## GRANT - 40

## I-ESTIMATES OF THE AMOUNT REQUIRED FOR THE YEAR ENDING 31ST MARCH, 2020 TO DEFRAY THE EXPENSES IN CONNECTION WITH THE

## ADMINISTRATION OF PROGRAMME IMPLEMENTATION

|         | REVENUE<br>(Thousand) | CAPITAL<br>(Thousand) | TOTAL<br>(Thousand) |
|---------|-----------------------|-----------------------|---------------------|
| Voted   | 3,90,59               | -                     | 3,90,59             |
| Charged | -                     | -                     | -                   |

II-The Heads under which this grant will be accounted for by the

Programme Implementation And Evaluation

|   | Budget Estimates 2018-19 |                                    | Revised Estimates 2018-19 |                                    | Budget Estimates 2019-20 |                                    |
|---|--------------------------|------------------------------------|---------------------------|------------------------------------|--------------------------|------------------------------------|
| Head of Expenditure   | General                  | Sixth<br>Schedule Part<br>II Areas | General                   | Sixth<br>Schedule Part<br>II Areas | General                  | Sixth<br>Schedule Part<br>II Areas |
| 1   | 2                        | 3                                  | 4                         | 5                                  | 6                        | 7                                  |
|   | (Thousand)               | (Thousand)                         | (Thousand)                | (Thousand)                         | (Thousand)               | (Thousand)                         |
| REVENUE SECTION   |                          |                                    |                           |                                    |                          |                                    |
| C-Economic Services 3451 SECRETARIAT ECONOMIC SERVICES- GRAND TOTAL                   | 3,34,65<br>3,34,65       |                                    | 3,34,65<br>3,34,65        |                                    | 3,90,59<br>3,90,59       |                                    |
| REVENUE SECTION C-Economic Services 3451 SECRETARIAT ECONOMIC SERVICES- STATE SCHEMES |                          |                                    |                           |                                    |                          |                                    |
| 091 ATTACHED OFFICES  | 3,34,65                  |                                    | 3,34,65                   |                                    | 3,90,59                  |                                    |
| 800 OTHER EXPENDITURE TOTAL STATE SCHEMES   | 3,34,65                  |                                    | 3,34,65                   |                                    | 3,90,59                  |                                    |
| TOTAL 3451  | 3,34,65                  |                                    | 3,34,65                   |                                    | 3,90,59                  |                                    |
| GRAND TOTAL   | 3,34,65                  |                                    | 3,34,65                   |                                    | 3,90,59                  |                                    |

| 1   | 2            | 3          | 4             | 5          | 6            | 7           |
|---|--------------|------------|---------------|------------|--------------|-------------|
|   | (Thousand)   | (Thousand) | (Thousand)    | (Thousand) | (Thousand)   | (Thousand)  |
| For Details of Foregoing See Below                              | ,            |            |               |            | ·            | · · · · · · |
|   |              |            |               |            |              |             |
| REVENUE SECTION   |              |            |               |            |              |             |
|   |              |            |               |            |              |             |
| C-Economic Services   |              |            |               |            |              |             |
| 3451 SECRETARIAT ECONOMIC SERVICES-                             |              |            |               |            |              |             |
| STATE SCHEMES   |              |            |               |            |              |             |
| 091 ATTACHED OFFICES  |              |            |               |            |              |             |
|   |              |            |               |            |              |             |
| (01) Evaluation Unit attached to Programme Implementation Dept. |              |            |               |            |              |             |
| 01. Salaries  | 1,50,20      |            | 1,50,20       |            | 2,00,00      |             |
| 02. Wages   | 4,10         |            | 4,10          |            | 4,00         |             |
| 06. Medical Treatment   | 8,60         |            | 8,60          |            | 8,60         |             |
| 11. Domestic travel expenses                                    | 2,50         |            | 2,50          |            | 2,50         |             |
| 13. Office Expenses   | 6,45         |            | 6,45          |            | 6,50         |             |
| 14. Rents, Rates and Taxes                                      | 1,00         |            | 1,00          |            | 1,00         |             |
| 24. P.O.L.  | 3,20         |            | 3,20          |            | 3,50         |             |
| 28. Professional Services                                       | 10,00        |            | 10,00         |            | 10,00        |             |
| 50. Other Charges   | 10           |            | 10            |            | 10           |             |
| 51. Motor Vehicles  | 5,00         |            | 5,00          |            | 6,00         |             |
| TOTAL (01)  | 1,91,15      |            | 1,91,15       |            | 2,42,20      |             |
| (02) Research Wing attached to Programme                        |              |            |               |            |              |             |
| Implementation Deptt  |              |            |               |            | 50.00        |             |
| 01. Salaries  | 48,50        |            | 48,50         |            | 53,00        |             |
| 06. Medical Treatment   | 6,20         |            | 6,20          |            | 6,20         |             |
| 13. Office Expenses<br>TOTAL (02)                               | 3,30         |            | 3,30<br>58,00 |            | 3,50         |             |
| TOTAL (02)  | 58,00        |            | 58,00         |            | 62,70        |             |
| (03) Monitoring Unit attached to Project                        |              |            |               |            |              |             |
| Implementation Unit/Cell of Progamme                            |              |            |               |            |              |             |
| Implementation Department. 11. Domestic travel expenses         | 1.00         |            | 1.00          |            | 1 00         |             |
| 13. Office Expenses   | 1,00<br>1,56 |            | 1,00<br>1,56  |            | 1,00<br>1,56 |             |
| 50. Other Charges   | 7,44         |            | 7,44          |            | 1,56<br>8,00 |             |
| TOTAL (03)  | 10,00        |            | 10,00         |            | 10,56        |             |
| 1017(200)   | 10,00        |            | 10,00         |            | 10,50        |             |
| (04) Manpower Unit and Employment Unit.                         |              |            |               |            |              |             |
| 13. Office Expenses   |              |            |               |            |              |             |
| TOTAL (04)  |              |            |               |            |              |             |
| ` '   |              |            |               |            |              |             |

|  |                          | 010 (11)                           | 1                         | <del></del> 1                      |                          |                                    |
|--|--------------------------|------------------------------------|---------------------------|------------------------------------|--------------------------|------------------------------------|
|  | Budget Estimates 2018-19 |                                    | Revised Estimates 2018-19 |                                    | Budget Estimates 2019-20 |                                    |
| Head of Expenditure  | General                  | Sixth<br>Schedule Part<br>II Areas | General                   | Sixth<br>Schedule Part<br>II Areas | General                  | Sixth<br>Schedule Part<br>II Areas |
|  |                          |                                    |                           | _                                  | ,                        | _                                  |
| 1  | 2                        | 3                                  | 4                         | 5                                  | 6                        | 7                                  |
|  | (Thousand)               | (Thousand)                         | (Thousand)                | (Thousand)                         | (Thousand)               | (Thousand)                         |
| (05) Employment Generation Council -<br>13. Office Expenses<br>TOTAL (05)  |                          |                                    |                           |                                    |                          |                                    |
| (08) Training /Workshop Conducted by<br>Programme Implementation & Evaluation<br>Department.<br>50. Other Charges<br>TOTAL (08)  |                          |                                    |                           |                                    |                          |                                    |
| (09) State Development Reforms Commission 01. Salaries 13. Office Expenses TOTAL (09)  | 2,00<br>2,00             |                                    | 2,00<br>2,00              |                                    | 2,50<br>2,50             |                                    |
| <ul> <li>(11) State Level Implementation &amp; Monitoring Committee/Committees Constituted by Programme Implementation &amp; Evaluation Department.</li> <li>13. Office Expenses TOTAL (11)</li> </ul>                   |                          |                                    |                           |                                    |                          |                                    |
| (12) State Computer Cell attached to Programme Implementation & Evaluation Department. 02. Wages 13. Office Expenses 21. Supplies and Materials 27. Minor Works 50. Other Charges 52. Machinery and Equipment TOTAL (12) | 5,20<br>5,20             |                                    | 5,20<br>5,20              |                                    | 5,00                     |                                    |
| (13) Expenditure of Chairman/Co-Chairman/Vice<br>Chairman /Deputy Chairman of the State Level<br>Boards/Councils etc under Programme<br>Implementation & Evaluation Department   |                          |                                    |                           |                                    |                          |                                    |

## GRANT - 40

| 1  | 2          | 3                                       | 4          | 5          | 6          | 7          |
|--|------------|---|------------|------------|------------|------------|
|  | (Thousand) | (Thousand)                              | (Thousand) | (Thousand) | (Thousand) | (Thousand) |
| 02. Wages  | 25,18      | , | 25,18      | , ,        | 25,30      | , ,        |
| 06. Medical Treatment  | 2,00       |   | 2,00       |            | 2,00       |            |
| 11. Domestic travel expenses   | 13,12      |   | 13,12      |            | 13,23      |            |
| 13. Office Expenses  | 7,00       |   | 7,00       |            | 8,00       |            |
| 20. Other Administrative expenses  | 2,00       |   | 2,00       |            | 2,30       |            |
| 50. Other Charges  | 9,00       |   | 9,00       |            | 10,00      |            |
| TOTAL (13)   | 58,30      |   | 58,30      |            | 60,83      |            |
| (15) Intervention for Turn-around of<br>Government PSUS<br>50. Other Charges<br>TOTAL (15) |            |   |            |            |            |            |
| (16) Meghalaya Society for Social Audit and<br>Transparency.<br>13. Office Expenses        | 5,00       |   | 5,00       |            |            |            |
| 50. Other Charges  | 5,00       |   | 5,00       |            | 6,80       |            |
| TOTAL (16)   | 10,00      |   | 10,00      |            | 6,80       |            |
| TOTAL 091  | 3,34,65    |   | 3,34,65    |            | 3,90,59    |            |
| TOTAL STATE SCHEMES  | 3,34,65    |   | 3,34,65    |            | 3,90,59    |            |
| TOTAL 3451   | 3,34,65    |   | 3,34,65    |            | 3,90,59    |            |
| GRAND TOTAL  | 3,34,65    |   | 3,34,65    |            | 3,90,59    |            |