## GRANT - 48

# I-ESTIMATES OF THE AMOUNT REQUIRED FOR THE YEAR ENDING 31ST MARCH , 2019 TO DEFRAY THE EXPENSES IN CONNECTION WITH

### IHE

## ADMINISTRATION OF DAIRY DEVELOPMENT

II-The Heads under which this grant will be accounted for by the Animal Husbandary And Veterinary

(Trs denotes Thousand Rupees)

| Head of Expenditure   |                          |
|---|--------------------------|
|   | Budget Estimates 2018-19 |
| 1   | 2                        |
| 1   | (Trs)                    |
| REVENUE SECTION  B-Social Services  2216 HOUSING-  C-Economic Services  2404 DAIRY DEVELOPMENT  | d 13,15                  |
| GRAND TOTAL   | 3,13,56                  |
| REVENUE SECTION B-Social Services 2216 HOUSING- STATE SCHEMES 07 OTHER HOUSING. 053 MAINTENANCE AND REPAIRS 800 OTHER EXPENDITURE                               | 3,13                     |
| TOTAL 07  | d 13,15                  |
| TOTAL STATE SCHEMES Vote  |                          |
| TOTAL 2216 Vote   |                          |
| C-Economic Services 2404 DAIRY DEVELOPMENT STATE SCHEMES 001 DIRECTION & ADMINISTRATION 102 DAIRY DEVELOPMENT PROJECTS 792 IRRECOVERABLE LOANS WRITTEN OFF Vote | d<br>9,05<br>d 2,64,52   |
| 800 OTHER EXPENDITURE Vote  | d 26,75                  |
| TOTAL STATE SCHEMES Vote  | 3,00,41                  |
| TOTAL 2404 Vote   | d 3,00,41                |
| GRAND TOTAL   | d 3,13,56                |
| For Details of Foregoing See Below  |                          |
| REVENUE SECTION   |                          |
| B-Social Services   |                          |
| 2216 HOUSING-<br>STATE SCHEMES  |                          |
| 07 OTHER HOUSING.   |                          |
| 053 MAINTENANCE AND REPAIRS   |                          |
| (02) Other Maintenance Expenditure  |                          |
| 02 Special Repairs.   |                          |

| 1   |       | 2              |
|---|-------|----------------|
|   |       | (Trs)          |
| 27. Minor Works   |       | 3,15           |
| TOTAL 02  |       | 3,15           |
| TOTAL (02)  | Voted | 3,15           |
| TOTAL 053   | Voted | 3,15           |
| 800 OTHER EXPENDITURE   |       |                |
| (01) Construction   |       |                |
| 21 Reconstruction of Vety Cum Dairy<br>Officer,s Quarters Complex at Tura.<br>27. Minor Works<br>TOTAL 21 |       | 10,00<br>10,00 |
| TOTAL (01)  | Voted | 10,00          |
| TOTAL 800   | Voted | 10,00          |
| TOTAL 07  | Voted | 13,15          |
| TOTAL STATE SCHEMES   | Voted | 13,15          |
| TOTAL 2216  | Voted | 13,15          |
| C-Economic Services   |       |                |
| 2404 DAIRY DEVELOPMENT  |       |                |
| STATE SCHEMES   |       |                |
| 001 DIRECTION & ADMINISTRATION  |       |                |
| (02) Payment due to MeSEB/Municipal<br>Board/Telephone Bills(BSNL).                                       |       | 7.10           |
| <ul><li>13. Office Expenses</li><li>14. Rents, Rates and Taxes</li></ul>                                  |       | 7,19<br>1,86   |
| TOTAL (02)  | Voted | 9,05           |
| TOTAL (02)  | Voted | 9,05           |
| 102 DAIRY DEVELOPMENT PROJECTS  |       |                |
| (01) Central Dairy Khasi/Tura/Jowai-  |       |                |
| 01. Salaries  |       | 1,09,49        |
| 02. Wages   |       | 4,99           |
| 06. Medical Treatment   |       | 2,50           |
| 11. Domestic travel expenses  |       | 1,24           |
| 13. Office Expenses   |       | 13,00          |
| <ul><li>16. Publications</li><li>21. Supplies and Materials</li></ul>                                     |       | 4              |
| 51. Motor Vehicles  |       | 6,10<br>19,26  |
| 52. Machinery and Equipment   |       | 5,20           |
| TOTAL (01)  | Voted | 1,61,82        |
| (03) Creamery and Ghee Making   |       | 1,01,02        |
| Centre,Tura<br>01. Salaries   |       | 40,00          |
| 02. Wages   |       | 2,85           |
| 06. Medical Treatment   |       | 1,20           |
| 11. Domestic travel expenses  |       | 62             |
| 13. Office Expenses   |       | 72             |
| <ul><li>21. Supplies and Materials</li><li>51. Motor Vehicles</li></ul>                                   |       | 3,85           |
| 51. Motor venicles 52. Machinery and Equipment  |       | 9,62<br>35     |
|   | Voted |                |
| TOTAL (03)<br>(05) Chilling Plant   | voted | 59,21          |
| 01. Salaries  |       | 33,00          |
| 02. Wages   |       | 1,45           |
| 06. Medical Treatment   |       | 1,20           |
| 11. Domestic travel expenses  |       | 60             |
|   |       |                |

#### Budget Estimates 2018-19 Head of Expenditure 1 (Trs) 13. Office Expenses 48 21. Supplies and Materials 2,00 51. Motor Vehicles 28 Voted ... 39,01 **TOTAL (05)** (06) Chilling Centre --01. Salaries 3,51 02. Wages 68 06. Medical Treatment 11. Domestic travel expenses 6 13. Office Expenses 6 21. Supplies and Materials 17 51. Motor Vehicles **TOTAL (06)** Voted ... 4,48 TOTAL 102 Voted ... 2,64,52 792 IRRECOVERABLE LOANS WRITTEN (01) Travelling Advance 64. Write off/losses 1 TOTAL (01) Voted 1 (02) Medical Advance 64. Write off/losses 1 TOTAL (02) Voted ... 1 (03) House Building Advance 64. Write off/losses 5 Voted ... 5 (04) Motor Car/Motor Cycle Advance 64. Write off/losses 1 Voted ... 1 TOTAL (04) (05) Miscellaneous Advance 64. Write off/losses 1 **TOTAL (05)** Voted ... 1 TOTAL 792 Voted ... 9 800 OTHER EXPENDITURE (01) Construction and Maintenance of Departmental Non-Residential Buildings-27. Minor Works 19.00 33 Upgradation of Existing Chilling Plant to Dairy Plant of 2000 LPD Capacity at Gangdubi. 53. Major Works TOTAL 33 34 Construction of Brickwall Fencing and Approach Road to DVO Office Cum Dairy at Tura 7,75 27. Minor Works 7,75 TOTAL 34 Voted ... 26,75 TOTAL (01) TOTAL 800 Voted .. 26,75

| 1                         | 2       |
|---------------------------|---------|
|                           | (Trs)   |
| TOTAL STATE SCHEMES Voted | 3,00,41 |
| TOTAL 2404 Voted          | 3,00,41 |
| GRANT TOTAL               | 3,13,56 |