

**GRANT - 07**

**I-ESTIMATES OF THE AMOUNT REQUIRED FOR THE YEAR ENDING 31ST MARCH , 2019 TO  
DEFRAY THE EXPENSES IN CONNECTION WITH  
THE  
STAMPS AND REGISTRATION DEPARTMENT**

II-The Heads under which this grant will be accounted for by the  
Excise, Registration, Taxation And Stamps

(Trs denotes Thousand Rupees)

| Head of Expenditure                        | Budget Estimates 2018-19 |
|--|--------------------------|
| 1  | 2                        |
|  | (Trs)                    |
| REVENUE SECTION                            |                          |
| A-General Services                         |                          |
| 2030 STAMPS AND REGISTRATION Voted ...     | 82,77                    |
| <b>GRAND TOTAL</b>                         | <b>82,77</b>             |
| REVENUE SECTION                            |                          |
| A-General Services                         |                          |
| 2030 STAMPS AND REGISTRATION               |                          |
| STATE SCHEMES                              |                          |
| 02 STAMPS NON JUDICIAL                     |                          |
| 102 EXPENSES ON SALE OF STAMPS - Voted ... | 12                       |
| TOTAL 02 Voted ...                         | 12                       |
| 03 REGISTRATION-                           |                          |
| 001 DIRECTION AND ADMINISTRATION Voted ... | 82,65                    |
| TOTAL 03 Voted ...                         | 82,65                    |
| TOTAL STATE SCHEMES Voted ...              | 82,77                    |
| TOTAL 2030 Voted ...                       | 82,77                    |
| <b>GRAND TOTAL</b> Voted ...               | <b>82,77</b>             |
| <u>For Details of Foregoing See Below</u>  |                          |
| REVENUE SECTION                            |                          |
| A-General Services                         |                          |
| 2030 STAMPS AND REGISTRATION               |                          |
| STATE SCHEMES                              |                          |
| 02 STAMPS NON JUDICIAL                     |                          |
| 102 EXPENSES ON SALE OF STAMPS -           |                          |
| (01) Commission/Discount to Stamps         |                          |
| Vendors for Sale of Stamps.                |                          |
| 13. Office Expenses                        | 12                       |
| TOTAL (01) Voted ...                       | 12                       |
| TOTAL 102 Voted ...                        | 12                       |
| TOTAL 02 Voted ...                         | 12                       |
| 03 REGISTRATION-                           |                          |
| 001 DIRECTION AND ADMINISTRATION           |                          |
| (02) District Registration Offices-        |                          |
| 01. Salaries                               | 80,00                    |
| 02. Wages                                  | 65                       |
| 06. Medical Treatment                      | 70                       |
| 11. Domestic travel expenses               | 48                       |

| 1                   |           | 2     |
|---------------------|-----------|-------|
|                     |           | (Trs) |
| 13. Office Expenses |           | 82    |
| TOTAL (02)          | Voted ... | 82,65 |
| TOTAL 001           | Voted ... | 82,65 |
| TOTAL 03            | Voted ... | 82,65 |
| TOTAL STATE SCHEMES | Voted ... | 82,77 |
| TOTAL 2030          | Voted ... | 82,77 |
| GRANT TOTAL         |           | 82,77 |