            |            |
| 34. Scholarships and Stipends             |            |            |            |            |            |            |
| TOTAL (04)                                |            |            |            |            |            |            |
| (05) Project Formulation Cell             |            |            |            |            |            |            |
|   | 0.40.00    |            | 0 / 0 00   |            | 0.00.00    |            |
| 01. Salaries                              | 2,60,00    |            | 2,60,00    |            | 2,90,00    |            |
| 02. Wages                                 | 2,26       |            | 2,26       |            | 2,50       |            |

|  | Budget Estim   | ates 2018-19                       | Revised Estir  | mates 2018-19                      | Budget Estima   | ates 2019-20                       |
|--|--|------------------------------------|--|------------------------------------|---|------------------------------------|
| Head of Expenditure  | General  | Sixth<br>Schedule Part<br>II Areas | General  | Sixth<br>Schedule Part<br>II Areas | General   | Sixth<br>Schedule Part<br>II Areas |
|  |  |                                    |  |                                    |   |                                    |
| 1  | 2  | 3                                  | 4  | 5                                  | 6   | 7                                  |
|  | (Thousand)   | (Thousand)                         | (Thousand)   | (Thousand)                         | (Thousand)  | (Thousand)                         |
| 06. Medical Treatment 11. Domestic travel expenses 13. Office Expenses 14. Rents, Rates and Taxes 26. Advertising and Publicity  | 3,30<br>1,78<br>82   |                                    | 3,30<br>1,78<br>82   |                                    | 3,50<br>1,78<br>90  |                                    |
| 50. Other Charges<br>51. Motor Vehicles<br>TOTAL (05)  | 35<br>91<br>2,69,42  |                                    | 35<br>91<br>2,69,42  |                                    | 35<br>95<br>2,99,98   |                                    |
| (06) Soil Conservation Engineering Division 01. Salaries 02. Wages 06. Medical Treatment 11. Domestic travel expenses 13. Office Expenses 16. Publications 26. Advertising and Publicity 50. Other Charges 51. Motor Vehicles 52. Machinery and Equipment TOTAL (06)  (07) Establishment of Evaluation Units 01. Salaries 02. Wages 06. Medical Treatment 11. Domestic travel expenses 13. Office Expenses 50. Other Charges 51. Motor Vehicles TOTAL (07) | 98,00<br>1,60<br>1,20<br>92<br>2,10<br>9<br>9<br>45<br>85<br>75<br>1,06,05<br>32,00<br>18<br>80<br>50<br>80<br>18<br>12<br>34,58 |                                    | 98,00<br>1,60<br>1,20<br>92<br>2,10<br>9<br>9<br>45<br>85<br>75<br>1,06,05<br>32,00<br>18<br>80<br>50<br>80<br>18<br>12<br>34,58 |                                    | 1,12,00<br>2,50<br>1,30<br>1,00<br>2,10<br>9<br>12<br>45<br>90<br>80<br>1,21,26<br>33,70<br>50<br>90<br>50<br>80<br>20<br>12<br>36,72 |                                    |
| (08) Cash Crop Division 01. Salaries   | 3 1,30   | 9,57,27                            | 3 1,50   | 9,57,27                            | 30,72   | 10,00,31                           |

| 1  | 2          | 3          | 4          | 5          | 6          | 7          |
|--|------------|------------|------------|------------|------------|------------|
|  | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) |
| 02. Wages  |            | 7,95       |            | 7,95       |            | 11,00      |
| 06. Medical Treatment  |            | 11,90      |            | 11,90      |            | 13,50      |
| 11. Domestic travel expenses   |            | 7,98       |            | 7,98       |            | 5,33       |
| 13. Office Expenses  |            | 5,71       |            | 5,71       |            | 5,75       |
| 14. Rents, Rates and Taxes   |            | 40         |            | 40         |            | 40         |
| 16. Publications   |            | 76         |            | 76         |            | 79         |
| 26. Advertising and Publicity  |            | 1,67       |            | 1,67       |            | 1,73       |
| 50. Other Charges  |            | 1,76       |            | 1,76       |            | 1,81       |
| 51. Motor Vehicles   |            | 5,80       |            | 5,80       |            | 5,80       |
| 52. Machinery and Equipment  |            |            |            |            |            |            |
| TOTAL (08)   |            | 10,01,20   |            | 10,01,20   |            | 10,46,42   |
| (09) Watershed Management Division   |            |            |            |            |            |            |
| 01. Salaries   | 47,61      | 6,55,00    | 47,61      | 6,55,00    | 43,47      | 6,87,00    |
| 02. Wages  | 28         | 3,84       | 28         | 3,84       | 50         | 4,77       |
| 06. Medical Treatment  | 1,30       | 12,50      | 1,30       | 12,50      | 1,50       | 13,40      |
| 11. Domestic travel expenses   | 23         | 4,41       | 23         | 4,41       | 23         | 4,49       |
| 13. Office Expenses  | 26         | 1,98       | 26         | 1,98       | 26         | 2,04       |
| 14. Rents, Rates and Taxes   |            |            |            |            |            |            |
| 16. Publications   |            | 42         |            | 42         |            | 44         |
| 26. Advertising and Publicity  |            |            |            |            |            |            |
| 50. Other Charges  | 15         | 99         | 15         | 99         | 15         | 1,01       |
| 51. Motor Vehicles   |            | 1,24       |            | 1,24       |            | 1,24       |
| 52. Machinery and Equipment  |            | 23         |            | 23         |            | 25         |
| TOTAL (09)   | 49,83      | 6,80,61    | 49,83      | 6,80,61    | 46,11      | 7,14,64    |
| (10) Soil Survey Division  |            |            |            |            |            |            |
| 01. Salaries   | 2,60,00    |            | 2,60,00    |            | 3,03,40    |            |
| 02. Wages  | 1,80       |            | 1,80       |            | 2,50       |            |
| 06. Medical Treatment  | 3,90       |            | 3,90       |            | 4,50       |            |
| 11. Domestic travel expenses   | 1,62       |            | 1,62       |            | 1,62       |            |
| 13. Office Expenses  | 1,35       |            | 1,35       |            | 1,35       |            |
| 14. Rents, Rates and Taxes   | .,00       |            | .,00       |            | .,00       |            |
| 50. Other Charges  | 16         |            | 16         |            | 16         |            |
| 51. Motor Vehicles   | 50         |            | 50         |            | 50         |            |
| 52. Machinery and Equipment  | 48         |            | 48         |            | 50         |            |
| TOTAL (10)   | 2,69,81    |            | 2,69,81    |            | 3,14,53    |            |
| (11) Upgradation of Standard of Administration as recommended by Twelfth Finance Commission 01. Salaries |            |            |            |            |            |            |
| 31. Grants - in - aid (Salary)   |            |            |            |            |            |            |

|  | Budget Estim  | ates 2018-19                       | Revised Estir   | mates 2018-19                      | Budget Estimates 2019-20                                |                                    |
|--|---|------------------------------------|---|------------------------------------|---|------------------------------------|
| Head of Expenditure  | General   | Sixth<br>Schedule Part<br>II Areas | General   | Sixth<br>Schedule Part<br>II Areas | General   | Sixth<br>Schedule Part<br>II Areas |
|  |   | _                                  |   | _                                  |   |                                    |
| 1  | 2   | 3                                  | 4   | 5                                  | 6   | 7                                  |
|  | (Thousand)  | (Thousand)                         | (Thousand)  | (Thousand)                         | (Thousand)  | (Thousand)                         |
| TOTAL (11)   |   |                                    |   |                                    |   |                                    |
| <ul><li>(12) Payment due to Me.S.E.B./Municipal<br/>Board/Telephone Bills (BSNL)</li><li>13. Office Expenses</li><li>14. Rents, Rates and Taxes</li><li>TOTAL (12)</li></ul>   | 4,50<br>1,00<br>5,50                                    | 9,50<br>3,10<br>12,60              | 4,50<br>1,00<br>5,50                                    | 9,50<br>3,10<br>12,60              | 4,80<br>1,02<br>5,82                                    | 10,00<br>4,20<br>14,20             |
| TOTAL 001  | 11,13,14  | 56,39,11                           | 11,13,14  | 56,39,11                           | 12,46,70  | 61,87,33                           |
| 101 SOIL SURVEY AND TESTING  |   |                                    |   |                                    |   |                                    |
| <ul> <li>(01) Soil Conservation Survey Schemes</li> <li>01. Salaries</li> <li>02. Wages</li> <li>06. Medical Treatment</li> <li>11. Domestic travel expenses</li> <li>13. Office Expenses</li> <li>21. Supplies and Materials</li> <li>26. Advertising and Publicity</li> <li>50. Other Charges</li> <li>51. Motor Vehicles</li> <li>52. Machinery and Equipment</li> <li>TOTAL (01)</li> <li>(02) Soil Testing Works</li> </ul> | 1,18,76<br>1,10<br>2,00<br>1,25<br>51<br>18<br>12<br>13 |                                    | 1,18,76<br>1,10<br>2,00<br>1,25<br>51<br>18<br>12<br>13 |                                    | 1,30,00<br>1,25<br>2,50<br>1,25<br>51<br>18<br>15<br>13 |                                    |
| 01. Salaries 02. Wages 06. Medical Treatment 11. Domestic travel expenses 13. Office Expenses 21. Supplies and Materials 27. Minor Works 50. Other Charges 51. Motor Vehicles  | 17,00<br>70<br>80<br>50<br>42<br>26                     |                                    | 17,00<br>70<br>80<br>50<br>42<br>26                     |                                    | 16,17<br>90<br>90<br>50<br>42<br>26<br>30<br>30         |                                    |

| 1   | 2           | 3                              | 4           | 5                              | 6           | 7                              |
|---|-------------|--------------------------------|-------------|--------------------------------|-------------|--------------------------------|
|   | (Thousand)  | (Thousand)                     | (Thousand)  | (Thousand)                     | (Thousand)  | (Thousand)                     |
| 52. Machinery and Equipment<br>TOTAL (02)   | 26<br>20,49 |                                | 26<br>20,49 |                                | 30<br>20,05 |                                |
| TOTAL 101   | 1,44,54     |                                | 1,44,54     |                                | 1,56,02     |                                |
|   | 1,44,34     |                                | 1,44,54     |                                | 1,50,02     |                                |
| 102 SOIL CONSERVATION   |             |                                |             |                                |             |                                |
| <ul><li>(01) Terracing Works</li><li>02. Wages</li><li>27. Minor Works</li><li>31. Grants - in - aid (Salary)</li><li>50. Other Charges</li><li>52. Machinery and Equipment</li><li>TOTAL (01)</li></ul>  |             |                                |             |                                |             |                                |
| <ul> <li>(02) Reclamation of Valley Bottom Lands</li> <li>02. Wages</li> <li>13. Office Expenses</li> <li>21. Supplies and Materials</li> <li>27. Minor Works</li> <li>31. Grants - in - aid (Salary)</li> <li>50. Other Charges</li> <li>TOTAL (02)</li> </ul> |             |                                |             |                                |             |                                |
| <ul><li>(03) Follow up Programmes</li><li>02. Wages</li><li>13. Office Expenses</li><li>21. Supplies and Materials</li><li>31. Grants - in - aid (Salary)</li><li>TOTAL (03)</li></ul>  |             |                                |             |                                |             |                                |
| <ul> <li>(04) Erosion Control Works</li> <li>02. Wages</li> <li>13. Office Expenses</li> <li>21. Supplies and Materials</li> <li>27. Minor Works</li> <li>50. Other Charges</li> <li>52. Machinery and Equipment</li> <li>TOTAL (04)</li> </ul>                 |             | 66<br>4,08<br>68<br>28<br>5,70 |             | 66<br>4,08<br>68<br>28<br>5,70 |             | 67<br>4,60<br>70<br>28<br>6,25 |
| (06) Afforestation<br>02. Wages<br>13. Office Expenses  |             | 58                             |             | 58                             |             | 60                             |

|   | Budget Estim | ates 2018-19                       | Revised Esti | mates 2018-19                      | Budget Estim | ates 2019-20                       |
|---|--------------|------------------------------------|--------------|------------------------------------|--------------|------------------------------------|
| Head of Expenditure   | General      | Sixth<br>Schedule Part<br>II Areas | General      | Sixth<br>Schedule Part<br>II Areas | General      | Sixth<br>Schedule Part<br>II Areas |
|   | _            | _                                  |              | _                                  |              |                                    |
| 1   | 2            | 3                                  | 4            | 5                                  | 6            | 7                                  |
|   | (Thousand)   | (Thousand)                         | (Thousand)   | (Thousand)                         | (Thousand)   | (Thousand)                         |
| 21. Supplies and Materials 27. Minor Works 31. Grants - in - aid (Salary)   |              | 2,00                               |              | 2,00                               |              | 1,59,00                            |
| 36. Grants-in-aid General (Non-Salary) 50. Other Charges 52. Machinery and Equipment  |              | 1,45<br>22                         |              | 1,45<br>22                         |              | 1,02,50<br>22                      |
| TOTAL (06)  |              | 2,23,59                            |              | 2,23,59                            |              | 2,62,32                            |
| <ul><li>(07) Fodder and Pasture Development Works</li><li>02. Wages</li><li>21. Supplies and Materials</li><li>27. Minor Works</li><li>50. Other Charges</li><li>TOTAL (07)</li></ul> |              |                                    |              |                                    |              |                                    |
| (08) Water Conservation and Distribution Works 13. Office Expenses 21. Supplies and Materials 27. Minor Works 50. Other Charges   |              | 2,35<br>25                         |              | 2,35<br>25                         |              | 2,50<br>17                         |
| 52. Machinery and Equipment   |              | 25                                 |              | 23                                 |              | 17                                 |
| TOTAL (08)  |              | 2,60                               |              | 2,60                               |              | 2,67                               |
| (09) Cash Crop Development Works 01. Salaries 02. Wages 11. Domestic travel expenses 13. Office Expenses  |              |                                    |              |                                    |              |                                    |
| 21. Supplies and Materials<br>27. Minor Works<br>31. Grants - in - aid (Salary)<br>36. Grants-in-aid General (Non-Salary)   |              |                                    |              |                                    |              | 30<br>3,44,00<br>86,00             |
| 50. Other Charges<br>52. Machinery and Equipment  |              |                                    |              |                                    |              | 15                                 |

| 1   | 2          | 3          | 4          | 5          | 6          | 7          |
|---|------------|------------|------------|------------|------------|------------|
|   | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) |
| TOTAL (09)                                    |            | 3,74,66    |            | 3,74,66    |            | 4,30,45    |
| (10) Conservation Works* in Urban Area        |            |            |            |            |            |            |
| 01. Salaries                                  |            |            |            |            |            |            |
| 02. Wages                                     |            | 55         |            | 55         |            | 60         |
| 13. Office Expenses                           |            |            |            |            |            |            |
| 21. Supplies and Materials                    |            | 10         |            | 10         |            | 12         |
| 27. Minor Works                               |            | 47         |            | 47         |            | 52         |
| 50. Other Charges                             |            | 22         |            | 22         |            | 26         |
| 52. Machinery and Equipment                   |            |            |            |            |            |            |
| TOTAL (10)                                    |            | 1,34       |            | 1,34       |            | 1,50       |
| (11) Water Harvesting Works/Farm,Ponds etc.,  |            |            |            |            |            |            |
| 13. Office Expenses                           |            |            |            |            |            |            |
| 27. Minor Works                               |            | 2,33       |            | 2,33       |            | 2,46       |
| 50. Other Charges                             |            | 51         |            | 51         |            | 55         |
| 52. Machinery and Equipment                   |            | 87         |            | 87         |            | 1,01       |
| TOTAL (11)                                    |            | 3,71       |            | 3,71       |            | 4,02       |
| (12) Avenue Plantation                        |            |            |            |            |            |            |
| 13. Office Expenses                           |            |            |            |            |            |            |
| 27. Minor Works                               |            |            |            |            |            |            |
| TOTAL (12)                                    |            |            |            |            |            |            |
| (13) SCA for Development of Rubber Plantation |            |            |            |            |            |            |
| 27. Minor Works                               |            |            |            |            |            |            |
| 50. Other Charges                             |            |            |            |            |            |            |
| TOTAL (13)                                    |            |            |            |            |            |            |
| (14) Integrated Watershed Management          |            |            |            |            |            |            |
| Programme (IWMP)                              |            |            |            |            |            |            |
| 01. Salaries                                  | 91,53      |            | 91,53      |            | 50,00      |            |
| 02. Wages                                     |            |            |            |            | 5,00       |            |
| 11. Domestic travel expenses                  | 1,89       |            | 1,89       |            | 6,00       |            |
| 13. Office Expenses                           | 95,01      |            | 95,01      |            | 50,00      |            |
| 16. Publications                              |            |            |            |            |            |            |
| 20. Other Administrative expenses             | 19,25      |            | 19,25      |            | 25,00      |            |
| 21. Supplies and Materials                    |            |            |            |            |            |            |
| 26. Advertising and Publicity                 |            |            |            |            |            |            |
| 27. Minor Works                               | 5,14,27    |            | 5,14,27    |            | 1,87,50    |            |
| 28. Professional Services                     | 13,19      |            | 13,19      |            | 25,00      |            |
| 50. Other Charges                             | 14,86      |            | 14,86      |            | 1,50       |            |
|   |            |            |            |            |            |            |

|   | Budget Estim | ates 2018-19                       | Revised Estir | mates 2018-19                      | Budget Estim | ates 2019-20                       |
|---|--------------|------------------------------------|---------------|------------------------------------|--------------|------------------------------------|
| Head of Expenditure   | General      | Sixth<br>Schedule Part<br>II Areas | General       | Sixth<br>Schedule Part<br>II Areas | General      | Sixth<br>Schedule Part<br>II Areas |
|   |              |                                    |               |                                    |              |                                    |
| 1   | 2            | 3                                  | 4             | 5                                  | 6            | 7                                  |
|   | (Thousand)   | (Thousand)                         | (Thousand)    | (Thousand)                         | (Thousand)   | (Thousand)                         |
| TOTAL (14)  | 7,50,00      |                                    | 7,50,00       |                                    | 3,50,00      |                                    |
| (15) Community Water Reservoir (in Convergence<br>with MGNREGA)<br>27. Minor Works<br>TOTAL (15)                          |              |                                    |               |                                    |              |                                    |
| (16) Scheme under Convergence with Community<br>Led Ecosystem Management Project (CLEMP)<br>27. Minor Works<br>TOTAL (16) |              |                                    |               |                                    |              |                                    |
| (17) Scheme under the Ministry of Tribal Affairs<br>27. Minor Works<br>TOTAL (17)   |              | 4,00,00                            |               | 4,00,00                            |              |                                    |
| (18) Community Water Reservoir (in Convergence<br>with MGNREGA)<br>27. Minor Works<br>TOTAL (18)                          |              | 2,00,00                            |               | 2,00,00                            |              |                                    |
| (19) Jhum Control Schemes   |              |                                    |               |                                    |              |                                    |
| 01 Terracing  |              |                                    |               |                                    |              |                                    |
| 01. Salaries 02. Wages 06. Medical Treatment 11. Domestic travel expenses 13. Office Expenses                             |              |                                    |               |                                    |              |                                    |
| 21. Supplies and Materials<br>27. Minor Works   |              |                                    |               |                                    |              | 32                                 |
| 31. Grants - in - aid (Salary)  |              |                                    |               |                                    |              | 32                                 |
| 50. Other Charges   |              |                                    |               |                                    |              | 40                                 |
| 51. Motor Vehicles<br>52. Machinery and Equipment   |              |                                    |               |                                    |              | 1,68                               |

| 1  | 2          | 3          | 4          | 5          | 6                               | 7   |
|--|------------|------------|------------|------------|---------------------------------|---|
|  | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand)                      | (Thousand)                                |
| TOTAL 01   |            |            |            |            |                                 | 2,40                                      |
| 02 Cash Horticultural Crops Development Works 01. Salaries 02. Wages 06. Medical Treatment 11. Domestic travel expenses 13. Office Expenses 21. Supplies and Materials 27. Minor Works 31. Grants - in - aid (Salary) 50. Other Charges 51. Motor Vehicles 52. Machinery and Equipment |            |            |            |            | 40,32<br>2,50<br>50<br>25<br>10 | 5,85<br>58<br>1,20<br>1,08<br>72,28<br>90 |
| TOTAL 02 05 Seeds and Plants   |            |            |            |            | 43,67                           | 81,99                                     |
| 01. Salaries 02. Wages 06. Medical Treatment 11. Domestic travel expenses 13. Office Expenses 21. Supplies and Materials 27. Minor Works 31. Grants - in - aid (Salary) 50. Other Charges 51. Motor Vehicles 52. Machinery and Equipment TOTAL 05                                      |            |            |            |            |                                 |   |
| 07 Cultivation/Intercultural Works 01. Salaries  |            |            |            |            |                                 | 2,05,43                                   |
| 02. Wages 06. Medical Treatment 11. Domestic travel expenses 13. Office Expenses 21. Supplies and Materials 27. Minor Works 31. Grants - in - aid (Salary) 50. Other Charges 51. Motor Vehicles  |            |            |            |            |                                 | 3,50                                      |
| 52. Machinery and Equipment TOTAL 07   |            |            |            |            |                                 | 2,08,93                                   |

|   | Budget Estin | nates 2018-19                      | Revised Esti | mates 2018-19                      | Budget Estimates 2019-20 |                                    |
|---|--------------|------------------------------------|--------------|------------------------------------|--------------------------|------------------------------------|
| Head of Expenditure   | General      | Sixth<br>Schedule Part<br>II Areas | General      | Sixth<br>Schedule Part<br>II Areas | General                  | Sixth<br>Schedule Part<br>II Areas |
| 1   | 2            | 3                                  | 4            | 5                                  | 6                        | 7                                  |
| <u>'</u>  | (Thousand)   | (Thousand)                         | (Thousand)   | (Thousand)                         | (Thousand)               | (Thousand)                         |
| 09 Irrigation/Water Conservation and Distribution Works 01. Salaries 02. Wages 06. Medical Treatment 11. Domestic travel expenses 13. Office Expenses 21. Supplies and Materials 27. Minor Works 31. Grants - in - aid (Salary) 50. Other Charges 51. Motor Vehicles 52. Machinery and Equipment TOTAL 09 |              |                                    |              |                                    |                          | 13<br>32<br>20<br>65               |
| 10 Camps and Camps Equipments 01. Salaries 02. Wages 06. Medical Treatment 11. Domestic travel expenses 13. Office Expenses   |              |                                    |              |                                    |                          |                                    |
| 21. Supplies and Materials<br>27. Minor Works   |              |                                    |              |                                    |                          | 40<br>45                           |
| 31. Grants - in - aid (Salary) 50. Other Charges 51. Motor Vehicles 52. Machinery and Equipment TOTAL 10  |              |                                    |              |                                    |                          | 1,04                               |
| 12 Links Roads 01. Salaries 02. Wages 06. Medical Treatment 11. Domestic travel expenses  |              |                                    |              |                                    |                          |                                    |

| 1   | 2          | 3          | 4          | 5          | 6          | 7             |
|---|------------|------------|------------|------------|------------|---------------|
|   | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand)    |
| 13. Office Expenses<br>21. Supplies and Materials<br>27. Minor Works<br>31. Grants - in - aid (Salary)  |            |            |            |            |            | 17<br>1,10    |
| 50. Other Charges 51. Motor Vehicles 52. Machinery and Equipment TOTAL 12   |            |            |            |            |            | 22<br>1,49    |
| 13 Drinking Water   |            |            |            |            |            | 1,47          |
| <ul><li>01. Salaries</li><li>02. Wages</li><li>06. Medical Treatment</li><li>11. Domestic travel expenses</li><li>13. Office Expenses</li></ul> |            |            |            |            |            |               |
| 21. Supplies and Materials<br>27. Minor Works   |            |            |            |            |            | 30<br>46      |
| 31. Grants - in - aid (Salary)<br>50. Other Charges<br>51. Motor Vehicles<br>52. Machinery and Equipment  |            |            |            |            |            | 22            |
| TOTAL (19)  |            |            |            |            | 43,67      | 98<br>2,97,48 |
| (20) Watershed Management<br>50. Other Charges  |            |            |            |            |            |               |
| 02 Terracing  |            |            |            |            |            |               |
| 02. Wages 21. Supplies and Materials 27. Minor Works 31. Grants - in - aid (Salary)   |            |            |            |            |            | 4             |
| <ul><li>36. Grants-in-aid General (Non-Salary)</li><li>50. Other Charges</li><li>52. Machinery and Equipment</li><li>TOTAL 02</li></ul>         |            |            |            |            |            | 8<br>8<br>20  |
| 03 Afforestation  |            |            |            |            |            |               |
| 02. Wages<br>21. Supplies and Materials<br>27. Minor Works<br>31. Grants - in - aid (Salary)  |            |            |            |            |            | 50<br>30      |
| 36. Grants-in-aid General (Non-Salary)  |            |            |            |            |            |               |

|   | Budget Estim | ates 2018-19                       | Revised Esti | mates 2018-19                      | Budget Estimates 2019-20 |                                    |
|---|--------------|------------------------------------|--------------|------------------------------------|--------------------------|------------------------------------|
| Head of Expenditure   | General      | Sixth<br>Schedule Part<br>II Areas | General      | Sixth<br>Schedule Part<br>II Areas | General                  | Sixth<br>Schedule Part<br>II Areas |
|   |              |                                    |              | _                                  |                          | _                                  |
| 1   | 2            | 3                                  | 4            | 5                                  | 6                        | 7                                  |
| 50. Other Charges 52. Machinery and Equipment TOTAL 03  | (Thousand)   | (Thousand)                         | (Thousand)   | (Thousand)                         | (Thousand)               | (Thousand)<br>8                    |
| 04 Irrigation/Water Conservation and Works 02. Wages 21. Supplies and Materials 27. Minor Works 31. Grants - in - aid (Salary) 36. Grants-in-aid General (Non-Salary) 50. Other Charges |              |                                    |              |                                    |                          | 7<br>87<br>7                       |
| 52. Machinery and Equipment TOTAL 04 05 Camps and Camps Equipments  |              |                                    |              |                                    |                          | 1,01                               |
| 02. Wages 21. Supplies and Materials 27. Minor Works 31. Grants - in - aid (Salary) 36. Grants-in-aid General (Non-Salary)  |              |                                    |              |                                    |                          | 13<br>13                           |
| 50. Other Charges<br>52. Machinery and Equipment  |              |                                    |              |                                    |                          | 12                                 |
| TOTAL 05 07 Drinking Water  |              |                                    |              |                                    |                          | 38                                 |
| 02. Wages 21. Supplies and Materials 27. Minor Works 31. Grants - in - aid (Salary) 36. Grants-in-aid General (Non-Salary)  |              |                                    |              |                                    |                          | 88                                 |
| 50. Other Charges<br>52. Machinery and Equipment<br>TOTAL 07  |              |                                    |              |                                    |                          | 10<br>98                           |
| 08 Links Roads  |              |                                    |              |                                    |                          |                                    |

| 1   | 2          | 3          | 4          | 5          | 6          | 7                  |
|---|------------|------------|------------|------------|------------|--------------------|
|   | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand)         |
| 02. Wages 21. Supplies and Materials 27. Minor Works 31. Grants - in - aid (Salary) 36. Grants-in-aid General (Non-Salary) 50. Other Charges 52. Machinery and Equipment TOTAL 08 |            |            |            |            |            | 5<br>32<br>5<br>42 |
| 09 Cash Horticulture Crops  |            |            |            |            |            |                    |
| 02. Wages 21. Supplies and Materials 27. Minor Works 31. Grants - in - aid (Salary) 36. Grants-in-aid General (Non-Salary)  |            |            |            |            |            | 7 6                |
| 50. Other Charges 52. Machinery and Equipment TOTAL 09  |            |            |            |            |            | 5  <br>5  <br>23   |
| 11 Erosion Control Works  |            |            |            |            |            |                    |
| 02. Wages 21. Supplies and Materials 27. Minor Works 31. Grants - in - aid (Salary) 36. Grants-in-aid General (Non-Salary)  |            |            |            |            |            | 1,66               |
| 50. Other Charges<br>52. Machinery and Equipment  |            |            |            |            |            | 15                 |
| TOTAL 11  |            |            |            |            |            | 1,81               |
| 12 Water Harvesting, Farm Ponds, Etc<br>02. Wages<br>21. Supplies and Materials<br>27. Minor Works  |            |            |            |            |            | 7                  |
| 31. Grants - in - aid (Salary)<br>36. Grants-in-aid General (Non-Salary)<br>50. Other Charges   |            |            |            |            |            | Í                  |
| 52. Machinery and Equipment   |            |            |            |            |            | _                  |
| TOTAL 12<br>TOTAL (20)  |            |            |            |            |            | 7<br>5,98          |
| (21) Soil Conservation Schemes under NABARD   |            |            |            |            |            |                    |

|  |              |                                    | i            | 1                                  |              |                                    |
|--|--------------|------------------------------------|--------------|------------------------------------|--------------|------------------------------------|
|  | Budget Estim | nates 2018-19                      | Revised Esti | mates 2018-19                      | Budget Estim | ates 2019-20                       |
| Head of Expenditure  | General      | Sixth<br>Schedule Part<br>II Areas | General      | Sixth<br>Schedule Part<br>II Areas | General      | Sixth<br>Schedule Part<br>II Areas |
|  | 2            | 2                                  | 4            | -                                  |              | 7                                  |
| 1  | 2            | 3                                  | 4            | 5                                  | 6            |                                    |
|  | (Thousand)   | (Thousand)                         | (Thousand)   | (Thousand)                         | (Thousand)   | (Thousand)                         |
| 01 Head Work/Dams/Diversion/Channel/Minor Irrigation 27. Minor Works 50. Other Charges TOTAL 01              |              |                                    |              |                                    |              | 5,14,63<br>5,14,63                 |
| 02 Farm/Conservation Ponds/Water<br>Harvesting Structure<br>27. Minor Works<br>50. Other Charges<br>TOTAL 02 |              |                                    |              |                                    |              | 1,93,48<br>1,93,48                 |
| 03 Erosion Control-Gabon Check Dam/Retaining Wall/SPUR 27. Minor Works 50. Other Charges TOTAL 03            |              |                                    |              |                                    |              |                                    |
| 04 Bench Terracing   |              |                                    |              |                                    |              |                                    |
| 27. Minor Works<br>50. Other Charges<br>TOTAL 04   |              |                                    |              |                                    |              | 80<br>80                           |
| 05 Contour Bunding   |              |                                    |              |                                    |              |                                    |
| 27. Minor Works 50. Other Charges  |              |                                    |              |                                    |              | 36,89                              |
| TOTAL 05   |              |                                    |              |                                    |              | 36,89                              |
| 06 Improvement of existing Paddy field 27. Minor Works 50. Other Charges                                     |              |                                    |              |                                    |              | 14,20                              |
| TOTAL 06   |              |                                    |              |                                    |              | 14,20                              |
| 09 Approach Road, Training and misc.<br>expenses<br>27. Minor Works<br>50. Other Charges                     |              |                                    |              |                                    |              |                                    |

| 1   | 2          | 3          | 4          | 5          | 6          | 7          |
|---|------------|------------|------------|------------|------------|------------|
|   | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) |
| TOTAL 09                                    |            |            |            |            | , ,        | · · · ·    |
| 12 State Share under NABARD Loan            |            |            |            |            |            |            |
| 27. Minor Works                             |            |            |            |            |            | 40,0       |
| 50. Other Charges                           |            |            |            |            |            | 40,0       |
| TOTAL 12                                    |            |            |            |            |            | 40,0       |
| TOTAL (21)                                  |            |            |            |            |            | 8,00,0     |
|   |            |            |            |            |            |            |
| (22) Integrated Wasteland Development       |            |            |            |            |            |            |
| Programme                                   |            |            |            |            |            |            |
| 01 Entry Point Activities                   |            |            |            |            |            |            |
| 02. Wages                                   |            |            |            |            |            |            |
| 11. Domestic travel expenses                |            |            |            |            |            |            |
| 13. Office Expenses                         |            |            |            |            |            |            |
| 16. Publications                            |            |            |            |            |            |            |
| 20. Other Administrative expenses           |            |            |            |            |            |            |
| 21. Supplies and Materials                  |            |            |            |            |            |            |
| 27. Minor Works                             |            |            |            |            |            |            |
| 28. Professional Services                   |            |            |            |            |            |            |
| 50. Other Charges                           |            |            |            |            |            |            |
| TOTAL 01                                    |            |            |            |            |            |            |
| 02 Small Honorarium to be paid to the       |            |            |            |            |            |            |
| Community Organizer/Water Development       |            |            |            |            |            |            |
| Team Members/Watershed Volunteers 02. Wages |            |            |            |            |            |            |
| 11. Domestic travel expenses                |            |            |            |            |            |            |
| 13. Office Expenses                         |            |            |            |            |            |            |
| 16. Publications                            |            |            |            |            |            |            |
| 20. Other Administrative expenses           |            |            |            |            |            |            |
| 21. Supplies and Materials                  |            |            |            |            |            |            |
| 27. Minor Works                             |            |            |            |            |            |            |
| 28. Professional Services                   |            |            |            |            |            |            |
| 50. Other Charges                           |            |            |            |            |            |            |
| TOTAL 02                                    |            |            |            |            |            |            |
| 03 Training of Self Help Groups (SHGs) User |            |            |            |            |            |            |
| Groups (UGs) Watershed Association          |            |            |            |            |            |            |
| 02. Wages                                   |            |            |            |            |            |            |
| 11. Domestic travel expenses                |            |            |            |            |            |            |
| 13. Office Expenses                         |            |            |            |            |            |            |
| 16. Publications                            |            |            |            |            |            |            |
| 20. Other Administrative expenses           |            |            |            |            |            |            |
| 21. Supplies and Materials                  |            |            |            |            |            |            |

|   | Budget Estin | nates 2018-19                      | Revised Esti | mates 2018-19                      | Budget Estimates 2019-20 |                                    |
|---|--------------|------------------------------------|--------------|------------------------------------|--------------------------|------------------------------------|
| Head of Expenditure   | General      | Sixth<br>Schedule Part<br>II Areas | General      | Sixth<br>Schedule Part<br>II Areas | General                  | Sixth<br>Schedule Part<br>II Areas |
|   |              |                                    |              |                                    |                          |                                    |
| 1   | 2            | 3                                  | 4            | 5                                  | 6                        | 7                                  |
| 27. Minor Works 28. Professional Services 50. Other Charges TOTAL 03 04 Administrative Overheads  | (Thousand)   | (Thousand)                         | (Thousand)   | (Thousand)                         | (Thousand)               | (Thousand)                         |
| 02. Wages 12. Foreign travel expenses 13. Office Expenses 16. Publications 20. Other Administrative expenses 21. Supplies and Materials 27. Minor Works 28. Professional Services 50. Other Charges TOTAL 04  |              |                                    |              |                                    |                          |                                    |
| 05 Creation of Nurseries for Plantation 02. Wages 11. Domestic travel expenses 13. Office Expenses 16. Publications 20. Other Administrative expenses 21. Supplies and Materials 27. Minor Works 28. Professional Services 50. Other Charges TOTAL 05 |              |                                    |              |                                    |                          |                                    |
| 06 Arable Land Treatment 02. Wages 11. Domestic travel expenses 13. Office Expenses 16. Publications 20. Other Administrative expenses  |              |                                    |              |                                    |                          |                                    |

| 1   | 2          | 3          | 4          | 5          | 6          | 7          |
|---|------------|------------|------------|------------|------------|------------|
|   | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) |
| 21. Supplies and Materials 27. Minor Works 28. Professional Services 50. Other Charges TOTAL 06   |            | ,          |            |            |            | ·          |
| 07 Non-Arable Land Treatment  |            |            |            |            |            |            |
| 02. Wages 11. Domestic travel expenses 13. Office Expenses 16. Publications 20. Other Administrative expenses 21. Supplies and Materials 27. Minor Works 28. Professional Services 50. Other Charges TOTAL 07 |            |            |            |            |            |            |
| 08 Drainage Line Treatment  |            |            |            |            |            |            |
| 02. Wages 11. Domestic travel expenses 13. Office Expenses 16. Publications 20. Other Administrative expenses 21. Supplies and Materials 27. Minor Works 28. Professional Services 50. Other Charges TOTAL 08 |            |            |            |            |            |            |
| 09 Productive System  |            |            |            |            |            |            |
| 02. Wages 11. Domestic travel expenses 13. Office Expenses 16. Publications 20. Other Administrative expenses 21. Supplies and Materials 27. Minor Works 28. Professional Services 50. Other Charges TOTAL 09 |            |            |            |            |            |            |
| 10 State Share  |            |            |            |            |            |            |
| 02. Wages   |            |            |            |            |            |            |

|   | Budget Estim                          | ates 2018-19                       | Revised Estir                         | mates 2018-19                      | Budget Estima                         | ates 2019-20                          |
|---|---------------------------------------|------------------------------------|---------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|
| Head of Expenditure   | General                               | Sixth<br>Schedule Part<br>II Areas | General                               | Sixth<br>Schedule Part<br>II Areas | General                               | Sixth<br>Schedule Part<br>II Areas    |
|   | 2                                     | 2                                  | 4                                     | F                                  | ,                                     | 7                                     |
| 1   | 2                                     | 3                                  | 4                                     | 5                                  | 6                                     | · · · · · · · · · · · · · · · · · · · |
| <ul><li>11. Domestic travel expenses</li><li>13. Office Expenses</li><li>16. Publications</li><li>20. Other Administrative expenses</li></ul>   | (Thousand)                            | (Thousand)                         | (Thousand)                            | (Thousand)                         | (Thousand)                            | (Thousand)                            |
| <ul><li>21. Supplies and Materials</li><li>27. Minor Works</li><li>28. Professional Services</li><li>50. Other Charges</li><li>TOTAL 10</li></ul>   |                                       |                                    |                                       |                                    | 2,00,00                               |                                       |
| TOTAL (22)  |                                       |                                    |                                       |                                    | 2,00,00                               |                                       |
| <ul><li>(23) Accelerated Irrigation Benefits Programme</li><li>(AIBP)</li><li>27. Minor Works</li><li>50. Other Charges</li><li>TOTAL (23)</li></ul>  |                                       |                                    |                                       |                                    |                                       | 3,50,00<br>3,50,00                    |
| <ul><li>(24) Maintenance of Roads to Works Areas</li><li>02. Wages</li><li>21. Supplies and Materials</li><li>27. Minor Works</li><li>42. Lump sum provision</li><li>50. Other Charges</li><li>TOTAL (24)</li></ul> |                                       |                                    |                                       |                                    | 20<br>30<br>25                        | 15<br>65<br>6,40<br>15<br>45<br>7,80  |
| TOTAL 102   | 7,50,00                               | 12,11,60                           | 7,50,00                               | 12,11,60                           | 5,94,42                               | 21,68,47                              |
| 109 EXTENSION AND TRAINING  |                                       |                                    |                                       |                                    |                                       |                                       |
| <ul> <li>(01) Conservation Training Institute</li> <li>01. Salaries</li> <li>02. Wages</li> <li>06. Medical Treatment</li> <li>11. Domestic travel expenses</li> <li>13. Office Expenses</li> </ul>                 | 1,60,00<br>2,80<br>3,20<br>2,70<br>57 |                                    | 1,60,00<br>2,80<br>3,20<br>2,70<br>57 |                                    | 2,52,00<br>5,50<br>3,50<br>2,70<br>80 |                                       |

| 1   | 2          | 3          | 4          | 5          | 6          | 7          |
|---|------------|------------|------------|------------|------------|------------|
|   | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) |
| 26. Advertising and Publicity                   | 25         |            | 25         |            | 32         |            |
| 28. Professional Services                       | 23         |            | 23         |            | 30         |            |
| 34. Scholarships and Stipends                   | 81         |            | 81         |            | 90         |            |
| 50. Other Charges                               | 29         |            | 29         |            | 40         |            |
| 51. Motor Vehicles                              | 76         |            | 76         |            | 80         |            |
| TOTAL (01)                                      | 1,71,61    |            | 1,71,61    |            | 2,67,22    |            |
| (02) Training at Soil Conservation Centres      |            |            |            |            |            |            |
| 01. Salaries                                    | 2,70,00    |            | 2,70,00    |            | 3,60,00    |            |
| 02. Wages                                       | 1,35       |            | 1,35       |            | 4,00       |            |
| 06. Medical Treatment                           | 3,60       |            | 3,60       |            | 4,00       |            |
| 11. Domestic travel expenses                    | 1,90       |            | 1,90       |            | 1,90       |            |
| 13. Office Expenses                             | 1,19       |            | 1,19       |            | 1,50       |            |
| 28. Professional Services                       | 1,17       |            | 1,19       |            | 1,50       |            |
| 50. Other Charges                               | 28         |            | 28         |            | 30         |            |
| 51. Motor Vehicles                              | 52         |            | 52         |            | 60         |            |
| 51. Motor Verlicles 52. Machinery and Equipment | 52         |            | 52         |            | 60         |            |
|   | 2.70.04    |            | 2.70.04    |            | 2 72 22    |            |
| TOTAL (02)                                      | 2,78,84    |            | 2,78,84    |            | 3,72,30    |            |
| (03) Extension Programmes and Information       |            |            |            |            |            |            |
| Services  |            |            |            |            |            |            |
| 01. Salaries                                    | 8,14       |            | 8,14       |            | 8,32       |            |
| 02. Wages                                       |            |            |            |            |            |            |
| 06. Medical Treatment                           | 40         |            | 40         |            | 50         |            |
| 13. Office Expenses                             |            |            |            |            |            |            |
| 16. Publications                                |            |            |            |            |            |            |
| 21. Supplies and Materials                      | 17         |            | 17         |            | 25         |            |
| 26. Advertising and Publicity                   | 1,20       |            | 1,20       |            | 1,80       |            |
| 27. Minor Works                                 |            |            |            |            |            |            |
| 50. Other Charges                               | 17         |            | 17         |            | 20         |            |
| TOTAL (03)                                      | 10,08      |            | 10,08      |            | 11,07      |            |
| TOTAL 109                                       | 4,60,53    |            | 4,60,53    |            | 6,50,59    |            |
| 792 IRRECOVERABLE LOANS WRITTEN OFF             |            |            |            |            |            |            |
|   |            |            |            |            |            |            |
| (01) House Building Advance                     |            |            |            |            |            |            |
| 64. Write off/losses                            |            |            |            |            |            |            |
| TOTAL (01)                                      |            |            |            |            |            |            |
| (02) Amount Lost Due To Robbery                 |            |            |            |            |            |            |
|   |            |            |            |            |            |            |
| 64. Write off/losses                            |            |            |            |            |            |            |
| TOTAL (02)                                      |            |            |            |            |            |            |
|   |            |            |            |            |            |            |

|  | Budget Estim     | ates 2018-19                       | Revised Estir    | mates 2018-19                      | Budget Estimates 2019-20 |                                    |
|--|------------------|------------------------------------|------------------|------------------------------------|--------------------------|------------------------------------|
| Head of Expenditure  | General          | Sixth<br>Schedule Part<br>II Areas | General          | Sixth<br>Schedule Part<br>II Areas | General                  | Sixth<br>Schedule Part<br>II Areas |
|  |                  |                                    |                  | _                                  | ,                        |                                    |
| 1  | 2                | 3                                  | 4                | 5                                  | 6                        | 7                                  |
| TOTAL 792  | (Thousand)       | (Thousand)                         | (Thousand)       | (Thousand)                         | (Thousand)               | (Thousand)                         |
| 101AL 792  |                  |                                    |                  |                                    |                          |                                    |
| 800 OTHER EXPENDITURE  |                  |                                    |                  |                                    |                          |                                    |
| (01) Construction of Roads to Works Areas  |                  |                                    |                  |                                    |                          |                                    |
| 02. Wages<br>21. Supplies and Materials  | 13               | 20<br>79                           | 13               | 20<br>79                           | 15                       | 22<br>82                           |
| 27. Minor Works  | 27               | 7,50                               | 27               | 7,50                               | 2,50                     | 7,90                               |
| 50. Other Charges<br>TOTAL (01)  | 25<br>65         | 81<br>9,30                         | 25<br>65         | 81<br>9,30                         | 30                       | 86                                 |
| TOTAL (01)   | 00               | 9,30                               | 05               | 9,30                               | 2,95                     | 9,80                               |
| (02) Construction and Maintenance of<br>Departmental Non-Residential Buildings<br>21. Supplies and Materials<br>27. Minor Works<br>50. Other Charges<br>51. Motor Vehicles | 18<br>3,26<br>15 | 36<br>58,87<br>92                  | 18<br>3,26<br>15 | 36<br>58,87<br>92                  |                          |                                    |
| TOTAL (02)   | 3,59             | 60,15                              | 3,59             | 60,15                              |                          |                                    |
| (03) Jhum Control Schemes  |                  |                                    |                  |                                    |                          |                                    |
| 01 Terracing.  |                  |                                    |                  |                                    |                          |                                    |
| <ul><li>27. Minor Works</li><li>50. Other Charges</li><li>52. Machinery and Equipment</li><li>TOTAL 01</li></ul>   |                  | 26<br>43<br>1,94<br>2,63           |                  | 26<br>43<br>1,94<br>2,63           |                          |                                    |
| <ul><li>02 Cash Horticulture Crops Developments Works.</li><li>01. Salaries</li><li>02. Wages</li></ul>  | 45,00            | 2,87                               | 45,00            | 2,87                               |                          |                                    |
| 02. Wages 06. Medical Treatment  | 3,52             | 2,87                               | 3,52             | 2,87                               |                          |                                    |
| 11. Domestic travel expenses   | 10               | 1,07                               | 10               | 1,07                               |                          |                                    |
| 13. Office Expenses  | 26               | 1,37                               | 26               | 1,37                               |                          |                                    |
| 21. Supplies and Materials   |                  | 1,89                               |                  | 1,89                               |                          |                                    |
| 27. Minor Works  |                  | 99,81                              |                  | 99,81                              |                          |                                    |

| 1   | 2           | 3                          | 4           | 5                          | 6          | 7          |
|---|-------------|----------------------------|-------------|----------------------------|------------|------------|
|   | (Thousand)  | (Thousand)                 | (Thousand)  | (Thousand)                 | (Thousand) | (Thousand) |
| 31. Grants - in - aid (Salary)<br>50. Other Charges<br>51. Motor Vehicles<br>52. Machinery and Equipment<br>TOTAL 02  | 10<br>48,98 | 1,46<br>11<br>1,08,58      | 10<br>48,98 | 1,46<br>11<br>1,08,58      |            |            |
| 05 Seeds and Plants.  |             |                            |             |                            |            |            |
| 01. Salaries<br>06. Medical Treatment<br>TOTAL 05   |             |                            |             |                            |            |            |
| 07 Cultivation/Intercultural Works.   |             |                            |             |                            |            |            |
| 01. Salaries<br>06. Medical Treatment<br>50. Other Charges<br>TOTAL 07  |             | 1,36,00<br>4,42<br>1,40,42 |             | 1,36,00<br>4,42<br>1,40,42 |            |            |
| 08 Afforestation.   |             | .,,,,,                     |             | .,,,,,                     |            |            |
| 21. Supplies and Materials<br>27. Minor Works<br>50. Other Charges<br>TOTAL 08  |             | 13<br>20<br>33             |             | 13<br>20<br>33             |            |            |
| 09 Irrigation/Water Conservation and Distribution Works. 21. Supplies and Materials 27. Minor Works 50. Other Charges TOTAL 09 10 Camps and Camps Equipments. |             | 11<br>30<br>22<br>63       |             | 11<br>30<br>22<br>63       |            |            |
| 21. Supplies and Materials 27. Minor Works 50. Other Charges TOTAL 10 12 Link Roads   |             | 49<br>50<br>16<br>1,15     |             | 49<br>50<br>16<br>1,15     |            |            |
| 21. Supplies and Materials 27. Minor Works 50. Other Charges TOTAL 12   |             | 27<br>1,38<br>25<br>1,90   |             | 27<br>1,38<br>25<br>1,90   |            |            |
| 13 Drinking Water.  |             |                            |             |                            |            |            |
| 21. Supplies and Materials<br>27. Minor Works   |             | 33<br>49                   |             | 33<br>49                   |            |            |

|   | Budget Estim     | ates 2018-19                       | Revised Estir       | mates 2018-19                       | Budget Estim | ates 2019-20                       |
|---|------------------|------------------------------------|---------------------|-------------------------------------|--------------|------------------------------------|
| Head of Expenditure   | General          | Sixth<br>Schedule Part<br>II Areas | General             | Sixth<br>Schedule Part<br>II Areas  | General      | Sixth<br>Schedule Part<br>II Areas |
| 1   | 2                | 3                                  | 4                   | 5                                   | 6            | 7                                  |
|   |                  | (Thousand)                         |                     |                                     |              |                                    |
| 50. Other Charges<br>TOTAL 13<br>TOTAL (03)   | (Thousand) 48,98 | 28<br>1,10<br>2,56,74              | (Thousand)<br>48,98 | (Thousand)<br>28<br>1,10<br>2,56,74 | (Thousand)   | (Thousand)                         |
| (04) Watershed Management<br>50. Other Charges  |                  |                                    |                     |                                     |              |                                    |
| 01 General Administration.  |                  |                                    |                     |                                     |              |                                    |
| <ul><li>13. Office Expenses</li><li>50. Other Charges</li><li>52. Machinery and Equipment</li><li>TOTAL 01</li></ul>                    |                  | 11                                 |                     | 11                                  |              |                                    |
| 02 Terracing.   |                  |                                    |                     |                                     |              |                                    |
| <ul><li>21. Supplies and Materials</li><li>27. Minor Works</li><li>50. Other Charges</li><li>52. Machinery and Equipment</li></ul>      |                  | 6<br>10<br>10                      |                     | 6<br>10<br>10                       |              |                                    |
| TOTAL 02  |                  | 26                                 |                     | 26                                  |              |                                    |
| 03 Afforestation. 02. Wages 27. Minor Works 31. Grants - in - aid (Salary)  |                  | 85<br>50                           |                     | 85<br>50                            |              |                                    |
| <ul><li>36. Grants-in-aid General (Non-Salary)</li><li>50. Other Charges</li><li>52. Machinery and Equipment</li><li>TOTAL 03</li></ul> |                  | 12<br>1,47                         |                     | 12<br>1,47                          |              |                                    |
| 04 Irrigation/Water Conservation and Works  |                  |                                    |                     |                                     |              |                                    |
| 21. Supplies and Materials<br>27. Minor Works<br>50. Other Charges<br>TOTAL 04  |                  | 10<br>1,60<br>10<br>1,80           |                     | 10<br>1,60<br>10<br>1,80            |              |                                    |

| 1  | 2          | 3          | 4          | 5          | 6          | 7          |
|--|------------|------------|------------|------------|------------|------------|
|  | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) |
| 05 Camps and Camps Equipments.   |            |            |            |            |            |            |
| 21. Supplies and Materials   |            | 20         |            | 20         |            |            |
| 27. Minor Works  |            | 70         |            | 70         |            |            |
| 50. Other Charges<br>TOTAL 05  |            | 14         |            | 14         |            |            |
|  |            | 1,04       |            | 1,04       |            |            |
| 07 Drinking Water.   |            |            |            |            |            |            |
| 27. Minor Works<br>50. Other Charges                                       |            | 1,06<br>12 |            | 1,06<br>12 |            |            |
| TOTAL 07   |            | 1,18       |            | 1,18       |            |            |
| 08 Link Roads.   |            | 1,10       |            | 1,10       |            |            |
| 21. Supplies and Materials   |            | 5          |            | 5          |            |            |
| 27. Minor Works  |            | 1,13       |            | 1,13       |            |            |
| 50. Other Charges  |            | 6          |            | 6          |            |            |
| TOTAL 08   |            | 1,24       |            | 1,24       |            |            |
| 09 Cash Horticulture Crops.  |            |            |            |            |            |            |
| 21. Supplies and Materials   |            | 10         |            | 10         |            |            |
| 27. Minor Works  |            | 10         |            | 10         |            |            |
| 31. Grants - in - aid (Salary)   |            |            |            |            |            |            |
| 36. Grants-in-aid General (Non-Salary)<br>50. Other Charges                |            | 10         |            | 10         |            |            |
| 52. Machinery and Equipment  |            | 10         |            | 10         |            |            |
| TOTAL 09   |            | 40         |            | 40         |            |            |
| 11 Erosion Control Works.  |            |            |            |            |            |            |
| 27. Minor Works  |            | 2,52       |            | 2,52       |            |            |
| 50. Other Charges  |            | 27         |            | 27         |            |            |
| TOTAL 11   |            | 2,79       |            | 2,79       |            |            |
| 12 Water Harvesting, Farm Ponds,etc.                                       |            |            |            |            |            |            |
| 27. Minor Works  |            | 10         |            | 10         |            |            |
| 50. Other Charges  |            |            |            |            |            |            |
| TOTAL 12   |            | 10         |            | 10         |            |            |
| TOTAL (04)   |            | 10,39      |            | 10,39      |            |            |
| (06) Commercial Crops Development Board                                    |            |            |            |            |            |            |
| 01. Salaries   |            |            |            |            |            |            |
| 02. Wages  |            |            |            |            |            |            |
| <ul><li>11. Domestic travel expenses</li><li>13. Office Expenses</li></ul> |            |            |            |            |            |            |
| 31. Grants - in - aid (Salary)   | 26,48      |            | 26,48      |            | 30,00      |            |
| on on and (outer y)  | 20,70      |            | 20,40      |            | 30,00      |            |

|  | Budget Estim | ates 2018-19                       | Revised Estir | mates 2018-19                      | Budget Estima | ates 2019-20                       |
|--|--------------|------------------------------------|---------------|------------------------------------|---------------|------------------------------------|
| Head of Expenditure  | General      | Sixth<br>Schedule Part<br>II Areas | General       | Sixth<br>Schedule Part<br>II Areas | General       | Sixth<br>Schedule Part<br>II Areas |
|  |              |                                    |               | _                                  | ,             |                                    |
| 1  | 2            | 3                                  | 4             | 5                                  | 6             | 7                                  |
|  | (Thousand)   | (Thousand)                         | (Thousand)    | (Thousand)                         | (Thousand)    | (Thousand)                         |
| 36. Grants-in-aid General (Non-Salary)<br>50. Other Charges  | 1,00         |                                    | 1,00          |                                    | 20,00         |                                    |
| TOTAL (06)   | 27,48        |                                    | 27,48         |                                    | 50,00         |                                    |
| (07) Special Central Assistance on Watershed<br>Development Project in Shifting Cultivation Areas.<br>01 Survey & Projectisation |              |                                    |               |                                    |               |                                    |
| 27. Minor Works<br>50. Other Charges<br>TOTAL 01   |              |                                    |               |                                    |               |                                    |
| 02 Training Programme.   |              |                                    |               |                                    |               |                                    |
| 02. Wages<br>27. Minor Works<br>50. Other Charges<br>TOTAL 02  |              |                                    |               |                                    |               |                                    |
| 03 Establishment of Nurseries.   |              |                                    |               |                                    |               |                                    |
| 02. Wages<br>27. Minor Works<br>50. Other Charges<br>TOTAL 03  |              |                                    |               |                                    |               |                                    |
| 04 Establishment & Management Cost.  |              |                                    |               |                                    |               |                                    |
| 13. Office Expenses<br>27. Minor Works<br>50. Other Charges<br>TOTAL 04  |              |                                    |               |                                    |               |                                    |
| 05 Field Reseach & Innovative Support  |              |                                    |               |                                    |               |                                    |
| 27. Minor Works<br>50. Other Charges<br>TOTAL 05   |              |                                    |               |                                    |               |                                    |
| 06 Reserved for Innovation.  |              |                                    |               |                                    |               |                                    |

|   | 1          | 010,010    | T T T T T T T T T T T T T T T T T T T | T          | T          | <u> </u>   |
|---|------------|------------|---------------------------------------|------------|------------|------------|
|   | 2          | 2          | 4                                     |            | ,          | 7          |
| 1   | 2          | 3          | 4                                     | 5          | 6          | 7          |
| 13. Office Expenses<br>27. Minor Works<br>TOTAL 06  | (Thousand) | (Thousand) | (Thousand)                            | (Thousand) | (Thousand) | (Thousand) |
| 07 Arable Land Treament.  |            |            |                                       |            |            |            |
| 27. Minor Works<br>50. Other Charges<br>TOTAL 07  |            |            |                                       |            |            |            |
| 08 Productive System.   |            |            |                                       |            |            |            |
| 27. Minor Works<br>50. Other Charges<br>TOTAL 08  |            |            |                                       |            |            |            |
| 09 Non- Arable Land Treament  |            |            |                                       |            |            |            |
| 27. Minor Works<br>50. Other Charges<br>TOTAL 09  |            |            |                                       |            |            |            |
| 10 Drainage Line Treament.  |            |            |                                       |            |            |            |
| 27. Minor Works<br>TOTAL 10<br>TOTAL (07)   |            |            |                                       |            |            |            |
| (08) Soil Conservation Scheme Under NABARD<br>Loan.   |            |            |                                       |            |            |            |
| 01 Headwork/Dams/Diversion Channel/Minor<br>Irrigaton.<br>27. Minor Works<br>50. Other Charges<br>TOTAL 01    |            | 5,00,00    |                                       | 5,00,00    |            |            |
| 02 Farm/Conservation Ponds/Water<br>Harvesting Structure.<br>27. Minor Works<br>50. Other Charges<br>TOTAL 02 |            | 2,50,00    |                                       | 2,50,00    |            |            |
| 03 Erosion Control- Gabion Check Dam/Retaining Wall/Spur. 27. Minor Works 50. Other Charges                   |            | 2,50,00    |                                       | 2,50,00    |            |            |
| TOTAL 03  |            | 2,50,00    |                                       | 2,50,00    |            |            |
| 04 Bench Terracing.   |            |            |                                       |            |            |            |
| 27. Minor Works   |            |            |                                       |            |            |            |
|   |            |            | l                                     | l          | I          | l .        |

|  | Budget Estim | nates 2018-19                      | Revised Estir | mates 2018-19                      | Budget Estimates 2019-20 |                                    |
|--|--------------|------------------------------------|---------------|------------------------------------|--------------------------|------------------------------------|
| Head of Expenditure  | General      | Sixth<br>Schedule Part<br>II Areas | General       | Sixth<br>Schedule Part<br>II Areas | General                  | Sixth<br>Schedule Part<br>II Areas |
| 1  | 2            | 3                                  | 4             | 5                                  | 6                        | 7                                  |
| <u> </u>   |              | (Thousand)                         |               |                                    |                          |                                    |
| 50. Other Charges TOTAL 04 05 Contour Bunding  | (Thousand)   | 1,50,00                            | (Thousand)    | (Thousand)<br>1,50,00              | (Thousand)               | (Thousand)                         |
| 27. Minor Works<br>50. Other Charges<br>TOTAL 05   |              | 1,25,00                            |               | 1,25,00                            |                          |                                    |
| 06 Improvement of Existing Paddy Field.  |              |                                    |               |                                    |                          |                                    |
| <ul><li>27. Minor Works</li><li>50. Other Charges</li><li>TOTAL 06</li></ul>                         |              |                                    |               |                                    |                          |                                    |
| 07 River Training/Cash Crop Development<br>Works<br>27. Minor Works<br>50. Other Charges<br>TOTAL 07 |              |                                    |               |                                    |                          |                                    |
| 08 Aquaduct (Improvement of Existing Irrigation Work). 27. Minor Works TOTAL 08                      |              |                                    |               |                                    |                          |                                    |
| 09 Approach Road, Training and<br>Miscellaneous Expenses<br>27. Minor Works<br>TOTAL 09              |              | 1,50,00                            |               | 1,50,00                            |                          |                                    |
| 10 State Share to be Contributed by State Govt.  |              |                                    |               |                                    |                          |                                    |
| 27. Minor Works<br>TOTAL 10  |              |                                    |               |                                    |                          |                                    |
| 11 Peripheral Embankment (Flood Control)   |              |                                    |               |                                    |                          |                                    |
| 27. Minor Works<br>TOTAL 11  |              |                                    |               |                                    |                          |                                    |
| 12 State Share under NABARD Loan   |              |                                    |               |                                    |                          |                                    |

|  |            |                   |            |                   |            | Γ          |
|--|------------|-------------------|------------|-------------------|------------|------------|
| 1  | 2          | 3                 | 4          | 5                 | 6          | 7          |
|  | (Thousand) | (Thousand)        | (Thousand) | (Thousand)        | (Thousand) | (Thousand) |
| 27. Minor Works<br>TOTAL 12<br>TOTAL (08)  |            | 75,00<br>15,00,00 |            | 75,00<br>15,00,00 |            |            |
| (09) Integrated Wasteland Development<br>Programme   |            |                   |            |                   |            |            |
| 01 Entry Point Activities  |            |                   |            |                   |            |            |
| 27. Minor Works<br>50. Other Charges<br>TOTAL 01   |            |                   |            |                   |            |            |
| 02 Small Honorarium to be Paid to the Community Organizer/Water Development Team Members, Watershed Volunteers 20. Other Administrative expenses TOTAL 02  |            |                   |            |                   |            |            |
| 03 Training of Self Help Groups (SHGS), User Groups (UGs), Wate Associations, etc., 02. Wages 11. Domestic travel expenses 21. Supplies and Materials 28. Professional Services 50. Other Charges TOTAL 03 |            |                   |            |                   |            |            |
| 04 Administrative Overhead   |            |                   |            |                   |            |            |
| <ul><li>02. Wages</li><li>13. Office Expenses</li><li>21. Supplies and Materials</li><li>26. Advertising and Publicity</li><li>50. Other Charges</li><li>TOTAL 04</li></ul>                                |            |                   |            |                   |            |            |
| 05 Creation of Nurseries for Plantation  |            |                   |            |                   |            |            |
| 02. Wages 21. Supplies and Materials 27. Minor Works 50. Other Charges TOTAL 05  |            |                   |            |                   |            |            |
| 06 Arable Land Treatment   |            |                   |            |                   |            |            |
| <ul><li>21. Supplies and Materials</li><li>27. Minor Works</li><li>50. Other Charges</li></ul>   |            |                   |            |                   |            |            |

|   | Budget Estir | nates 2018-19                      | Revised Esti | mates 2018-19                      | Budget Estim | Budget Estimates 2019-20           |  |
|---|--------------|------------------------------------|--------------|------------------------------------|--------------|------------------------------------|--|
| Head of Expenditure   | General      | Sixth<br>Schedule Part<br>II Areas | General      | Sixth<br>Schedule Part<br>II Areas | General      | Sixth<br>Schedule Part<br>II Areas |  |
| 1   | 2            | 3                                  | 4            | 5                                  | 6            | 7                                  |  |
|   | (Thousand)   | (Thousand)                         | (Thousand)   | (Thousand)                         | (Thousand)   | (Thousand)                         |  |
| TOTAL 06  | ,            | , , ,                              | , ,          | , ,                                | ,            | ,                                  |  |
| 07 Non-Arable Land Treatment  |              |                                    |              |                                    |              |                                    |  |
| <ul><li>21. Supplies and Materials</li><li>27. Minor Works</li><li>50. Other Charges</li><li>TOTAL 07</li></ul> |              |                                    |              |                                    |              |                                    |  |
| 08 Drainage Line Treatment  |              |                                    |              |                                    |              |                                    |  |
| <ul><li>21. Supplies and Materials</li><li>27. Minor Works</li><li>50. Other Charges</li><li>TOTAL 08</li></ul> |              |                                    |              |                                    |              |                                    |  |
| 09 Productive System  |              |                                    |              |                                    |              |                                    |  |
| 27. Minor Works<br>50. Other Charges<br>TOTAL 09  |              |                                    |              |                                    |              |                                    |  |
| 10 State Share  |              |                                    |              |                                    |              |                                    |  |
| <ul><li>27. Minor Works</li><li>50. Other Charges</li><li>TOTAL 10</li></ul>                                    |              | 2,00,00                            |              | 2,00,00                            |              |                                    |  |
| 11 Jatropha Cultivation   |              |                                    |              |                                    |              |                                    |  |
| 27. Minor Works<br>TOTAL 11<br>TOTAL (09)   |              | 2,00,00                            |              | 2,00,00                            |              |                                    |  |
| (10) Jatropha Cultivation<br>27. Minor Works<br>TOTAL (10)  |              |                                    |              |                                    |              |                                    |  |
| (11) Improved Shifting Cultivation<br>27. Minor Works   |              |                                    |              |                                    |              |                                    |  |

| 1  | 2          | 3          | 4          | 5          | 6          | 7          |
|--|------------|------------|------------|------------|------------|------------|
|  | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) |
| 01 Capacity Building/Training/Field Visits/Extension Services 02. Wages 05. Rewards 11. Domestic travel expenses 13. Office Expenses 21. Supplies and Materials 27. Minor Works 28. Professional Services 50. Other Charges TOTAL 01 |            |            |            |            |            |            |
| 02 Entry Point Activities/Construction of Link<br>Road/Drinking Water/Structures, etc.<br>27. Minor Works<br>TOTAL 02  |            |            |            |            |            |            |
| 03 Graded Bunding  |            |            |            |            |            |            |
| 27. Minor Works<br>TOTAL 03  |            |            |            |            |            |            |
| 04 Safe Disposal Outlet  |            |            |            |            |            |            |
| 27. Minor Works<br>TOTAL 04  |            |            |            |            |            |            |
| 05 Grassed Waterways   |            |            |            |            |            |            |
| 27. Minor Works<br>TOTAL 05  |            |            |            |            |            |            |
| 06 Reclamation of Valley Bottom Land   |            |            |            |            |            |            |
| 27. Minor Works<br>TOTAL 06  |            |            |            |            |            |            |
| 07 Follow-up Orogramme-Supply of Improved<br>Seeds/Manures, etc.<br>21. Supplies and Materials<br>27. Minor Works<br>31. Grants - in - aid (Salary)<br>TOTAL 07  |            |            |            |            |            |            |
| 08 Composite Nursery   |            |            |            |            |            |            |
| 02. Wages 21. Supplies and Materials 27. Minor Works 50. Other Charges TOTAL 08  |            |            |            |            |            |            |

|  | Budget Estimates 2018-19 Revised Estimates 20 |                                    |            | mates 2018-19                      | Budget Estim | ates 2019-20                       |
|--|---|------------------------------------|------------|------------------------------------|--------------|------------------------------------|
| Head of Expenditure  | General                                       | Sixth<br>Schedule Part<br>II Areas | General    | Sixth<br>Schedule Part<br>II Areas | General      | Sixth<br>Schedule Part<br>II Areas |
| 1  | 2   | 3                                  | 4          | 5                                  | 6            | 7                                  |
|  | (Thousand)                                    | (Thousand)                         | (Thousand) | (Thousand)                         | (Thousand)   | (Thousand)                         |
| 09 Afforestation   | (Thousand)                                    | (Triodadira)                       | (Thousand) | (Thousana)                         | (modsula)    | (Triousuriu)                       |
| 27. Minor Works 31. Grants - in - aid (Salary) 50. Other Charges TOTAL 09  |   |                                    |            |                                    |              |                                    |
| 10 Agro-Horticulture   |   |                                    |            |                                    |              |                                    |
| 27. Minor Works<br>31. Grants - in - aid (Salary)<br>TOTAL 10  |   |                                    |            |                                    |              |                                    |
| 11 Agro-Forestry   |   |                                    |            |                                    |              |                                    |
| 27. Minor Works<br>31. Grants - in - aid (Salary)<br>TOTAL 11  |   |                                    |            |                                    |              |                                    |
| 12 Water Harvesting Structures/Dug Out<br>Ponds/ Impounded Ponds<br>27. Minor Works<br>TOTAL 12                          |   |                                    |            |                                    |              |                                    |
| 13 Water Distribution Structures   |   |                                    |            |                                    |              |                                    |
| 27. Minor Works<br>TOTAL 13  |   |                                    |            |                                    |              |                                    |
| 14 Check Dams/Boulder Dams   |   |                                    |            |                                    |              |                                    |
| 27. Minor Works<br>TOTAL 14  |   |                                    |            |                                    |              |                                    |
| 15 Camp Huts   |   |                                    |            |                                    |              |                                    |
| 27. Minor Works<br>TOTAL 15  |   |                                    |            |                                    |              |                                    |
| 16 Domsestic Livestock Production-<br>Piggery/Poultry/Cattle/ Fishery/Bee Keeping,<br>etc.<br>21. Supplies and Materials |   |                                    |            |                                    |              |                                    |

| 1   | 2          | 3          | 4          | 5          | 6          | 7          |
|---|------------|------------|------------|------------|------------|------------|
|   | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) |
| 27. Minor Works<br>TOTAL 16   |            |            |            |            |            |            |
| 17 Service Sector-Carpentrky/Black<br>Smithy/Tailoring/ Handicrafts, etc.<br>21. Supplies and Materials<br>27. Minor Works<br>TOTAL 17  |            |            |            |            |            |            |
| 18 Kitchen Gardening  |            |            |            |            |            |            |
| 21. Supplies and Materials<br>27. Minor Works<br>TOTAL 18<br>TOTAL (11)   |            |            |            |            |            |            |
| (12) Rashtriya Krishi Vikash Yojana (RKVY)<br>27. Minor Works<br>TOTAL (12)   |            |            |            |            |            |            |
| <ul><li>(13) Accelerated Irrigation Benefits Programme</li><li>(AIBP)</li><li>27. Minor Works</li><li>50. Other Charges</li><li>TOTAL (13)</li></ul>  |            | 7,50,00    |            | 7,50,00    |            |            |
| (14) Integrated Watershed Management<br>Programme (IWMP) (State Share)<br>27. Minor Works   |            |            |            |            |            |            |
| 01 Administrative Expenditure   |            |            |            |            |            |            |
| <ul><li>02. Wages</li><li>13. Office Expenses</li><li>21. Supplies and Materials</li><li>27. Minor Works</li><li>28. Professional Services</li><li>50. Other Charges</li><li>TOTAL 01</li></ul> |            |            |            |            |            |            |
| 02 Monitoring & Evaluaiton  |            |            |            |            |            |            |
| 13. Office Expenses<br>TOTAL 02   |            |            |            |            |            |            |
| 03 Entry Point Activities   |            |            |            |            |            |            |
| 27. Minor Works<br>TOTAL 03   |            |            |            |            |            |            |

|   | Budget Estim | ates 2018-19                       | Revised Esti | mates 2018-19                      | Budget Estimates 2019-20 |                                    |
|---|--------------|------------------------------------|--------------|------------------------------------|--------------------------|------------------------------------|
| Head of Expenditure   | General      | Sixth<br>Schedule Part<br>II Areas | General      | Sixth<br>Schedule Part<br>II Areas | General                  | Sixth<br>Schedule Part<br>II Areas |
|   |              |                                    |              |                                    |                          |                                    |
| 1   | 2            | 3                                  | 4            | 5                                  | 6                        | 7                                  |
|   | (Thousand)   | (Thousand)                         | (Thousand)   | (Thousand)                         | (Thousand)               | (Thousand)                         |
| 04 Institution & Capacty Building   |              |                                    |              |                                    |                          |                                    |
| 20. Other Administrative expenses TOTAL 04  |              |                                    |              |                                    |                          |                                    |
| 05 Preparation Of Detailed Project Report   |              |                                    |              |                                    |                          |                                    |
| 13. Office Expenses<br>TOTAL 05   |              |                                    |              |                                    |                          |                                    |
| 06 Watershed Treatment/Development Works  |              |                                    |              |                                    |                          |                                    |
| 27. Minor Works<br>TOTAL 06   |              |                                    |              |                                    |                          |                                    |
| 07 Livelihood Activities  |              |                                    |              |                                    |                          |                                    |
| 27. Minor Works<br>TOTAL 07   |              |                                    |              |                                    |                          |                                    |
| 08 Produciton System & Micro Enterprises  |              |                                    |              |                                    |                          |                                    |
| 27. Minor Works<br>TOTAL 08<br>TOTAL (14)   |              |                                    |              |                                    |                          |                                    |
| (15) Improvement of the Ecology and<br>Environment of Cherrapunjee and its Surrounding<br>Areas<br>50. Other Charges<br>TOTAL (15)      |              |                                    |              |                                    |                          |                                    |
| (16) Cherrapunjee Eco. Project-Restoration of<br>Degraged Land under the Sohra Plateau<br>21. Supplies and Materials<br>27. Minor Works |              |                                    |              |                                    |                          |                                    |
| 01 Rain Water Harvesting & Storage for<br>Drinking Water Supply<br>21. Supplies and Materials<br>27. Minor Works                        |              |                                    |              |                                    |                          |                                    |

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|   |            |            |            |            |            | Ī          |
|---|------------|------------|------------|------------|------------|------------|
| 1   | 2          | 3          | 4          | 5          | 6          | 7          |
|   | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) |
| 50. Other Charges<br>TOTAL 01   |            |            |            |            |            |            |
| 02 Esttt. of Hi-Tech Green House for<br>Production of Seedlings for Forestry & Fruit<br>Trees Plantation & Vegetables Development<br>21. Supplies and Materials<br>27. Minor Works<br>50. Other Charges<br>TOTAL 02 |            |            |            |            |            |            |
| 03 Technical Supportive Staff of Argos -<br>Payment of Fees for Technical, Engineer, Et. of<br>The Argos (Agri Projects) Ltd., Israel<br>27. Minor Works<br>28. Professional Services<br>50. Other Charges          |            |            |            |            |            |            |
| TOTAL 03  |            |            |            |            |            |            |
| 04 Treatments for Improving Productivity of<br>Potential Land for Agriculture & Allied<br>Production under IFS Approach<br>27. Minor Works<br>50. Other Charges<br>TOTAL 04   |            |            |            |            |            |            |
| 05 Treatment for Improving Productivity of<br>Bun/Jhum Land (Cultivated/Fallow) under IFS<br>etc., Approach<br>27. Minor Works<br>50. Other Charges<br>TOTAL 05   |            |            |            |            |            |            |
| 06 Drainage Area Treatment & Protection of<br>Water Sources<br>27. Minor Works<br>50. Other Charges<br>TOTAL 06   |            |            |            |            |            |            |
| 07 Drainage Channel Protection & Treatment  |            |            |            |            |            |            |
| 27. Minor Works<br>50. Other Charges<br>TOTAL 07  |            |            |            |            |            |            |
| 08 Sediment/Silt Control Measures   |            |            |            |            |            |            |
| 27. Minor Works<br>50. Other Charges<br>TOTAL 08  |            |            |            |            |            |            |

|  | Budget Estin | nates 2018-19                      | Revised Esti | mates 2018-19                      | Budget Estimates 2019-20 |                                    |
|--|--------------|------------------------------------|--------------|------------------------------------|--------------------------|------------------------------------|
| Head of Expenditure  | General      | Sixth<br>Schedule Part<br>II Areas | General      | Sixth<br>Schedule Part<br>II Areas | General                  | Sixth<br>Schedule Part<br>II Areas |
|  |              |                                    |              |                                    |                          |                                    |
| 1  | 2            | 3                                  | 4            | 5                                  | 6                        | 7                                  |
|  | (Thousand)   | (Thousand)                         | (Thousand)   | (Thousand)                         | (Thousand)               | (Thousand)                         |
| 09 Conservation Forestry 27. Minor Works 50. Other Charges TOTAL 09  |              |                                    |              |                                    |                          |                                    |
| 10 Fruit Trees Plantation  |              |                                    |              |                                    |                          |                                    |
| 27. Minor Works<br>50. Other Charges<br>TOTAL 10   |              |                                    |              |                                    |                          |                                    |
| 11 Promotion of Gainful Employment/Livelihool Opportunity: Dev. of Infrastructures Forfloricuture, Apiculture, Vegetabl Gardening, Compost Making, etc. 27. Minor Works 50. Other Charges TOTAL 11 |              |                                    |              |                                    |                          |                                    |
| 12 Dev. of Infrastructure for Promoting<br>Tourism Base Activities<br>27. Minor Works<br>50. Other Charges<br>TOTAL 12   |              |                                    |              |                                    |                          |                                    |
| 13 Promotion of Community Based Action: Awareness Campaign, Community Mobilization, Institution Building, etc. 02. Wages 13. Office Expenses 27. Minor Works 50. Other Charges TOTAL 13            |              |                                    |              |                                    |                          |                                    |
| 14 Capacity Building & Training 02. Wages 13. Office Expenses 27. Minor Works  |              |                                    |              |                                    |                          |                                    |

| 1   | 2          | 3          | 4          | 5          | 6          | 7          |
|---|------------|------------|------------|------------|------------|------------|
|   | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) |
| 50. Other Charges<br>TOTAL 14   |            |            |            |            |            |            |
| 15 Monitoring & Evaluation  |            |            |            |            |            |            |
| 13. Office Expenses<br>27. Minor Works<br>50. Other Charges<br>TOTAL 15   |            |            |            |            |            |            |
| 16 Installation of S.M. Station   |            |            |            |            |            |            |
| 21. Supplies and Materials<br>27. Minor Works<br>50. Other Charges<br>TOTAL 16  |            |            |            |            |            |            |
| 17 Establishment of Project Office  |            |            |            |            |            |            |
| 01. Salaries 02. Wages 11. Domestic travel expenses 13. Office Expenses 14. Rents, Rates and Taxes 26. Advertising and Publicity 27. Minor Works 50. Other Charges 51. Motor Vehicles TOTAL 17 TOTAL (16) |            |            |            |            |            |            |
| <ul><li>(17) Development of Villages Bordering Assam</li><li>21. Supplies and Materials</li><li>27. Minor Works</li><li>50. Other Charges</li><li>TOTAL (17)</li></ul>                                    |            |            |            |            |            |            |
| (18) Non-Lapsable Central Pool of Resources_ Eco<br>Tourism in Tura<br>27. Minor Works<br>50. Other Charges<br>TOTAL (18)   |            |            |            |            |            |            |
| (19) SCA on Watershed Dev. Project in Shifting<br>Cultivation Areas<br>50. Other Charges<br>TOTAL (19)  |            |            |            |            |            |            |

|   | Budget Estim   | ates 2018-19                       | Revised Estir  | nates 2018-19                      | Budget Estimates 2019-20   |                                    |
|---|--|------------------------------------|--|------------------------------------|--|------------------------------------|
| Head of Expenditure   | General  | Sixth<br>Schedule Part<br>II Areas | General  | Sixth<br>Schedule Part<br>II Areas | General  | Sixth<br>Schedule Part<br>II Areas |
|   | _  | _                                  |  | _                                  |  | _                                  |
| 1   | 2  | 3                                  | 4  | 5                                  | 6  | 7                                  |
|   | (Thousand)   | (Thousand)                         | (Thousand)   | (Thousand)                         | (Thousand)   | (Thousand)                         |
| (20) Multi-Sectoral Development Programme   |  |                                    |  |                                    |  |                                    |
| 01 State Share  |  |                                    |  |                                    |  |                                    |
| 27. Minor Works<br>TOTAL 01<br>TOTAL (20)   |  |                                    |  |                                    |  |                                    |
| (21) Repair, Renovation & Restoration of Water<br>Bodies<br>27. Minor Works<br>TOTAL (21)   |  |                                    |  |                                    |  |                                    |
| TOTAL 800   | 80,70  | 27,86,58                           | 80,70  | 27,86,58                           | 52,95  | 9,80                               |
| TOTAL STATE SCHEMES   | 25,48,91   | 96,37,29                           | 25,48,91   | 96,37,29                           | 27,00,68   | 83,65,60                           |
| CENTRALLY SPONSORED SCHEMES  102 SOIL CONSERVATION  (14) Integrated Watershed Management Programme(IWMP) 01. Salaries 11. Domestic travel expenses 13. Office Expenses 20. Other Administrative expenses 27. Minor Works 28. Professional Services 50. Other Charges TOTAL (14)  (22) Integrated Wasteland Development Programme 27. Minor Works TOTAL (22) | 7,05,92<br>2,07,20<br>55,35,02<br>1,41,88<br>1,59,98<br>67,50,00 |                                    | 7,05,92<br>2,07,20<br>55,35,02<br>1,41,88<br>1,59,98<br>67,50,00 |                                    | 7,57,17<br>2,60,54<br>59,06,42<br>1,50,96<br>1,74,91<br>72,50,00<br>18,00,00 |                                    |

## GRANT - 45

| 1  | 2          | 3          | 4          | 5          | 6          | 7          |
|--|------------|------------|------------|------------|------------|------------|
|  | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) |
| (23) Accelerated Irrigation Benefits Programme (AIBP) 27. Minor Works 50. Other Charges  |            |            |            |            |            | 72,50,0    |
| TOTAL (23)   |            |            |            |            |            | 72,50,0    |
| TOTAL 102  | 67,50,00   |            | 67,50,00   |            | 90,50,00   | 72,50,0    |
| 800 OTHER EXPENDITURE  |            |            |            |            |            |            |
| (01) Integrated Wasteland Development<br>Programme<br>27. Minor Works  |            |            |            |            |            |            |
| 01 Entry Point Activities  |            |            |            |            |            |            |
| <ul><li>27. Minor Works</li><li>50. Other Charges</li><li>TOTAL 01</li></ul>   |            |            |            |            |            |            |
| 02 Small Honorarium to be Paid to the<br>Community Organizer/Water Development<br>Team Members/Watershed Volunteers<br>20. Other Administrative expenses<br>TOTAL 02   |            |            |            |            |            |            |
| 03 Training Of Self Help Groups(Shgs), User Groups(Ugs), Watershed Associations, Etc. 02. Wages 11. Domestic travel expenses 21. Supplies and Materials 28. Professional Services 50. Other Charges TOTAL 03 |            |            |            |            |            |            |
| 04 Administrative Overheads  |            |            |            |            |            |            |
| <ul><li>02. Wages</li><li>13. Office Expenses</li><li>16. Publications</li><li>21. Supplies and Materials</li><li>50. Other Charges</li><li>TOTAL 04</li></ul>   |            |            |            |            |            |            |
| 05 Creation Of Nursries For Plantation   |            |            |            |            |            |            |
| <ul><li>02. Wages</li><li>21. Supplies and Materials</li><li>27. Minor Works</li><li>50. Other Charges</li></ul>   |            |            |            |            |            |            |

|   |              |                                    |               | 1                                  |                          |                                    |
|---|--------------|------------------------------------|---------------|------------------------------------|--------------------------|------------------------------------|
|   | Budget Estim | ates 2018-19                       | Revised Estii | mates 2018-19                      | Budget Estimates 2019-20 |                                    |
| Head of Expenditure   | General      | Sixth<br>Schedule Part<br>II Areas | General       | Sixth<br>Schedule Part<br>II Areas | General                  | Sixth<br>Schedule Part<br>II Areas |
|   |              | _                                  |               | _                                  | _                        | _                                  |
| 1   | 2            | 3                                  | 4             | 5                                  | 6                        | 7                                  |
| TOTAL 05  | (Thousand)   | (Thousand)                         | (Thousand)    | (Thousand)                         | (Thousand)               | (Thousand)                         |
|   |              |                                    |               |                                    |                          |                                    |
| 06 Arable Land Treatment 21. Supplies and Materials 27. Minor Works 50. Other Charges TOTAL 06                        |              | 18,00,00                           |               | 18,00,00                           |                          |                                    |
| 07 Non-Arable Land Treatment  |              |                                    |               |                                    |                          |                                    |
| 21. Supplies and Materials<br>27. Minor Works<br>50. Other Charges<br>TOTAL 07  |              |                                    |               |                                    |                          |                                    |
| 08 Drainage Line Treatment  |              |                                    |               |                                    |                          |                                    |
| 21. Supplies and Materials<br>27. Minor Works<br>50. Other Charges<br>TOTAL 08  |              |                                    |               |                                    |                          |                                    |
| 09 Productive System  |              |                                    |               |                                    |                          |                                    |
| 27. Minor Works<br>50. Other Charges<br>TOTAL 09<br>TOTAL (01)  |              | 18,00,00                           |               | 18,00,00                           |                          |                                    |
| (02) Special Central Assistance on Watershed Development Project in Shifting Cultivation Areas 01 Survey & Projection |              |                                    |               |                                    |                          |                                    |
| 50. Other Charges TOTAL 01 TOTAL (02)   |              |                                    |               |                                    |                          |                                    |
| (03) Acclerated Irrigation Benefits Programme (AIBP)  |              |                                    |               |                                    |                          |                                    |

| 1   | 2          | 3          | 4          | 5          | 6          | 7          |
|---|------------|------------|------------|------------|------------|------------|
|   | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) |
| 50. Other Charges<br>TOTAL (03)   |            |            |            |            |            |            |
| (13) Accelerated Irrigation Benefits Programme<br>(AIBP)<br>27. Minor Works<br>TOTAL (13)   |            | 67,50,00   |            | 67,50,00   |            |            |
| TOTAL 800   |            | 85,50,00   |            | 85,50,00   |            |            |
| TOTAL CENTRALLY SPONSORED SCHEMES   | 67,50,00   | 85,50,00   | 67,50,00   | 85,50,00   | 90,50,00   | 72,50,00   |
| CENTRAL SECTOR SCHEMES  102 SOIL CONSERVATION   |            |            |            |            |            |            |
| (01) Land Development for Agriculture * 02. Wages 21. Supplies and Materials 50. Other Charges 52. Machinery and Equipment TOTAL (01)   |            |            |            |            |            |            |
| (02) Follow up Programme for Agriculture<br>31. Grants - in - aid (Salary)<br>50. Other Charges<br>TOTAL (02)                           |            |            |            |            |            |            |
| (03) Land Development for<br>Plantation/Horticulture Crop<br>02. Wages<br>21. Supplies and Materials<br>50. Other Charges<br>TOTAL (03) |            |            |            |            |            |            |
| (04) Project Staff and Administration 01. Salaries 02. Wages 11. Domestic travel expenses TOTAL (04)                                    |            |            |            |            |            |            |
| (08) Jhum Control 02. Wages 21. Supplies and Materials 52. Machinery and Equipment  |            |            |            |            |            |            |

|  | Budget Estim | ates 2018-19                       | Revised Estir | mates 2018-19                      | Budget Estim | Budget Estimates 2019-20           |  |
|--|--------------|------------------------------------|---------------|------------------------------------|--------------|------------------------------------|--|
| Head of Expenditure  | General      | Sixth<br>Schedule Part<br>II Areas | General       | Sixth<br>Schedule Part<br>II Areas | General      | Sixth<br>Schedule Part<br>II Areas |  |
| 1  | 2            | 3                                  | 4             | 5                                  | 6            | 7                                  |  |
|  | (Thousand)   | (Thousand)                         | (Thousand)    | (Thousand)                         | (Thousand)   | (Thousand)                         |  |
| TOTAL (08)   |              |                                    |               |                                    |              |                                    |  |
| (09) Cultivation/Inter Cultural Works<br>31. Grants - in - aid (Salary)<br>50. Other Charges<br>TOTAL (09)   |              |                                    |               |                                    |              |                                    |  |
| <ul><li>(10) Reclamation</li><li>02. Wages</li><li>21. Supplies and Materials</li><li>50. Other Charges</li><li>TOTAL (10)</li></ul>   |              |                                    |               |                                    |              |                                    |  |
| (11) Development of Other Subsidiary 01. Salaries 02. Wages 11. Domestic travel expenses 13. Office Expenses 21. Supplies and Materials 27. Minor Works 50. Other Charges 52. Machinery and Equipment TOTAL (11) |              |                                    |               |                                    |              |                                    |  |
| <ul><li>(12) Infrastructure</li><li>21. Supplies and Materials</li><li>27. Minor Works</li><li>50. Other Charges</li><li>52. Machinery and Equipment</li><li>TOTAL (12)</li></ul>                                |              |                                    |               |                                    |              |                                    |  |
| TOTAL 102  |              |                                    |               |                                    |              |                                    |  |
| 800 OTHER EXPENDITURE  |              |                                    |               |                                    |              |                                    |  |

| 1   | 2          | 3          | 4          | 5          | 6          | 7          |
|---|------------|------------|------------|------------|------------|------------|
|   | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) |
| (01) Special Central Assistance on Watershed<br>Development Projects for Shiftisng Cultivation<br>Areas |            |            |            |            |            |            |
| 01 Arable Land Treatment  |            |            |            |            |            |            |
| 50. Other Charges<br>TOTAL 01   |            |            |            |            |            |            |
| 02 Productive System  |            |            |            |            |            |            |
| 50. Other Charges<br>TOTAL 02<br>TOTAL (01)   |            |            |            |            |            |            |
| TOTAL 800   |            |            |            |            |            |            |
| TOTAL CENTRAL SECTOR SCHEMES  |            |            |            |            |            |            |
| TOTAL 2402  | 92,98,91   | 1,81,87,29 | 92,98,91   | 1,81,87,29 | 1,17,50,68 | 1,56,15,60 |
| 2415 AGRICULTURAL RESEARCH AND EDUCATION  |            |            |            |            |            |            |
| STATE SCHEMES   |            |            |            |            |            |            |
| 02 SOIL AND WATER CONSERVATION  |            |            |            |            |            |            |
| 004 RESEARCH  |            |            |            |            |            |            |
| (01) Soil Conservation Research Centre  |            |            |            |            |            |            |
| 01. Salaries  | 80,78      |            | 80,78      |            | 90,50      |            |
| 02. Wages   | 50         |            | 50         |            | 80         |            |
| 06. Medical Treatment   | 3,00       |            | 3,00       |            | 3,20       |            |
| 11. Domestic travel expenses  | 40         |            | 40         |            | 45         |            |
| <ul><li>13. Office Expenses</li><li>21. Supplies and Materials</li></ul>                                | 30<br>33   |            | 30<br>33   |            | 35<br>60   |            |
| 27. Minor Works   | 6,45       |            | 6,45       |            | 7,10       |            |
| 50. Other Charges   | 24         |            | 24         |            | 37         |            |
| 51. Motor Vehicles  |            |            |            |            | <i>.</i>   |            |
| 52. Machinery and Equipment   |            |            |            |            |            |            |
| TOTAL (01)  | 92,00      |            | 92,00      |            | 1,03,37    |            |
| (02) Field Trial and Experiments  |            |            |            |            |            |            |
| 01. Salaries  |            |            |            |            |            |            |
| 02. Wages   |            |            |            |            |            |            |
| 11. Domestic travel expenses  |            |            |            |            |            |            |
| 13. Office Expenses   |            |            |            |            |            |            |
| 14. Rents, Rates and Taxes  |            |            |            |            |            |            |

|  | Budget Estim    | ates 2018-19                       | Revised Estir | mates 2018-19                      | Budget Estima   | ates 2019-20                       |
|--|-----------------|------------------------------------|---------------|------------------------------------|-----------------|------------------------------------|
| Head of Expenditure  | General         | Sixth<br>Schedule Part<br>II Areas | General       | Sixth<br>Schedule Part<br>II Areas | General         | Sixth<br>Schedule Part<br>II Areas |
| 1  | 2               | 2                                  | 4             | -                                  | ,               | 7                                  |
| 1  | 2<br>(Thousand) | 3<br>(Thousand)                    | (Thousand)    | 5<br>(Thousand)                    | 6<br>(Thousand) | 7<br>(Thousand)                    |
| 21. Supplies and Materials 27. Minor Works 50. Other Charges 51. Motor Vehicles 52. Machinery and Equipment TOTAL (02)         | (mosand)        | (modama)                           | (modalita)    | (modulary)                         | (moduling)      | (ousunu)                           |
| TOTAL 004  | 92,00           |                                    | 92,00         |                                    | 1,03,37         |                                    |
| 800 OTHER EXPENDITJURE   |                 |                                    |               |                                    |                 |                                    |
| <ul><li>(01) Other Expenditure</li><li>13. Office Expenses</li><li>30. Other Contractual Services</li><li>TOTAL (01)</li></ul> |                 |                                    |               |                                    |                 |                                    |
| TOTAL 800  |                 |                                    |               |                                    |                 |                                    |
| TOTAL 02   | 92,00           |                                    | 92,00         |                                    | 1,03,37         |                                    |
| TOTAL STATE SCHEMES  | 92,00           |                                    | 92,00         |                                    | 1,03,37         |                                    |
| TOTAL 2415   | 92,00           |                                    | 92,00         |                                    | 1,03,37         |                                    |
| CAPITAL SECTION  |                 |                                    |               |                                    |                 |                                    |
| B-Capital Account of Social Services<br>4216 CAPITAL OUTLAY ON HOUSING   |                 |                                    |               |                                    |                 |                                    |
| STATE SCHEMES  |                 |                                    |               |                                    |                 |                                    |
| 01 GOVERNMENT RESIDENTIAL BUILDINGS  |                 |                                    |               |                                    |                 |                                    |
| 700 OTHER HOUSING  |                 |                                    |               |                                    |                 |                                    |
| (01) Construction of Departmental Residential Buildings  |                 |                                    |               |                                    |                 |                                    |

| 1   | 2          | 3          | 4          | 5          | 6          | 7          |
|---|------------|------------|------------|------------|------------|------------|
|   | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) | (Thousand) |
| 53. Major Works   |            |            |            |            |            |            |
| TOTAL (01)  |            |            |            |            |            |            |
| (60) Construction of Departmental Non   |            |            |            |            |            |            |
| Residential Buildings<br>21. Supplies and Materials                               |            |            |            |            |            |            |
| 50. Other Charges   |            |            |            |            |            |            |
| 53. Major Works   |            |            |            |            |            |            |
| TOTAL (60)  |            |            |            |            |            |            |
| TOTAL 700   |            |            |            |            |            |            |
| TOTAL 01  |            |            |            |            |            |            |
| TOTAL STATE SCHEMES   |            |            |            |            |            |            |
| TOTAL 4216  |            |            |            |            |            |            |
| C-Capital Account of Economic Services  |            |            |            |            |            |            |
| 4402 CAPITAL OUTLAY ON SOIL AND WATER CONSERVATION                                |            |            |            |            |            |            |
| STATE SCHEMES   |            |            |            |            |            |            |
| 102 SOIL CONSERVATION   |            |            |            |            |            |            |
| (01) Construction of Departmental Non-<br>Residential Building<br>53. Major Works |            |            |            |            | 1,13,95    |            |
| 01 Works  |            |            |            |            |            |            |
| 53. Major Works   |            |            |            |            |            |            |
| TOTAL 01  |            |            |            |            |            |            |
| TOTAL (01)  |            |            |            |            | 1,13,95    |            |
| TOTAL 102   |            |            |            |            | 1,13,95    |            |
| TOTAL STATE SCHEMES   |            |            |            |            | 1,13,95    |            |
| TOTAL 4402  |            |            |            |            | 1,13,95    |            |
| GRAND TOTAL   | 93,96,91   | 1,82,38,09 | 93,96,91   | 1,82,38,09 | 1,19,75,80 | 1,56,79,35 |