## DETAILED ESTIMATES OF REVENUE AND RECEIPTS FOR THE YEAR 2016-2017

| Actuals 2014-2015                             |                     | Budget Estimates<br>2015-2016 |                                    | Revised Estimates<br>2015-2016 |                                       |   | Budget Estimates<br>2016-2017 |                                       |
|---|---------------------|-------------------------------|------------------------------------|--------------------------------|---------------------------------------|---|-------------------------------|---------------------------------------|
| General Sixth<br>Schedule<br>Part II<br>Areas | Schedule<br>Part II | General                       | Sixth<br>Schedule<br>Part II Areas | General                        | Sixth<br>Schedule<br>Part II<br>Areas | Head of Accounts  | General                       | Sixth<br>Schedule<br>Part II<br>Areas |
| •   |                     |                               | ``                                 |                                | `                                     |   | (Thousand)                    | (Thousand                             |
| 1   | 2                   | 3                             | 4                                  | 5                              | 6                                     | 7   | 8                             | 9                                     |
|   |                     |                               |                                    |                                |                                       | 6004 LOANS AND ADVANCES FROM THE<br>CENTRAL GOVERNMENT<br>01 NON-PLAN LOANS<br>101-LOANS TO COVER GAP IN RESOURCES<br>(01) Loan for Rs.20,000 lakhs for 1970-71<br>201-LOANS FOR HOUSE BUILDING ADVANCES TO<br>A.LS. PERSONNELS |                               |                                       |
| 4,00,000                                      |                     | 25,00,000                     |                                    | 25,00,000                      |                                       | (01) Loans for House Building Advances to AIS personnels  | 25,00                         |                                       |
| 4,00,000                                      |                     | 25,00,000                     |                                    | 25,00,000                      |                                       | Total (01)  | 25,00                         |                                       |
| 4,00,000                                      |                     | 25,00,000                     |                                    | 25,00,000                      |                                       | Total 201   | 25,00                         |                                       |
|   |                     |                               |                                    |                                |                                       | 800-OTHER LOANS<br>(01) Loans for Modernisation of Police forces  |                               |                                       |
| 4,00,000                                      |                     | 25,00,000                     |                                    | 25,00,000                      |                                       | Total 01  | 25,00                         |                                       |
|   |                     |                               |                                    |                                |                                       | 02 LOANS FOR STATE/UNION TERITTORY PLAN<br>SCHEMES<br>101-BLOCK LOANS<br>(01) Non Lapsable Central Pool Resources.<br>(02) Block Loans (State Plan Loan)  |                               |                                       |
| 3,62,70,000                                   |                     | 12,40,00,000                  |                                    | 12,40,00,000                   |                                       | (03) Block Loans (EAP)  | 11,85,00                      |                                       |
| 3,62,70,000                                   |                     | 12,40,00,000                  |                                    | 12,40,00,000                   |                                       | Total (03)  | 11,85,00                      |                                       |

| Actuals 2014-2015 |                                       | Budget Estimates<br>2015-2016 |                                    | Revised Estimates<br>2015-2016 |                                       |   | Budget Estimates 2016-2017 |                                       |
|-------------------|---------------------------------------|-------------------------------|------------------------------------|--------------------------------|---------------------------------------|---|----------------------------|---------------------------------------|
| General           | Sixth<br>Schedule<br>Part II<br>Areas | General                       | Sixth<br>Schedule<br>Part II Areas | General                        | Sixth<br>Schedule<br>Part II<br>Areas | Head of Accounts  | General                    | Sixth<br>Schedule<br>Part II<br>Areas |
| `                 |                                       | ``                            | `                                  | ```                            | `                                     |   | (Thousand)                 | (Thousan                              |
| 1                 | 2                                     | 3                             | 4                                  | 5                              | 6                                     | 7   | 8                          | 9                                     |
| 3,62,70,000       |                                       | 12,40,00,000                  |                                    | 12,40,00,000                   |                                       | Total 101<br>Total 02   | 11,85,00                   |                                       |
| 3,62,70,000       |                                       | 12,40,00,000                  |                                    | 12,40,00,000                   |                                       |   | 11,85,00                   |                                       |
|                   |                                       | 12,40,00,000                  |                                    | 12,40,00,000                   |                                       | 03 LOANS FOR CENTRAL PLAN SCHEMES<br>321-VILLAGE AND SMALL INDUSTRIES<br>(01) Margin/seed money for promotion of small<br>industries in semi urban and rural areas<br>(02) Loan for Cooperative for Women.<br>(03) Loan for credit Cooperative Institution.<br>800-OTHER LOANS<br>(01) Strengthening of State Land Used Board<br>Total 03 | 11,83,00                   |                                       |
|                   |                                       |                               |                                    |                                |                                       | 04 LOAN FOR CENTRALLY SPONSORED<br>SCHEMES<br>101-SCHEMES OF NORTH EASTERN COUNCIL<br>800-OTHER LOANS<br>(01) Loan for development of other Coperatives.  |                            |                                       |
|                   |                                       |                               |                                    |                                |                                       | (02) Loans for Assistance to Cooperative Credit<br>Institution.<br>(03) Loans for Agricultural Credit Stabilisation   |                            |                                       |
|                   |                                       |                               |                                    |                                |                                       | Funds.<br>(04) National Watershed Development Projects.<br>(05) Loan for Development of Small and medium<br>towns.  |                            |                                       |
|                   |                                       |                               |                                    |                                |                                       | (06) Inter-State Transmission Lines.  |                            |                                       |

| ``          |   | `            |   | `            | • |  | (Thousand) | (Thousand) |
|-------------|---|--------------|---|--------------|---|--|------------|------------|
| 1           | 2 | 3            | 4 | 5            | 6 | 7  | 8          | 9          |
|             |   |              |   |              |   | (07) Macro management of Agriculture.                                    |            |            |
|             |   |              |   |              |   | (08) Loan to Multipurpose Rural Cooperative Special Scheme for S.C./S.T. |            |            |
|             |   |              |   |              |   | (09) Working Capital to loan Co-operative Societies for Weaker Section   |            |            |
|             |   |              |   |              |   | (10) Working Capital to loan to Women Co-operative                       |            |            |
| 1,10,00,000 |   |              |   |              |   | (16) ADB assisted NERUDP/NERCCDIP (EAP)                                  |            |            |
| 1,10,00,000 |   |              |   |              |   | Total (16)   |            |            |
| 1,10,00,000 |   |              |   |              |   | Total 800  |            |            |
| 1,10,00,000 |   |              |   |              |   | Total 04   |            |            |
|             |   |              |   |              |   | 05 LOANS FOR N.E.C. REGIONAL SCHEMES.                                    |            |            |
|             |   |              |   |              |   | 101-SCHEMES OF NORTH EASTERN COUNCIL                                     |            |            |
|             |   |              |   |              |   | (01) Schemes for North Eastern Council                                   |            |            |
|             |   |              |   |              |   | Total 05   |            |            |
|             |   |              |   |              |   | 06 WAYS AND MEANS ADVANCES.  |            |            |
|             |   |              |   |              |   | 101-WAYS AND MEANS ADVANCES FOR PLAN<br>SCHEMES.                         |            |            |
|             |   |              |   |              |   | (01) Ways and means advances.  |            |            |
|             |   |              |   |              |   | Total 06   |            |            |
|             |   |              |   |              |   | 07 PRE-1984-85 LOANS   |            |            |
|             |   |              |   |              |   | 108-30 year CONSOLIDATED LOANs 1985                                      |            |            |
|             |   |              |   |              |   | (01) 30 years consolidated loan 1985                                     |            |            |
|             |   |              |   |              |   | Total 07   |            |            |
| 4,76,70,000 |   | 12,65,00,000 |   | 12,65,00,000 |   | Total 6004   | 12,10,00   |            |
| 4,76,70,000 |   | 12,65,00,000 |   | 12,65,00,000 |   | GRAND TOTAL  | 12,10,00   |            |