## I-ESTIMATES OF THE AMOUNT REQUIRED FOR THE YEAR ENDING 31ST MARCH, 2016 TO DEFRAY THE EXPENSES IN CONNECTION WITH

THE ADMINISTRATION OF DAIRY DEVELOPMENT

|         | REVENUE      | CAPITAL | TOTAL        |  |
|---------|--------------|---------|--------------|--|
| Voted   | 12,07,00,000 |         | 12,07,00,000 |  |
| Charged | -            | -       | -            |  |

II-The Heads under which this grant will be accounted for by the

ANIMAL HUSBANDRY AND VETERINARY DEPARTMENT

| A                      | Actuals 2   | 2013-201           | 4  | Budge                  | et Estima | tes 2014-          | 2015        | Revise    | ed Estima | ates 2014          | -2015            |  | Budge       | et Estima   | tes 2015-              | -2016 |
|------------------------|---|--------------------|--|------------------------|-----------|--------------------|-------------|-----------|-----------|--------------------|------------------|--|-------------|---|------------------------|-------|
| Gene                   | eral  | Sixth S<br>Part II | chedule<br>Areas                         | Gen                    | neral     | Sixth S<br>Part II |             | Gen       | eral      | Sixth S<br>Part II | chedule<br>Areas | Head of Accounts   | Gene        | eral  | Si><br>Sche<br>Part II | dule  |
| Non Plan               | Plan  | Non Plan           | Plan                                     | Non Plan               | Plan      | Non Plan           | Plan        | Non Plan  | Plan      | Non Plan           | Plan             |  | Non Plan    | Plan  | Non Plan               | Plan  |
| 1                      | 2   | 3                  | 4  | 5                      | 6         | 7                  | 8           | 9         | 10        | 11                 | 12               | 13   | 14          | 15  | 16                     | 17    |
| 68,03,285<br>68,03,285 | 26,89,240<br>2,04,41,478<br>2,43,476<br>2,33,74,194 | 4,19,66,039        | 2,00,000<br>25,42,27,480<br>25,44,27,480 | 95,05,000<br>95,05,000 | 4,07,000  | 4,68,62,000        | 3,10,10,000 | 95,05,000 | 4,07,000  | 4,68,62,000        | 3,10,10,000      | C-Economic Services<br>2404 DAIRY DEVELOPMENT<br>2415 AGRICULTURAL RESEARCH<br>AND EDUCATION<br>GRAND TOTAL                          | 1,00,19,000 | 36,00,000<br>2,41,95,000<br>4,07,000<br>2,82,02,000 |                        |       |
|                        |   | 3,62,015           |  |                        |           | 7,00,000           |             |           |           | 7,00,000           |                  | REVENUE SECTION<br>B-Social Services<br>2216 HOUSING-<br>NON PLAN AND STATE PLAN<br>07 OTHER HOUSING.<br>053 MAINTENANCE AND REPAIRS |             |   | 7,00,000               |       |

GENERAL

|               | DI          | N DI          | Dlan         | Non Plan      | Dlan        |                          | Dlen        | M DI          | DI          | <b>GRAINI</b><br>Non Plan |             |  | Non Plan       | DI          |                          |             |
|---------------|-------------|---------------|--------------|---------------|-------------|--------------------------|-------------|---------------|-------------|---------------------------|-------------|--|----------------|-------------|--------------------------|-------------|
| Non Plan<br>1 | Plan<br>2   | Non Plan<br>3 | Plan<br>4    | Non Plan<br>5 | Plan<br>6   | Non Plan<br>7            | Plan<br>8   | Non Plan<br>9 | Plan<br>10  | Non Plan                  | Plan<br>12  | 13   | Non Plan<br>14 | Plan<br>15  | Non Plan<br>16           | Plan<br>17  |
| l<br>,        | 2           | 3             | 4            | 5             | 0           | 1                        | 8           | 9             | 10          | ,<br>,                    | 12          | 15   | 14             | 15          | 10                       | 17          |
|               | 26,89,240   | 5,00,000      | 2,00,000     |               | 36,00,000   |                          | 7,88,000    |               | 36,00,000   |                           | 7,88,000    | 800 Other expenditure  |                | 36,00,000   |                          | 7,88,000    |
|               | 26,89,240   | 8,62,015      | 2,00,000     |               | 36,00,000   | 7,00,000                 | 7,88,000    |               | 36,00,000   | 7,00,000                  | 7,88,000    | TOTAL 07   |                | 36,00,000   | 7,00,000                 | 7,88,000    |
|               | 26,89,240   | 8,62,015      | 2,00,000     |               | 36,00,000   | 7,00,000                 | 7,88,000    |               | 36,00,000   | 7,00,000                  | 7,88,000    | TOTAL NON PLAN AND STATE   |                | 36,00,000   | 7,00,000                 | 7,88,000    |
|               | 26,89,240   | 8,62,015      | 2,00,000     |               | 36,00,000   | 7,00,000                 | 7,88,000    |               | 36,00,000   | 7,00,000                  | 7,88,000    | PLAN<br>TOTAL 2216   |                | 36,00,000   | 7,00,000                 | 7,88,000    |
|               |             |               |              | F7 05 000     | 7/ 57 000   | 0 00 000                 | F F0 000    | F7 05 000     | 7/ 57 000   |                           |             | <b>C-Economic Services</b><br>2404 DAIRY DEVELOPMENT<br>NON PLAN AND STATE PLAN  | 50 70 000      | 7/ 57 000   | 0.40.000                 | 5 50 000    |
| 35,48,891     | 84,32,984   |               |              | 57,25,000     |             |                          | 5,50,000    | 57,25,000     |             |                           | 5,50,000    | 001 DIRECTION & ADMINISTRATION   | 58,73,000      | 76,57,000   | 9,40,000                 | 5,50,000    |
| 17,69,394     | 1,00,88,494 |               | 25,15,32,963 | 21,28,000     | 1,37,18,000 | 3,31,98,000<br>90,64,000 | 2,72,43,000 | 21,28,000     | 1,37,18,000 |                           | 2,72,43,000 |  | 23,84,000      | 1,37,18,000 | 3,50,70,000<br>99,81,000 | 2,72,43,000 |
|               |             | 80,18,366     |              | 2,000         |             | 90,84,000                |             | 2,000         |             | 90,64,000<br>20,000       |             | <ul><li>191 ASSISTANCE TO COOPERATIVES AND<br/>OTHER BODIES.</li><li>792 IRRECOVERABLE LOANS WRITTEN OFF</li></ul>                   | 2,000          |             | 20,000                   |             |
| 14,85,000     | 19,20,000   | 48,43,847     | 22,47,390    | 16,50,000     | 28,20,000   | 37,50,000                | 32,17,000   | 16,50,000     | 28,20,000   | 37,50,000                 | 32,17,000   |  | 17,60,000      | 28,20,000   | 39,70,000                | 32,17,000   |
| 68,03,285     | 2,04,41,478 |               | 25,42,27,480 | 95,05,000     | 2,41,95,000 | 4,68,62,000              | 3,10,10,000 | 95,05,000     | 2,41,95,000 | 4,68,62,000               | 3,10,10,000 | -  | 1,00,19,000    | 2,41,95,000 | 4,99,81,000              | 3,10,10,000 |
|               |             |               |              |               |             |                          |             |               |             |                           |             | CENTRALLY SPONSORED SCHEMES<br>102 DAIRY DEVELOPMENT PROJECTS<br>TOTAL CENTRALLY<br>SPONSORED SCHEMES                                |                |             |                          |             |
|               |             |               |              |               |             |                          |             |               |             |                           |             | CENTRAL SECTOR SCHEMES<br>102 DAIRY DEVELOPMENT PROJECTS   |                |             |                          |             |
| (0.00.005     |             |               |              |               |             |                          |             |               |             |                           |             | TOTAL CENTRAL SECTOR<br>SCHEMES  |                |             |                          |             |
| 68,03,285     | 2,04,41,478 | 4,19,66,039   | 25,42,27,480 | 95,05,000     | 2,41,95,000 | 4,68,62,000              | 3,10,10,000 | 95,05,000     | 2,41,95,000 | 4,68,62,000               | 3,10,10,000 | TOTAL 2404   | 1,00,19,000    | 2,41,95,000 | 4,99,81,000              | 3,10,10,000 |
|               |             |               |              |               |             |                          |             |               |             |                           |             | <ul> <li>2415 AGRICULTURAL RESEARCH</li> <li>AND EDUCATION</li> <li>NON PLAN AND STATE PLAN</li> <li>04 Dairy Development</li> </ul> |                |             |                          |             |
|               | 2,43,476    |               |              |               | 4,07,000    |                          |             |               | 4,07,000    |                           |             | 277 Education  |                | 4,07,000    |                          |             |
|               | 2,43,476    |               |              |               | 4,07,000    |                          |             |               | 4,07,000    |                           |             | TOTAL 04   |                | 4,07,000    |                          |             |
|               | 2,43,476    |               |              |               | 4,07,000    |                          |             |               | 4,07,000    |                           |             | TOTAL NON PLAN AND STATE<br>PLAN   |                | 4,07,000    |                          |             |
|               | 2,43,476    |               |              |               | 4,07,000    |                          |             |               | 4,07,000    |                           |             | TOTAL 2415   |                | 4,07,000    |                          |             |
| 68,03,285     | 2,33,74,194 | 4,28,28,054   | 25,44,27,480 | 95,05,000     | 2,82,02,000 | 4,75,62,000              | 3,17,98,000 | 95,05,000     | 2,82,02,000 | 4,75,62,000               | 3,17,98,000 | GRAND TOTAL<br><u>For Details of Foregoing See Below</u><br>REVENUE SECTION  | 1,00,19,000    | 2,82,02,000 | 5,06,81,000              | 3,17,98,000 |

GENERAL

| A       | ctuals 2               | 2013-2014          | 4                    | Budge    | et Estima | ates 2014- | 2015    | Revise   | ed Estim | ates 2014          | -2015            |   | Budge    | et Estim                              | ates 2015 | -2016        |
|---------|------------------------|--------------------|----------------------|----------|-----------|------------|---------|----------|----------|--------------------|------------------|---|----------|---------------------------------------|-----------|--------------|
| Gene    | eral                   | Sixth S<br>Part II | chedule<br>Areas     | Gen      |           |            | chedule | Gen      | eral     | Sixth S<br>Part II | chedule<br>Areas | Head of Accounts  | Gene     |                                       | Six       | xth<br>edule |
| on Plan | Plan                   | Non Plan           | Plan                 | Non Plan | Plan      | Non Plan   | Plan    | Non Plan | Plan     | Non Plan           | Plan             |   | Non Plan | Plan                                  | Non Plan  | Plan         |
| 1       | 2                      | 3                  | 4                    | 5        | 6         | 7          | 8       | 9        | 10       | 11                 | 12               | 13  | 14       | 15                                    | 16        | 17           |
|         |                        | 3,62,015           |                      |          |           | 7,00,000   |         |          |          | 7,00,000           |                  | B-Social Services<br>2216 HOUSING-<br>NON PLAN AND STATE PLAN<br>07 OTHER HOUSING.<br>053 MAINTENANCE AND REPAIRS<br>(02) Other maintenance expenditure<br>01. Ordinary Repairs.<br>27. Minor Works<br>TOTAL 01<br>02. Special Repairs.<br>27. Minor Works<br>TOTAL 02  |          | · · · · · · · · · · · · · · · · · · · | 7,00,000  |              |
|         |                        | 3,62,015           |                      |          |           | 7,00,000   |         |          |          | 7,00,000           |                  | TOTAL (02)  |          |                                       | 7,00,000  |              |
|         |                        | 3,62,015           |                      |          |           | 7,00,000   |         |          |          | 7,00,000           |                  | TOTAL 053<br>800 Other expenditure  |          |                                       | 7,00,000  |              |
|         | 26,89,240<br>26,89,240 |                    | 2,00,000<br>2,00,000 |          |           |            |         |          |          |                    |                  | <ul> <li>(01) Construction</li> <li>01. Balance payment for construction of Attendant quarter at Dairy Plan Jowai (6 Units).</li> <li>27. Minor Works</li> <li>TOTAL 01</li> <li>02. Renovation of Manager quarter Milk Collector quarter Grade IV quarters at Chilling Plant Gangdubi.</li> <li>27. Minor Works</li> </ul> |          |                                       |           |              |

| Non Plan | Plan |  | Non Plan | Plan | Non Plan | Plan |
|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|--|----------|------|----------|------|
| 1        | 2    | 3        | 4    | 5        | 6    | 7        | 8    | 9        | 10   | 11       | 12   | 13   | 14       | 15   | 16       | 17   |
| ```      | `    | ```      | ``   | ,        | `    | ``       | ``   | ,        | ``   | ``       | `    |  | ``       | `    | ``       | `    |
|          |      |          |      |          |      |          |      |          |      |          |      | 04. Balance payment for renovation of<br>staff quarter at A.D.D.O Office (1 no) at<br>Jowai<br>27.Minor Works                          |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | TOTAL 04   |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | 05. Improvement of staff's quarter at<br>Central Dairy, Tura.<br>27.Minor Works  |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | TOTAL 05   |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | 06. Balance payment for renovation of staff's quarter including water supply etc. at Central Dairy,Mawiong.                            |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | 27.Minor Works   |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | TOTAL 06   |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | 07. Construction of Pump's operator quarter at Central Dairy, Mawiong.   |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | 27.Minor Works   |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      | -        |      | TOTAL 07   |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | <ul><li>08. Improvement of staff's quarter at<br/>Central Dairy, Mawiong.</li><li>27.Minor Works</li></ul>                             |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      |  |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | TOTAL 08<br>09. Balance payment of Staff Quarters at   |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | Central Dairy, Tura, Ganol.  |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | 27.Minor Works   |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | TOTAL 09   |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | 10. Balance payment for improvement<br>Extension of Plant Manager's quarter at<br>Chilling Plant, Jowai.                               |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | 27.Minor Works   |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | TOTAL 10   |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | 11. Improvement & renovation of<br>Assistant Dairy Development Officer<br>quarter and other staffs quarter at Central<br>Dairy, Ganol. |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | 27.Minor Works   |          |      |          |      |

GENERAL

|          |      |                    |         |          |   |                                 |         |          |      | GRANT                           |         |  |          |      |                                     |              |
|----------|------|--------------------|---------|----------|---|---------------------------------|---------|----------|------|---------------------------------|---------|--|----------|------|-------------------------------------|--------------|
| Gen      |      | Sixth S<br>Part II | chedule | -        |   | tes 2014-<br>Sixth S<br>Part II | chedule |          |      | ates 2014<br>Sixth S<br>Part II | chedule | Head of Accounts   | Gene     |      | ates 2015<br>Six<br>Sche<br>Part II | kth<br>edule |
| Non Plan | Plan | Non Plan           | Plan    | Non Plan |   | Non Plan                        | Plan    | Non Plan | Plan | Non Plan                        | Plan    | 12   | Non Plan | Plan | Non Plan                            | Plan         |
| 1        | 2    | 3                  | 4       | 5        | 6 | 7                               | 8       | 9        | 10   | 11                              | 12      | 13   | 14       | 15   | 16                                  | 17           |
|          |      |                    |         |          |   |                                 |         |          |      |                                 |         | <ul> <li>TOTAL 11</li> <li>12. Renovation of Labour Barrack at<br/>Central Dairy,Mawiong.</li> <li>27.Minor Works</li> <li>TOTAL 12</li> <li>13. Renovation of A.D.D.O quarter at<br/>Central Dairy Canol.</li> <li>27.Minor Works</li> <li>TOTAL 13</li> <li>14. Renovation of staff quarter at A.D.D.O.<br/>Office at Jowai.</li> <li>27.Minor Works</li> <li>TOTAL 14</li> <li>15. Renovation of staff quarter at Central<br/>Dairy Ganol.</li> <li>27.Minor Works</li> <li>TOTAL 15</li> <li>16. Renovation of staff quarter at Central<br/>Dairy Mawiong(4.Nos).</li> <li>27.Minor Works</li> <li>TOTAL 16</li> <li>17. Renovation of staff quarter at Central<br/>Dairy Plant Nongstoin (3.Nos).</li> <li>27.Minor Works</li> <li>TOTAL 17</li> <li>18. Construction of Attendant quarter at<br/>Dairy Plant Jowai (6.Units).</li> </ul> |          |      |                                     |              |

| on Plan             | Plan      | Non Plan | Plan     | Non Plan | Plan      | Non Plan | Plan     | Non Plan | Plan      | Non Plan | Plan     |   | Non Plan | Plan      | Non Plan | Plan |
|---------------------|-----------|----------|----------|----------|-----------|----------|----------|----------|-----------|----------|----------|---|----------|-----------|----------|------|
| 1                   | 2         | 3        | 4        | 5        | 6         | 7        | 8        | 9        | 10        | 11       | 12       | 13  | 14       | 15        | 16       | 17   |
|                     |           |          |          |          |           |          |          |          |           |          |          | TOTAL 18  |          |           |          |      |
|                     |           |          |          |          |           |          |          |          |           |          |          | 19. Balance payment for renovation of                                     |          |           |          |      |
|                     |           |          |          |          |           |          |          |          |           |          |          | staff quarter at Central Dairy, Ganol                                     |          |           |          |      |
|                     |           |          |          |          |           |          |          |          |           |          |          | 27.Minor Works  |          |           |          |      |
|                     |           |          |          |          |           |          |          |          |           |          |          | TOTAL 19  |          |           |          |      |
|                     |           |          |          |          |           |          |          |          |           |          |          | 20. Renovation of staff quarter (3 Nos) at                                |          |           |          |      |
|                     |           |          |          |          |           |          | 88,000   |          |           |          | 88,000   | Central Dairy,Ganol   |          |           |          | 88,  |
| $ \longrightarrow $ |           |          |          |          |           |          | 88,000   |          |           |          |          | 27.Minor Works  |          |           |          | 88   |
|                     |           |          |          |          |           |          | 88,000   |          |           |          | 88,000   | TOTAL 20  |          |           |          | 88,  |
|                     |           |          |          |          |           |          |          |          |           |          |          | 21. Reconstruction of Vety cum Dairy Officer, s quarters complex at Tura. |          |           |          |      |
|                     |           |          |          |          |           |          | 5,00,000 |          |           |          | 5,00,000 |   |          |           |          | 5,00 |
|                     |           |          |          |          |           |          | 5,00,000 |          |           |          | 5,00,000 |   |          |           |          | 5,00 |
|                     |           |          |          |          |           |          |          |          |           |          |          | <b>TOTAL 21</b><br>22. Reconstruction of Staff quarters                   |          |           |          |      |
|                     |           |          |          |          |           |          |          |          |           |          |          | (Grade-IV) at Directorate cum-Dairy at                                    |          |           |          |      |
|                     |           |          |          |          |           |          |          |          |           |          |          | Shillong.   |          |           |          |      |
|                     |           |          |          |          | 10,00,000 |          |          |          | 10,00,000 |          |          | 27.Minor Works  |          | 10,00,000 | D        |      |
|                     |           |          |          |          | 10,00,000 |          |          |          | 10,00,000 |          |          | TOTAL 22  |          | 10,00,000 | D        |      |
|                     |           |          |          |          |           |          |          |          |           |          |          | 23. Construction of officer quaters at                                    |          |           |          |      |
|                     |           |          |          |          |           |          |          |          |           |          |          | Directorate Cum Dairy Head<br>quarter,Shillong                            |          |           |          |      |
|                     |           |          |          |          | 26,00,000 |          |          |          | 26,00,000 |          |          | 27.Minor Works  |          | 26,00,000 | D        |      |
|                     |           |          |          |          | 26,00,000 |          |          |          | 26,00,000 |          |          |   |          | 26,00,000 |          |      |
|                     |           |          |          |          |           |          |          |          |           |          |          | TOTAL 23  |          |           |          |      |
|                     |           |          |          |          |           |          |          |          |           |          |          | 24. Improvement of Staff qtr. at Chilling<br>Plant Nongstoin              |          |           |          |      |
|                     |           |          |          |          |           |          | 2,00,000 |          |           |          | 2,00,000 | 27.Minor Works  |          |           |          | 2,00 |
|                     |           |          |          |          |           |          | 2,00,000 |          |           |          | 2,00,000 | TOTAL 24  |          |           |          | 2,00 |
|                     | 26,89,240 | 5,00,000 | 2,00,000 |          | 36,00,000 |          | 7,88,000 |          | 36,00,000 | )        | 7,88,000 | TOTAL (01)  |          | 36,00,000 | )        | 7,88 |
|                     | 26,89,240 | 5,00,000 | 2,00,000 | )        | 36,00,000 |          | 7,88,000 |          | 36,00,000 | )        | 7,88,000 | TOTAL 800   |          | 36,00,000 | )        | 7,88 |
|                     | 26,89,240 | 8,62,015 | 2,00,000 |          | 36,00,000 | 7,00,000 | 7,88,000 |          | 36,00,000 | 7,00,000 | 7,88,000 | TOTAL 07  |          | 36,00,000 | 7,00,000 | 7,88 |
|                     | 26,89,240 |          | 2,00,000 |          | 36,00,000 | 7,00,000 | 7,88,000 |          | 36,00,000 | 7,00,000 | 7,88,000 | TOTAL NON PLAN AND STATE PLAN   |          | 36,00,000 |          | 7,88 |
|                     | 26,89,240 | 8,62,015 | 2,00,000 |          | 36,00,000 | 7,00,000 | 7,88,000 |          | 36,00,000 | 7,00,000 | 7,88,000 | TOTAL 2216  |          | 36,00,000 | 7,00,000 | 7,88 |
|                     |           |          |          |          |           |          |          |          |           |          |          | C-Economic Services   |          |           |          |      |
|                     |           |          |          |          |           |          |          |          |           |          |          |   | 1        |           | 1        |      |

GENERAL

|           |           |                     |           |                |           |                                 |           |               |            | GRANT                           |            |   |                |            |                                       |            |
|-----------|-----------|---------------------|-----------|----------------|-----------|---------------------------------|-----------|---------------|------------|---------------------------------|------------|---|----------------|------------|---------------------------------------|------------|
| A<br>Gene |           | Sixth So<br>Part II | chedule   | Budget<br>Gene |           | tes 2014-<br>Sixth S<br>Part II | chedule   | Revise<br>Gen |            | ates 2014<br>Sixth S<br>Part II | chedule    | Head of Accounts  | Budge          |            | tes 2015-<br>Six<br>Sche<br>Part II / | th<br>dule |
| Non Plan  | Plan<br>2 | Non Plan<br>3       | Plan<br>4 | Non Plan       | Plan<br>6 | Non Plan<br>7                   | Plan<br>8 | Non Plan<br>9 | Plan<br>10 | Non Plan<br>11                  | Plan<br>12 | 12  | Non Plan<br>14 | Plan<br>15 | Non Plan<br>16                        | Plan<br>17 |
| Ì         | 2         | 3                   | 4         | 5              | 6         | /                               | 8         | 9             | 10         | ,<br>,                          | 12         | 13  | 14             | 15         | 16                                    | 17         |
|           |           |                     |           |                |           |                                 |           |               |            |                                 |            | 2404 DAIRY DEVELOPMENT<br>NON PLAN AND STATE PLAN<br>001 DIRECTION & ADMINISTRATION<br>(01) Headquarters office |                |            |                                       |            |
|           |           |                     |           | 47,40,000      | 34,15,000 |                                 |           | 47,40,000     | 34,15,000  |                                 |            | 01.Salaries   | 47,45,000      | 34,15,000  |                                       |            |
|           |           |                     |           |                |           |                                 |           |               |            |                                 |            | 02.Wages  |                |            |                                       |            |
|           |           |                     |           | 1,30,000       | 50,000    |                                 |           | 1,30,000      | 50,000     |                                 |            | 06.Medical Treatment  | 1,30,000       | 50,000     |                                       |            |
|           |           |                     |           | 1,30,000       | 60,000    |                                 |           | 1,30,000      | 60,000     |                                 |            | 11.Domestic travel expenses   | 1,45,000       | 60,000     |                                       |            |
| 29.74.908 | 42,87,267 |                     |           | 38,000         | 20,000    |                                 |           | 38,000        | 20,000     |                                 |            | 13.Office Expenses  | 42,000         | 20,000     |                                       |            |
|           |           |                     |           |                |           |                                 |           |               |            |                                 |            | 14.Rents, Rates and Taxes   |                |            |                                       |            |
|           |           |                     |           | 7,000          | 2,000     |                                 |           | 7,000         | 2,000      |                                 |            | 16.Publications   | 7,000          | 2,000      |                                       |            |
|           |           |                     |           |                | 10,000    |                                 |           |               | 10,000     |                                 |            | 21.Supplies and Materials   |                | 10,000     |                                       |            |
|           |           |                     |           |                | 24,00,000 |                                 |           |               | 24,00,000  |                                 |            | 50.0ther Charges  |                | 24,00,000  |                                       |            |
|           |           |                     |           | 30,000         | 8,00,000  |                                 |           | 30,000        | 8,00,000   |                                 |            | 51.Motor Vehicles   | 34,000         | 8,00,000   |                                       |            |
| 29,74,908 | 42,87,267 |                     |           | 50,75,000      | 67,57,000 |                                 |           | 50,75,000     | 67,57,000  |                                 |            | TOTAL (01)  | 51,03,000      | 67,57,000  |                                       |            |
|           |           |                     |           |                |           |                                 |           |               |            |                                 |            | (02) Payment due to MeSEB/Municipal<br>Board/Telephone Bills(BSNL).   |                |            |                                       |            |
| 5.73.983  | 41,45,717 | 3,82,693            | 4,47,127  | 6,00,000       | 7,00,000  | 7,50,000                        | 4,00,000  | 6,00,000      | 7,00,000   | 7,50,000                        | 4,00,000   | 13.Office Expenses  | 7,15,000       | 7,00,000   | 8,46,000                              | 4,00,000   |
|           |           |                     |           | 50,000         | 2,00,000  | 80,000                          | 1,50,000  | 50,000        | 2,00,000   | 80,000                          | 1,50,000   | 14.Rents, Rates and Taxes   | 55,000         | 2,00,000   | 94,000                                | 1,50,000   |
| 5,73,983  | 41,45,717 | 3,82,693            | 4,47,127  | 6,50,000       | 9,00,000  | 8,30,000                        | 5,50,000  | 6,50,000      | 9,00,000   | 8,30,000                        | 5,50,000   | TOTAL (02)  | 7,70,000       | 9,00,000   | 9,40,000                              | 5,50,000   |
| 35,48,891 | 84,32,984 | 3,82,693            | 4,47,127  | 57,25,000      | 76,57,000 | 8,30,000                        | 5,50,000  | 57,25,000     | 76,57,000  | 8,30,000                        | 5,50,000   | TOTAL 001   | 58,73,000      | 76,57,000  | 9,40,000                              | 5,50,000   |
|           |           |                     |           |                |           |                                 |           |               |            |                                 |            | 102 DAIRY DEVELOPMENT PROJECTS  |                |            |                                       |            |
|           |           |                     |           |                |           |                                 |           |               |            |                                 |            | (01) Central Dairy Khasi/Tura/Jowai-  |                |            |                                       |            |
|           |           |                     |           | 15,54,000      | 37,30,000 | 1,17,01,000                     | 8,00,000  | 15,54,000     | 37,30,000  | 1,17,01,000                     | 8,00,000   | 01.Salaries   | 17,57,000      | 37,30,000  | 1,23,15,000                           | 8,00,000   |

| Non Plan  | Plan        | Non Plan    | Plan      | Non Plan  | Plan        | Non Plan    | Plan      | Non Plan  | Plan        | <b>GRAINI</b><br>Non Plan | Plan      |  | Non Plan  | Plan        | Non Plan    | Plan          |
|-----------|-------------|-------------|-----------|-----------|-------------|-------------|-----------|-----------|-------------|---------------------------|-----------|--|-----------|-------------|-------------|---------------|
| 1         | 2           | 3           | 4         | 5         | 6           | 7           | 8         | 9         | 10          | 11                        | 12        | 13   | 14        | 15          | 16          | 17            |
| ``        | •           | `           | `         | 1,20,000  | `           | 2,52,000    | 1,46,000  | 1,20,000  | `           | 2,52,000                  | 1,46,000  | 02.Wages   | 1,52,000  | `           | 3,40,000    | `<br>1,46,000 |
|           |             |             |           | 55,000    | 2,00,000    | 3,64,000    | 1,00,000  | 55,000    | 2,00,000    |                           | 1,00,000  |  | 55,000    | 2,00,000    |             | 1,00,000      |
|           |             |             |           | 96,000    | 80,000      | 1,48,000    | 50,000    | 96,000    | 80,000      |                           | 50,000    |  | 1,00,000  | 80,000      |             | 50,000        |
| 17,69,394 | 1,00,88,494 | 1,23,98,101 | 27,18,120 | 52,000    | 25,00,000   |             | 10,00,000 | 52,000    | 25,00,000   |                           | 10,00,000 |  | 54,000    | 25,00,000   |             | 10,00,000     |
|           | 1,00,00,171 | 1,20,70,101 | 27,10,120 | 02,000    | 20,00,000   | .,,         | 10,00,000 | 02,000    | 20,00,000   | .,,                       | 10/00/000 | 14.Rents, Rates and Taxes                        | 34,000    | 20/00/000   | .,,         | 10/00/000     |
|           |             |             |           |           | 8,000       |             | 5,000     |           | 8,000       |                           | 5,000     |  |           | 8,000       |             | 5,000         |
|           |             |             |           | 1,42,000  | 40,00,000   | 93,000      | 7,50,000  | 1,42,000  | 40,00,000   | 93,000                    | 7,50,000  |  | 1,52,000  | 40,00,000   | 99,000      | 7,50,000      |
|           |             |             |           | 1,42,000  | 40,00,000   | 73,000      | 7,30,000  | 1,42,000  | 40,00,000   | 75,000                    | 7,50,000  | 27. Minor Works                                  | 1,52,000  | 40,00,000   | 77,000      | 7,50,000      |
|           |             |             |           |           |             |             |           |           |             |                           |           |  |           |             |             |               |
|           |             |             |           |           |             |             |           |           |             |                           |           | 31.Grants - in - aid (Salary)                    |           |             |             |               |
|           |             |             |           |           | 25,00,000   |             |           |           | 25,00,000   |                           |           | 45.Interests                                     |           | 25,00,000   |             |               |
|           |             |             |           | 72,000    | 1,00,000    | 91,000      | 8,00,000  | 72,000    | 1,00,000    |                           | 8,00,000  | 50.Other Charges                                 | 75 000    | 1,00,000    |             | 8,00,000      |
|           |             |             |           | 37,000    | 6,00,000    |             | 5,00,000  | 37,000    | 6,00,000    |                           | 5,00,000  |  | 75,000    | 6,00,000    |             | 5,00,000      |
| 17 (0.204 | 1,00,88,494 | 1,23,98,101 | 27,18,120 | 21,28,000 | 1,37,18,000 |             |           | 21,28,000 |             |                           | 41,51,000 | 52.Machinery and Equipment<br>TOTAL (01)         | 39,000    |             |             | 41,51,000     |
| 17,69,394 | 1,00,88,494 | 1,23,98,101 | 27,18,120 | 21,28,000 | 1,37,18,000 | 1,27,89,000 | 41,51,000 | 21,28,000 | 1,37,18,000 | 1,27,89,000               | 41,51,000 |  | 23,84,000 | 1,37,18,000 | 1,35,31,000 | 41,51,000     |
|           |             |             |           |           |             |             |           |           |             |                           |           | (02) Rural Dairy Extension Central Centre, Jowai |           |             |             |               |
|           |             |             |           |           |             | 98,24,000   | 8,00,000  |           |             | 98,24,000                 | 8,00,000  |  |           |             | 1,03,28,000 | 8,00,000      |
|           |             |             |           |           |             | 1,40,000    | 73,000    |           |             | 1,40,000                  | 73,000    |  |           |             | 2,24,000    | 73,000        |
|           |             |             |           |           |             | 2,25,000    | 50,000    |           |             | 2,25,000                  | 50,000    |  |           |             | 2,25,000    | 50,000        |
|           |             |             |           |           |             | 80,000      | 30,000    |           |             | 80,000                    | 30,000    |  |           |             | 96,000      | 30,000        |
|           |             | 82,87,427   | 39,28,356 |           |             | 85,000      | 4,00,000  |           |             | 85,000                    | 4,00,000  | 13.Office Expenses                               |           |             | 1,02,000    | 4,00,000      |
|           |             |             |           |           |             |             |           |           |             |                           |           | 14.Rents, Rates and Taxes                        |           |             |             |               |
|           |             |             |           |           |             |             | 3,000     |           |             |                           | 3,000     |  |           |             |             | 3,000         |
|           |             |             |           |           |             | 26,000      | 10,00,000 |           |             | 26,000                    | 10,00,000 | 21.Supplies and Materials                        |           |             | 31,000      | 10,00,000     |
|           |             |             |           |           |             |             |           |           |             |                           |           | 27.Minor Works                                   |           |             |             |               |
|           |             |             |           |           |             |             |           |           |             |                           |           | 31.Grants - in - aid (Salary)                    |           |             |             |               |
|           |             |             |           |           |             |             |           |           |             |                           |           | 50.Other Charges                                 |           |             |             |               |
|           |             |             |           |           |             | 60,000      | 8,00,000  |           |             | 60,000                    | 8,00,000  | 51.Motor Vehicles                                |           |             | 72,000      | 8,00,000      |
|           |             |             |           |           |             | 21,000      | 5,00,000  |           |             | 21,000                    | 5,00,000  | 52.Machinery and Equipment                       |           |             | 25,000      | 5,00,000      |

Computerisation by NIC, Meghalaya State Centre

GENERAL

|          |         |                    |                  |          |           |                    |                  |          |          | GRANT              | 48               |  |          |          |                        |           |
|----------|---------|--------------------|------------------|----------|-----------|--------------------|------------------|----------|----------|--------------------|------------------|--|----------|----------|------------------------|-----------|
| I        | Actuals | 2013-2014          |                  | Budge    | et Estima | tes 2014-          |                  |          | ed Estim | ates 2014          |                  |  | Budge    | et Estim | ates 2015              |           |
| Gen      | eral    | Sixth S<br>Part II | chedule<br>Areas | Gen      | eral      | Sixth S<br>Part II | chedule<br>Areas | Gen      | neral    | Sixth S<br>Part II | chedule<br>Areas | Head of Accounts   | Gene     | eral     | Si><br>Sche<br>Part II | dule      |
| Non Plan | Plan    | Non Plan           | Plan             | Non Plan | Plan      | Non Plan           | Plan             | Non Plan | Plan     | Non Plan           | Plan             |  | Non Plan | Plan     | Non Plan               | Plan      |
| 1        | 2       | 3                  | 4                | 5        | 6         | 7                  | 8                | 9        | 10       | 11                 | 12               | 13   | 14       | 15       | 16                     | 17        |
| `        | `       | 82,87,427          | 39,28,356        | `        | `         | 1,04,61,000        | 36,56,000        | `        | ``       | 1,04,61,000        | 36,56,000        | TOTAL (02)   | `<br>    | `        | 1,11,03,000            | 36,56,000 |
|          |         | 02,07,427          | 37,20,330        |          |           | 27,84,000          | 30,30,000        |          |          | 27,84,000          | 30,30,000        | (03) Creamery and Ghee making Centre, Tura<br>01. Salaries |          |          | 30,76,000              | 30,30,000 |
|          |         |                    |                  |          |           | 83,000             | 73,000           |          |          | 83,000             | 73,000           |  |          |          | 1,05,000               | 73,000    |
|          |         |                    |                  |          |           | 1,02,000           |                  |          |          | 1,02,000           |                  | 06.Medical Treatment                                       |          |          | 1,02,000               |           |
|          |         |                    |                  |          |           | 45,000             |                  |          |          | 45,000             |                  | 11.Domestic travel expenses                                |          |          | 50,000                 |           |
|          |         | 29,01,095          | 8,81,494         |          |           | 5,000              | 69,000           |          |          | 5,000              | 69,000           |  |          |          | 5,000                  | 69,000    |
|          |         |                    |                  |          |           |                    |                  |          |          |                    |                  | 14.Rents, Rates and Taxes                                  |          |          |                        |           |
|          |         |                    |                  |          |           | 2,85,000           | 13,000           |          |          | 2,85,000           | 13,000           | 21.Supplies and Materials                                  |          |          | 3,00,000               | 13,000    |
|          |         |                    |                  |          |           |                    |                  |          |          |                    |                  | 50.Other Charges   |          |          |                        |           |
|          |         |                    |                  |          |           | 40,000             | 12,000           |          |          | 40,000             | 12,000           | 51.Motor Vehicles  |          |          | 42,000                 | 12,000    |
|          |         |                    |                  |          |           | 15,000             | 12,000           |          |          | 15,000             | 12,000           | 221. Taennery and Equipment                                |          |          | 16,000                 | 12,000    |
|          |         | 29,01,095          | 8,81,494         |          |           | 33,59,000          | 1,79,000         |          |          | 33,59,000          | 1,79,000         | TOTAL (03)   |          |          | 36,96,000              | 1,79,000  |
|          |         |                    |                  |          |           |                    |                  |          |          |                    |                  | (04) Supply of Model Dairy Unit and Veterinary<br>Aid-     |          |          |                        |           |
|          |         |                    |                  |          |           |                    |                  |          |          |                    |                  | 13.Office Expenses   |          |          |                        |           |
|          |         |                    |                  |          |           |                    |                  |          |          |                    |                  | TOTAL (04)   |          |          |                        |           |
|          |         |                    |                  |          |           |                    |                  |          |          |                    |                  | (05) Chilling Plant  |          |          |                        |           |
|          |         |                    |                  |          |           | 57,06,000          |                  |          |          | 57,06,000          |                  | 01.Salaries  |          |          | 57,60,000              |           |
|          |         |                    |                  |          |           | 1,64,000           |                  |          |          | 1,64,000           |                  | 02.Wages   |          |          | 2,15,000               |           |
|          |         |                    |                  |          |           | 1,97,000           |                  |          |          | 1,97,000           |                  | 06.Medical Treatment                                       |          |          | 1,97,000               |           |
|          |         |                    |                  |          |           | 72,000             |                  |          |          | 72,000             |                  | 11.Domestic travel expenses                                |          |          | 82,000                 |           |
|          |         |                    |                  |          |           |                    |                  |          |          |                    |                  |  |          |          |                        |           |

| Non Plan | Plan | Non Plan  | Plan      | Non Plan | Plan | Non Plan  | Plan      | Non Plan | Plan | Non Plan  | Plan      |  | Non Plan | Plan | Non Plan  | Plan      |
|----------|------|-----------|-----------|----------|------|-----------|-----------|----------|------|-----------|-----------|--|----------|------|-----------|-----------|
| 1        | 2    | 3         | 4         | 5        | 6    | 7         | 8         | 9        | 10   | 11        | 12        | 13   | 14       | 15   | 16        | 17        |
|          |      | 43,09,929 | 32,938    |          |      | 63,000    |           |          |      | 63,000    |           | 13.Office Expenses                               |          |      | 68,000    | ,         |
|          |      |           |           |          |      |           |           |          |      |           |           | 14.Rents, Rates and Taxes                        |          |      |           |           |
|          |      |           |           |          |      | 3,42,000  |           |          |      | 3,42,000  |           | 21.Supplies and Materials                        |          |      | 3,70,000  |           |
|          |      |           |           |          |      |           |           |          |      |           |           | 27.Minor Works                                   |          |      |           |           |
|          |      |           |           |          |      |           |           |          |      |           |           | 31.Grants - in - aid (Salary)                    |          |      |           |           |
|          |      |           |           |          |      |           |           |          |      |           |           | 50.Other Charges                                 |          |      |           |           |
|          |      |           |           |          |      | 45,000    |           |          |      | 45,000    |           | 51.Motor Vehicles                                |          |      | 48,000    |           |
|          |      |           |           |          |      |           |           |          |      |           |           | 52.Machinery and Equipment                       |          |      |           |           |
|          |      | 43,09,929 | 32,938    |          |      | 65,89,000 |           |          |      | 65,89,000 |           | TOTAL (05)                                       |          |      | 67,40,000 |           |
|          |      |           |           |          |      |           |           |          |      |           |           | (06) Chilling Centre                             |          |      |           |           |
|          |      |           |           |          |      |           | 2,70,000  |          |      |           | 2,70,000  |  |          |      |           | 2,70,000  |
|          |      |           |           |          |      |           | 72,000    |          |      |           | 72,000    |  |          |      |           | 72,000    |
|          |      |           |           |          |      |           | 30,000    |          |      |           | 30,000    |  |          |      |           | 30,000    |
|          |      |           |           |          |      |           | 20,000    |          |      |           | 20,000    |  |          |      |           | 20,000    |
|          |      | 2,74,581  | 3,76,055  |          |      |           | 45,000    |          |      |           | 45,000    |  |          |      |           | 45,000    |
|          |      |           |           |          |      |           |           |          |      |           |           | 14.Rents, Rates and Taxes                        |          |      |           |           |
|          |      |           |           |          |      |           | 32,000    |          |      |           | 32,000    | 21.Supplies and Materials                        |          |      |           | 32,000    |
|          |      |           |           |          |      |           |           |          |      |           |           | 31.Grants - in - aid (Salary)                    |          |      |           |           |
|          |      |           |           |          |      |           | 20,000    |          |      |           | 20,000    | 51.Motor Vehicles                                |          |      |           | 20,000    |
|          |      |           |           |          |      |           | 50,23,000 |          |      |           | 50,23,000 |  |          |      |           | 50,23,000 |
|          |      | 2,74,581  | 3,76,055  |          |      |           | 55,12,000 |          |      |           | 55,12,000 |  |          |      |           | 55,12,000 |
|          |      |           |           |          |      |           |           |          |      |           |           | (08) Employment Generation for Educated          |          |      |           |           |
|          |      |           |           |          |      |           |           |          |      |           |           | Un-employed Youth-                               |          |      |           |           |
|          |      | 5,50,000  | 79,20,000 |          |      |           |           |          |      |           |           | 31.Grants - in - aid (Salary)                    |          |      |           |           |
|          |      |           |           |          |      |           | 79,20,000 |          |      |           | 79,20,000 |  |          |      |           | 79,20,000 |
|          |      | 5,50,000  | 79,20,000 |          |      |           | 79,20,000 |          |      |           | 79,20,000 | TOTAL (08)                                       |          |      |           | 79,20,000 |
|          |      |           |           |          |      |           |           |          |      |           |           | (09) Assistance to Dairy Co-operative Societies. |          |      |           |           |
|          |      |           |           |          |      |           | 10,00,000 |          |      |           | 10,00,000 | 21.Supplies and Materials                        |          |      |           | 10,00,000 |

GENERAL

|          |      |                                |                        |          |   |          |                        |          | GRANT |                                  |           |  |          |      |                                     |              |
|----------|------|--------------------------------|------------------------|----------|---|----------|------------------------|----------|-------|----------------------------------|-----------|--|----------|------|-------------------------------------|--------------|
| Gene     |      | 2013-201<br>Sixth S<br>Part II | chedule                |          |   |          | chedule                |          |       | nates 2014<br>Sixth S<br>Part II | chedule   | Head of Accounts   | Gene     |      | ates 2015<br>Six<br>Sche<br>Part II | kth<br>edule |
| Non Plan | Plan | Non Plan                       | Plan                   | Non Plan |   | Non Plan | Plan                   | Non Plan | Plan  | Non Plan                         | Plan      |  | Non Plan | Plan | Non Plan                            | Plan         |
| 1        | 2    | 3                              | 4                      | 5        | 6 | 7        | 8                      | 9        | 10    | 11                               | 12        | 13   | 14       | 15   | 16                                  | 17           |
|          |      |                                |                        |          |   |          | 13,49,000              |          |       |                                  |           | <ul> <li>31.Grants - in - aid (Salary)</li> <li>36.Grants-in-aid General (Non-Salary)</li> <li>51.Motor Vehicles</li> </ul>  |          |      |                                     | 13,49,00     |
|          |      |                                |                        |          |   |          | 23,49,000              |          |       |                                  | 23,49,000 | TOTAL (09)   |          |      |                                     | 23,49,00     |
|          |      |                                |                        |          |   |          |                        |          |       |                                  |           | <ul><li>(10) Payment due to MSEB/Municipal Board.</li><li>14.Rents, Rates and Taxes</li><li>TOTAL (10)</li></ul>   |          |      |                                     |              |
|          |      |                                |                        |          |   |          |                        |          |       |                                  |           | <ul> <li>(11) Feed Subsidy for Cattle.</li> <li>14.Rents, Rates and Taxes</li> <li>33.Subsidies</li> <li>TOTAL (11)</li> </ul>   |          |      |                                     |              |
|          |      |                                |                        |          |   |          |                        |          |       |                                  |           | <ul> <li>(12) Establishment of Marketing and packing<br/>Centre at Central Dairy Mawiong.</li> <li>21.Supplies and Materials</li> <li>51.Motor Vehicles</li> <li>TOTAL (12)</li> </ul> |          |      |                                     |              |
|          |      |                                | 34,76,000<br>34,76,000 |          |   |          | 34,76,000<br>34,76,000 |          |       |                                  | 34,76,000 | <ul><li>(13) Distribution of Dairy Units.</li><li>33.Subsidies</li><li>TOTAL (13)</li></ul>  |          |      |                                     | 34,76,00     |
|          |      |                                | 23,22,00,000           |          |   |          | 54,10,000              |          |       |                                  | 54,70,000 | <ul> <li>(14) Community for Dairy Farming with ACA under NADP/RKVY.</li> <li>31.Grants - in - aid (Salary)</li> <li>TOTAL (14)</li> </ul>  |          |      |                                     |              |

|           |             |             |              |           |             |             |             |           |             | GRANT       | 48          |   |           |             |             |            |
|-----------|-------------|-------------|--------------|-----------|-------------|-------------|-------------|-----------|-------------|-------------|-------------|---|-----------|-------------|-------------|------------|
| Non Plan  |             | Non Plan    | Plan         | Non Plan  |             | Non Plan    | Plan        | Non Plan  |             | Non Plan    | Plan        |   | Non Plan  |             | Non Plan    | Plan       |
| 1         | 2           | 3           | 4            | 5         | 6           | 7           | 8           | 9         | 10          | 11          | 12          | 13  | 14        | 15          | 16          | 17         |
| 17,69,394 | 1,00,88,494 | 2,87,21,133 | 25,15,32,963 | 21,28,000 | 1,37,18,000 | 3,31,98,000 | 2,72,43,000 | 21,28,000 | 1,37,18,000 | 3,31,98,000 | 2,72,43,000 | TOTAL 102   | 23,84,000 | 1,37,18,000 | 3,50,70,000 | 2,72,43,00 |
|           |             |             |              |           |             |             |             |           |             |             |             | 191 ASSISTANCE TO COOPERATIVES AND<br>OTHER BODIES. |           |             |             |            |
|           |             |             |              |           |             |             |             |           |             |             |             | (01) Administration                                 |           |             |             |            |
|           |             |             |              |           |             | 30,27,000   |             |           |             | 30,27,000   |             | 01.Salaries   |           |             | 34,60,000   |            |
|           |             |             |              |           |             | 1,20,000    |             |           |             | 1,20,000    |             | 02.Wages  |           |             | 1,50,000    |            |
|           |             |             |              |           |             | 1,04,000    |             |           |             | 1,04,000    |             | 06.Medical Treatment                                |           |             | 1,04,000    |            |
|           |             |             |              |           |             | 50,000      |             |           |             | 50,000      |             | 11.Domestic travel expenses                         |           |             | 55,000      |            |
|           |             | 31,30,956   |              |           |             | 23,000      |             |           |             | 23,000      |             | 13.Office Expenses                                  |           |             | 25,000      |            |
|           |             |             |              |           |             |             |             |           |             |             |             | 14.Rents, Rates and Taxes                           |           |             |             |            |
|           |             |             |              |           |             |             |             |           |             |             |             | 26.Advertising and Publicity                        |           |             |             |            |
|           |             |             |              |           |             |             |             |           |             |             |             | 50.Other Charges                                    |           |             |             |            |
|           |             | 31,30,956   |              |           |             | 33,24,000   |             |           |             | 33,24,000   |             | TOTAL (01)  |           |             | 37,94,000   |            |
|           |             |             |              |           |             |             |             |           |             |             |             | (02) Procurement                                    |           |             |             |            |
|           |             |             |              |           |             | 11,06,000   |             |           |             | 11,06,000   |             | 01.Salaries   |           |             | 12,06,000   |            |
|           |             |             |              |           |             | 1,20,000    |             |           |             | 1,20,000    |             | 02.Wages  |           |             | 1,50,000    |            |
|           |             |             |              |           |             | 41,000      |             |           |             | 41,000      |             | 06.Medical Treatment                                |           |             | 41,000      |            |
|           |             |             |              |           |             | 50,000      |             |           |             | 50,000      |             | 11.Domestic travel expenses                         |           |             | 53,000      |            |
|           |             | 12,25,141   |              |           |             | 20,000      |             |           |             | 20,000      |             | 13.Office Expenses                                  |           |             | 21,000      |            |
|           |             |             |              |           |             | 51,000      |             |           |             | 51,000      |             | 21.Supplies and Materials                           |           |             | 55,000      |            |
|           |             |             |              |           |             |             |             |           |             |             |             | 27.Minor Works                                      |           |             |             |            |
|           |             |             |              |           |             |             |             |           |             |             |             | 50.Other Charges                                    |           |             |             |            |
|           |             |             |              |           |             | 51,000      |             |           |             | 51,000      |             | 51.Motor Vehicles                                   |           |             | 55,000      |            |
|           |             |             |              |           |             |             |             |           |             |             |             | 52.Machinery and Equipment                          |           |             |             |            |
|           |             | 12,25,141   |              |           |             | 14,39,000   |             |           |             | 14,39,000   |             | TOTAL (02)  |           |             | 15,81,000   |            |
|           |             |             |              |           |             |             |             |           |             |             |             | (03) Processing                                     |           |             |             |            |
|           |             |             |              |           |             | 14,60,000   |             |           |             | 14,60,000   |             | 01.Salaries   |           |             | 16,24,000   |            |
|           |             |             |              |           |             | 1,20,000    |             |           |             | 1,20,000    |             | 02.Wages  |           |             | 1,50,000    |            |
|           |             |             |              |           |             |             |             |           |             |             |             |   |           |             |             |            |

|         |      | 2013-2014<br>Sixth Schedu<br>Part II Areas |         |          |      |                                  |         |          |      | GRANT                           |         |   |          |      |                                      |              |
|---------|------|--|---------|----------|------|----------------------------------|---------|----------|------|---------------------------------|---------|---|----------|------|--------------------------------------|--------------|
| Gene    |      | Sixth S                                    | chedule | ~        |      | ites 2014-<br>Sixth S<br>Part II | chedule |          |      | ates 2014<br>Sixth S<br>Part II | chedule | Head of Accounts                          | Gene     |      | ates 2015-<br>Six<br>Sche<br>Part II | (th<br>edule |
| on Plan | Plan | Non Plan                                   | Plan    | Non Plan | Plan | Non Plan                         |         | Non Plan | Plan | Non Plan                        | Plan    |   | Non Plan | Plan | Non Plan                             | Plan         |
| 1       | 2    | 3  | 4       | 5        | 6    | 7                                | 8       | 9        | 10   | 11                              | 12      | 13  | 14       | 15   | 16                                   | 17           |
|         |      |  |         |          |      | 41,000                           |         |          |      | 41,000                          |         | 06.Medical Treatment                      |          |      | 45,000                               |              |
|         |      |  |         |          |      | 26,000                           |         |          |      | 26,000                          |         | 11.Domestic travel expenses               |          |      | 30,000                               |              |
|         |      | 15,42,869                                  |         |          |      | 21,000                           |         |          |      | 21,000                          |         | 13.Office Expenses                        |          |      | 22,000                               |              |
|         |      |  |         |          |      | 50,000                           |         |          |      | 50,000                          |         | 21.Supplies and Materials                 |          |      | 52,000                               |              |
|         |      |  |         |          |      | 45,000                           |         |          |      | 45,000                          |         | 27.Minor Works                            |          |      | 47,000                               |              |
|         |      |  |         |          |      |                                  |         |          |      |                                 |         | 50.Other Charges                          |          |      |                                      |              |
|         |      |  |         |          |      | 20,000                           |         |          |      | 20,000                          |         | 52.Machinery and Equipment                |          |      | 20,000                               |              |
|         |      | 15,42,869                                  |         |          |      | 17,83,000                        |         |          |      | 17,83,000                       |         | TOTAL (03)                                |          |      | 19,90,000                            |              |
|         |      |  |         |          |      |                                  |         |          |      |                                 |         | (04) Distribution                         |          |      |                                      |              |
|         |      |  |         |          |      | 5,26,000                         |         |          |      | 5,26,000                        |         | 01.Salaries                               |          |      | 5,80,000                             |              |
|         |      |  |         |          |      | 1,20,000                         |         |          |      | 1,20,000                        |         | 02.Wages                                  |          |      | 1,50,000                             |              |
|         |      |  |         |          |      | 1,20,000                         |         |          |      | 1,20,000                        |         | 06.Medical Treatment                      |          |      | 1,20,000                             |              |
|         |      |  |         |          |      | 42,000                           |         |          |      | 42,000                          |         | 11.Domestic travel expenses               |          |      | 45,000                               |              |
|         |      | 7,24,400                                   |         |          |      | 22,000                           |         |          |      | 22,000                          |         | 13.Office Expenses                        |          |      | 24,000                               |              |
|         |      |  |         |          |      | 70,000                           |         |          |      | 70,000                          |         | 21.Supplies and Materials                 |          |      | 75,000                               |              |
|         |      |  |         |          |      |                                  |         |          |      |                                 |         | 27.Minor Works                            |          |      |                                      |              |
|         |      |  |         |          |      |                                  |         |          |      |                                 |         | 50.Other Charges                          |          |      |                                      |              |
|         |      |  |         |          |      | 68,000                           |         |          |      | 68,000                          |         | 51.Motor Vehicles                         |          |      | 72,000                               |              |
|         |      | 7,24,400                                   |         |          |      | 9,68,000                         |         |          |      | 9,68,000                        |         | TOTAL (04)                                |          |      | 10,66,000                            |              |
| T       |      |  |         |          |      |                                  |         |          |      |                                 |         | (05) Land and Buildings (Non-residential) |          |      |                                      |              |
|         |      |  |         |          |      |                                  |         |          |      |                                 |         | 13.Office Expenses                        |          |      |                                      |              |
|         |      | 13,95,000                                  |         |          |      | 15,50,000                        |         |          |      | 15,50,000                       |         | 27.Minor Works                            |          |      | 15,50,000                            |              |

| Non Plan     | Plan      | Non Plan      | Plan      | Non Plan  | Plan | Non Plan      | Plan | Non Plan  | Dlam       | Non Plan  | DI         |   | Non Plan  | Dlan       | Non Plan       | DI         |
|--------------|-----------|---------------|-----------|-----------|------|---------------|------|-----------|------------|-----------|------------|---|-----------|------------|----------------|------------|
| 1            | 2         | Non Plan<br>3 | 4         | 5         | 6    | Non Plan<br>7 | 8    | 9         | Plan<br>10 | 11        | Plan<br>12 | 13  | 14        | Plan<br>15 | Non Plan<br>16 | Plan<br>17 |
| <u> </u>     | `         | ``            | ``        | ``        | ,    | ,             | ``   | ``        | <b>`</b>   | ,         | ,          |   | `         | `          | ,              | `          |
|              |           |               |           |           |      |               |      |           |            |           |            | 53.Major Works  |           |            |                |            |
|              |           | 13,95,000     |           |           |      | 15,50,000     |      |           |            | 15,50,000 |            | TOTAL (05)  |           |            | 15,50,000      |            |
|              |           | 80,18,366     |           |           |      | 90,64,000     |      |           |            | 90,64,000 |            | TOTAL 191   |           |            | 99,81,000      |            |
|              |           |               |           |           |      |               |      |           |            |           |            | 792 IRRECOVERABLE LOANS WRITTEN OFF   |           |            |                |            |
|              |           |               |           |           |      |               |      |           |            |           |            | (01) Travelling advance   |           |            |                |            |
|              |           |               |           |           |      | 2,500         |      |           |            | 2,500     |            | 64.Write off/losses   |           |            | 2,500          |            |
|              |           |               |           |           |      | 2,500         |      |           |            | 2,500     |            | TOTAL (01)  |           |            | 2,500          |            |
|              |           |               |           |           |      |               |      |           |            |           |            | (02) Medical advance  |           |            |                |            |
|              |           |               |           | 1,000     |      | 2,500         |      | 1,000     |            | 2,500     |            | 64.Write off/losses   | 1,000     |            | 2,500          |            |
|              |           |               |           | 1,000     |      | 2,500         |      | 1,000     |            | 2,500     |            | TOTAL (02)  | 1,000     |            | 2,500          |            |
|              |           |               |           | .,        |      | 2,000         |      | .,        |            | 2,300     |            |   | 1,000     |            | 2,000          |            |
|              |           |               |           |           |      |               |      |           |            |           |            | (03) House Building Advance   |           |            |                |            |
|              |           |               |           | 1,000     |      | 10,500        |      | 1,000     |            | 10,500    |            | 64.Write off/losses   | 1,000     |            | 10,500         |            |
|              |           |               |           | 1,000     |      | 10,500        |      | 1,000     |            | 10,500    |            | TOTAL (03)  | 1,000     |            | 10,500         |            |
|              |           |               |           |           |      |               |      |           |            |           |            | (04) Motor Car/Motor Cycle Advance  |           |            |                |            |
|              |           |               |           |           |      | 2,500         |      |           |            | 2,500     |            | 64.Write off/losses   |           |            | 2,500          |            |
|              |           |               |           |           |      | 2,500         |      |           |            | 2,500     |            | TOTAL (04)  |           |            | 2,500          |            |
|              |           |               |           |           |      |               |      |           |            |           |            | (05) Miscellaneous Advance  |           |            |                |            |
|              |           |               |           |           |      | 2,000         |      |           |            | 2,000     |            | 64.Write off/losses   |           |            | 2,000          |            |
|              |           |               |           |           |      | 2,000         |      |           |            | 2,000     |            | TOTAL (05)  |           |            | 2,000          |            |
|              |           |               |           | 2,000     |      | 20,000        |      | 2,000     |            | 20,000    |            | TOTAL 792   | 2,000     |            | 20,000         |            |
| <del>_</del> |           |               |           | 2,000     |      | 20,000        |      | 2,000     |            | 20,000    |            |   | 2,000     |            | 20,000         |            |
|              |           |               |           |           |      |               |      |           |            |           |            | 800 Other Expenditure   |           |            |                |            |
|              |           |               |           |           |      |               |      |           |            |           |            | (01) Construction and maintenance of<br>Departmental non-residential buildings- |           |            |                |            |
| 14.85.000    | 19,20,000 | 48,43,847     | 22,47,390 | 16,50,000 |      | 37,50,000     |      | 16,50,000 |            | 37,50,000 |            | 27.Minor Works  | 17,60,000 |            | 39,70,000      |            |
|              |           |               |           |           |      |               |      |           |            |           |            | 53.Major Works  |           |            |                |            |
|              |           |               |           |           |      |               |      |           |            |           |            | 01. Balance payment for extension of  |           |            |                |            |
|              |           |               |           |           |      |               |      |           |            |           |            | Directorate and Directorate Annexe  |           |            |                |            |
|              |           |               |           |           |      |               |      |           |            |           |            | building at Directorate of A.H & Vety and<br>Dairy head quarter,Shillong        |           |            |                |            |
|              |           |               |           |           |      |               |      |           |            |           |            | San's nead quarter, Similong  |           |            |                |            |

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|          |      | Sixth Schedu<br>Part II Areas |         |          |      |                                  |          |          |      | GRANT                            |          |   |               |      |          |              |
|----------|------|-------------------------------|---------|----------|------|----------------------------------|----------|----------|------|----------------------------------|----------|---|---------------|------|----------|--------------|
| Gene     |      | Sixth S                       | chedule | -        |      | ates 2014-<br>Sixth S<br>Part II | chedule  |          |      | nates 2014<br>Sixth S<br>Part II | chedule  | Head of Accounts  | Budge<br>Gene |      |          | kth<br>edule |
| Non Plan | Plan | Non Plan                      | Plan    | Non Plan | Plan | Non Plan                         | Plan     | Non Plan | Plan | Non Plan                         | Plan     |   | Non Plan      | Plan | Non Plan | Plan         |
| 1        | 2    | 3                             | 4       | 5        | 6    | 7                                | 8        | 9        | 10   | 11                               | 12       | 13  | 14            | 15   | 16       | 17           |
| `        |      |                               |         | `        |      |                                  | ``       |          |      |                                  |          | 27.Minor Works  | `             | `    |          |              |
|          |      |                               |         |          |      |                                  |          |          |      |                                  |          | 53.Major Works  |               |      |          |              |
|          |      |                               |         |          |      |                                  |          |          |      |                                  |          | TOTAL 01  |               |      |          |              |
|          |      |                               |         |          |      |                                  | 2,68,000 |          |      |                                  | 2,68,000 | 02. Balance payment for reconstruction of<br>district A.H.&Vety cum Dairy office at<br>Jowai/Nongpoh  |               |      |          | 2,68,00      |
|          |      |                               |         |          |      |                                  |          |          |      |                                  |          | 53.Major Works  |               |      |          |              |
|          |      |                               |         |          |      |                                  | 2,68,000 |          |      |                                  | 2,68,000 | <ul> <li>TOTAL 02</li> <li>03. Balance payment for renovation of<br/>Sales Booth at Tura</li> <li>27. Minor Works</li> <li>53. Major Works</li> <li>TOTAL 03</li> <li>04. Balance payment for Construction of<br/>approach road from NH-51 to central dairy<br/>at Ganol.</li> <li>27. Minor Works</li> <li>53. Major Works</li> <li>TOTAL 04</li> <li>05. Construction of motor garage including<br/>approach road for ADDO's office at Jowai</li> <li>27. Minor Works</li> <li>53. Major Works</li> </ul> |               |      |          | 2,68,00      |
|          |      |                               |         |          |      |                                  |          |          |      |                                  |          | <b>TOTAL 05</b><br>06. Construction of Milk Booth at Dairy<br>plant, Jowai  |               |      |          |              |

| Non Plan | Plan |  | Non Plan | Plan | Non Plan | Plan     |
|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|--|----------|------|----------|----------|
| 1        | 2    | 3        | 4    | 5        | 6    | 7        | 8    | 9        | 10   | 11       | 12   | 13   | 14       | 15   | 16       | 17       |
| ``       |      | `        | ``   | `        |      | `        | `    | `        | ,    | `        | ``   | 27.Minor Works   | ``       |      | ``       | <u> </u> |
|          |      |          |      |          |      |          |      |          |      |          |      | 53.Major Works   |          |      |          | 1        |
|          |      |          |      |          |      |          |      |          |      |          |      | TOTAL 06   |          |      |          |          |
|          |      |          |      |          |      |          |      |          |      |          |      | 07. Construction of godown at dairy plant,                                   |          |      |          |          |
|          |      |          |      |          |      |          |      |          |      |          |      | Jowai  |          |      |          | 1        |
|          |      |          |      |          |      |          |      |          |      |          |      | 27.Minor Works   |          |      |          | 1        |
|          |      |          |      |          |      |          |      |          |      |          |      | 53.Major Works   |          |      |          |          |
|          |      |          |      |          |      |          |      |          |      |          |      | TOTAL 07<br>08. Improvement and renovation of                                |          |      |          |          |
|          |      |          |      |          |      |          |      |          |      |          |      | ADDO's office at Ganol   |          |      |          | l.       |
|          |      |          |      |          |      |          |      |          |      |          |      | 27.Minor Works   |          |      |          | I        |
|          |      |          |      |          |      |          |      |          |      |          |      | 53.Major Works   |          |      |          | 1        |
|          |      |          |      |          |      |          |      |          |      |          |      | TOTAL 08   |          |      |          |          |
|          |      |          |      |          |      |          |      |          |      |          |      | 09. Renovation of office's godown and toilet at central dairy, Ganol         |          |      |          | 1        |
|          |      |          |      |          |      |          |      |          |      |          |      | 27.Minor Works   |          |      |          | 1        |
|          |      |          |      |          |      |          |      |          |      |          |      | 53.Major Works   |          |      |          | 1        |
|          |      |          |      |          |      |          |      |          |      |          |      | TOTAL 09   |          |      |          |          |
|          |      |          |      |          |      |          |      |          |      |          |      | 10. Balance payment for extension of brick                                   |          |      |          |          |
|          |      |          |      |          |      |          |      |          |      |          |      | wall barbed wire fencing on R.C.C. posts from N.H-51 at Central Dairy Ganol. |          |      |          | 1        |
|          |      |          |      |          |      |          |      |          |      |          |      | 53.Major Works   |          |      |          | 1        |
|          |      |          |      |          |      |          |      |          |      |          |      | TOTAL 10   |          |      |          |          |
|          |      |          |      |          |      |          |      |          |      |          |      | 11. Balance payment for improvement of                                       |          |      |          |          |
|          |      |          |      |          |      |          |      |          |      |          |      | electrical fittings at Central Dairy,<br>Mawiong.                            |          |      |          | l.       |
|          |      |          |      |          |      |          |      |          |      |          |      | 53.Major Works   |          |      |          | l.       |
|          |      |          |      |          |      |          |      |          |      |          |      | TOTAL 11   |          |      |          |          |
|          |      |          |      |          |      |          |      |          |      |          |      | 12. Improvement of compound fencing at                                       |          |      |          | l.       |
|          |      |          |      |          |      |          |      |          |      |          |      | Central Dairy, Mawiong.<br>53.Major Works                                    |          |      |          | I        |
|          |      |          |      |          |      |          |      |          |      |          |      | TOTAL 12   |          |      |          |          |
|          |      |          |      |          |      |          |      |          |      |          |      | 13. Renovation & Extension of Chilling                                       |          |      |          |          |
|          |      |          |      |          |      |          |      |          |      |          |      | Plant Building Nongstoin.  |          |      |          | 1        |

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|          |      |                                 |         |                     |      |                                  |         |          |      | GRANT                           |         |   |               |           |                                     |              |
|----------|------|---------------------------------|---------|---------------------|------|----------------------------------|---------|----------|------|---------------------------------|---------|---|---------------|-----------|-------------------------------------|--------------|
| Gen      |      | 2013-2014<br>Sixth S<br>Part II | chedule | <u>Budge</u><br>Gen |      | ates 2014-<br>Sixth S<br>Part II | chedule |          |      | ates 2014<br>Sixth S<br>Part II | chedule | Head of Accounts  | Budge<br>Gene |           | ates 2015<br>Six<br>Sche<br>Part II | kth<br>edule |
| Non Plan | Plan | Non Plan                        | Plan    | Non Plan            | Plan | Non Plan                         | Plan    | Non Plan | Plan | Non Plan                        | Plan    |   | Non Plan      | Plan      | Non Plan                            | Plan         |
| 1        | 2    | 3                               | 4       | 5                   | 6    | 7                                | 8       | 9        | 10   | 11                              | 12      | 13  | 14            | 15        | 16                                  | 17           |
|          |      |                                 |         |                     |      |                                  |         |          |      |                                 |         | 53.Major Works<br><b>TOTAL 13</b><br>14. Improvement of Compound Fencing at<br>Chilli Plant Building Nongstoin.<br>53.Major Works<br><b>TOTAL 14</b><br>15. Extensin of Directorate Annexe at<br>Directorate cum Dairy Headquarter.<br>27.Minor Works<br>53.Major Works<br><b>TOTAL 15</b><br>16. Contruction of Approach Road from<br>NH 51 to Central Dairy at Ganol.<br>53.Major Works<br><b>TOTAL 16</b><br>17. Renovation of Sales Booth at Tura.<br>53.Major Works<br><b>TOTAL 17</b><br>18. Improvement of compound fencing at<br>Central Dairy, Ganol.<br>53.Major Works<br><b>TOTAL 18</b><br>19. Renovation of cold storage room at<br>Central Dairy,Ganol. |               | 28,00,000 |                                     |              |
|          |      |                                 |         |                     |      |                                  |         |          |      |                                 |         | 53.Major Works<br>TOTAL 19  |               |           |                                     |              |

| Non Plan | Plan     | Non Plan | Plan | Non Plan | Plan     |  | Non Plan | Plan | Non Plan | Plan   |
|----------|------|----------|------|----------|------|----------|----------|----------|------|----------|----------|--|----------|------|----------|--------|
| 1        | 2    | 3        | 4    | 5        | 6    | 7        | 8        | 9        | 10   | 11       | 12       | 13   | 14       | 15   | 16       | 17     |
| `        | `    | ,        | ``   | ,        | ``   | ,        | ,        | ``       | `    | ``       | `        |  | ``       | `    | `        | `      |
|          |      |          |      |          |      |          |          |          |      |          |          | 20. Renovation of Central Dairy Building at  |          |      |          |        |
|          |      |          |      |          |      |          |          |          |      |          |          | Central Dairy, Mawiong.<br>53.Major Works  |          |      |          |        |
|          |      |          |      |          |      |          |          |          |      |          |          | -  |          |      |          |        |
|          |      |          |      |          |      |          |          |          |      |          |          | TOTAL 20   |          |      |          |        |
|          |      |          |      |          |      |          |          |          |      |          |          | <ol> <li>Sitting arrangement at Directorate A.H.</li> <li>&amp; Veterinary cum Dairy Headquarter.</li> </ol> |          |      |          |        |
|          |      |          |      |          |      |          |          |          |      |          |          | 53.Major Works   |          |      |          |        |
|          |      |          |      |          |      |          |          |          |      |          |          | TOTAL 21   |          |      |          |        |
|          |      |          |      |          |      |          |          |          |      | 1        |          | 22. Renovation of extension and  |          |      |          |        |
|          |      |          |      |          |      |          |          |          |      |          |          | installation of Air-conditioner to Computer  |          |      |          |        |
|          |      |          |      |          |      |          |          |          |      |          |          | Room at Directorate of A.H. & Vety.cum   |          |      |          |        |
|          |      |          |      |          |      |          |          |          |      |          |          | Dairy Headquarter.<br>53.Major Works   |          |      |          |        |
|          |      |          |      |          |      |          |          |          |      |          |          |  |          |      |          |        |
|          |      |          |      |          |      |          |          |          |      |          |          | <b>TOTAL 22</b><br>23. Construction of Conference and  |          |      |          |        |
|          |      |          |      |          |      |          |          |          |      |          |          | Seminar Room at A.H. & Veterinary cum  |          |      |          |        |
|          |      |          |      |          |      |          |          |          |      |          |          | Dairy Headquarter.   |          |      |          |        |
|          |      |          |      |          |      |          |          |          |      |          |          | 53.Major Works   |          |      |          |        |
|          |      |          |      |          |      |          |          |          |      |          |          | TOTAL 23   |          |      |          |        |
|          |      |          |      |          |      |          |          |          |      |          |          | 24. Extension and improvement of   |          |      |          |        |
|          |      |          |      |          |      |          |          |          |      |          |          | conference room at District A H & Vety<br>office and E>E office cum Dairy at Tura.                           |          |      |          |        |
|          |      |          |      |          |      |          |          |          |      |          |          | 53.Major Works   |          |      |          |        |
|          |      |          |      |          |      |          |          |          |      |          |          | TOTAL 24   |          |      |          |        |
|          |      |          |      |          |      |          |          |          |      |          |          | 28. Extension and improvement of   |          |      |          |        |
|          |      |          |      |          |      |          |          |          |      |          |          | Conference room at Dist. A.H & Vety  |          |      |          |        |
|          |      |          |      |          |      |          |          |          |      |          |          | office and E.E office cum Dairy at Tura  |          |      |          |        |
|          |      |          |      |          |      |          | 5,47,000 |          |      |          | 5,47,000 | 27.Minor Works   |          |      |          | 5,47,  |
|          |      |          |      |          |      |          |          |          |      |          |          | 53.Major Works   |          |      |          |        |
|          |      | 1        |      |          |      |          | 5,47,000 |          |      |          | 5,47,000 | TOTAL 28   |          |      |          | 5,47,0 |
|          |      |          |      |          |      |          |          |          |      |          |          | 29. Extension of protection wall along the   |          |      |          |        |
|          |      |          |      |          |      |          |          |          |      |          |          | river Ganol, Central Dairy ,Mawiong.   |          |      |          |        |
|          |      |          |      |          |      |          | 4,33,000 |          |      |          | 4,33,000 | 27.Minor Works   |          |      |          | 4,33,0 |
|          |      |          |      |          |      |          |          |          |      |          |          | 53.Major Works   |          |      |          |        |
|          |      |          |      |          |      |          | 4,33,000 |          |      |          | 4,33,000 | TOTAL 29   |          |      |          | 4,33,0 |
|          |      |          |      |          |      |          |          |          |      |          |          |  |          |      |          |        |

GENERAL

| 1       2       3       4       5       6       7       8       9       10       11       12       13       14       15       16         1       1       1       12       13       14       15       16       16         1       1       1200.000       1200.000       1200.000       1200.000       27.Minor Works       27.Minor Works       1       1       1       1       1       16       1 <th>A</th> <th>ctuals 2</th> <th>2013-2014</th> <th>4</th> <th>Budge</th> <th><u>t Estim</u>a</th> <th>tes 2014-</th> <th>2015</th> <th>Revise</th> <th>ed Estima</th> <th>ates 2014</th> <th>-2015</th> <th></th> <th>Budge</th> <th>et Estima</th> <th>ates 2015-</th> <th>2016</th>   | A         | ctuals 2 | 2013-2014 | 4 | Budge     | <u>t Estim</u> a | tes 2014- | 2015     | Revise | ed Estima | ates 2014 | -2015    |  | Budge | et Estima | ates 2015- | 2016  |
|--|-----------|----------|-----------|---|-----------|------------------|-----------|----------|--------|-----------|-----------|----------|--|-------|-----------|------------|-------|
| 1       2       3       4       5       6       7       8       9       10       11       12       13       14       15       16         1       1       1       12       1       12       13       14       15       16         1       1       1       12       1       12       13       14       15       16         1       1       12       10       11       12       13       14       15       16         1       1       12       10       11       12       13       14       15       16         1       120000       120000       120000       120000       120000       10       10       10       10       10       10       10       10       11       12       13       14       15       16       16       10   | Gene      | eral     |           |   | Gen       | eral             |           |          |        | eral      |           |          |  | Gene  | eral      | Sche       | dule  |
| N          | n Plan    |          |           |   |           |                  |           |          |        |           |           |          |  | -     |           |            | Plan  |
| Image: Sector of the sector        | 1         | 2        | 3         | 4 | 5         | 6                | 7         | 8        | 9      | 10        | 11        | 12       | 13   | 14    | 15        | 16         | 17    |
| Image: Construction of the construction of |           |          |           |   |           |                  |           |          |        |           |           |          | offfice at Central Dairy, mawiong.<br>27.Minor Works   |       |           |            |       |
| Image: Sector        |           |          |           |   |           | 12,00,000        |           |          |        | 12,00,000 |           |          | TOTAL 30   |       |           |            |       |
| Image: Constraint of the constraint        |           |          |           |   |           | 20,000           |           |          |        | 20,000    |           |          | Central Dairy, Mawiong.<br>27.Minor Works  |       | 20,000    |            |       |
| Image: Section of the section of th        |           |          |           |   |           | 20,000           |           |          |        | 20,000    |           |          | TOTAL 31   |       | 20,000    |            |       |
| Image: Construction of price cum dairy at construction         |           |          |           |   |           | 16,00,000        |           |          |        | 16,00,000 |           |          | Dairy,Mawiong.<br>27.Minor Works   |       |           |            |       |
| Image: Sector of the sector        |           |          |           |   |           | 16,00,000        |           |          |        | 16,00,000 |           |          | TOTAL 32   |       |           |            |       |
| Image: Construction of brickwall fencing and approach road to DVO office cum dairy at Tura         Image: Construction of brickwall fencing and approach road to DVO office cum dairy at Tura         Image: Construction of brickwall fencing and approach road to DVO office cum dairy at Tura         Image: Construction of brickwall fencing and approach road to DVO office cum dairy at Tura         Image: Construction of brickwall fencing and approach road to DVO office cum dairy at Tura         Image: Construction of brickwall fencing and approach road to DVO office cum dairy at Tura         Image: Construction of brickwall fencing and approach road to DVO office cum dairy at Tura         Image: Construction of brickwall fencing and approach road to DVO office cum dairy at Tura         Image: Construction of brickwall fencing and approach road to DVO office cum dairy at Tura         Image: Construction of brickwall fencing and approach road to DVO office cum dairy at Tura         Image: Construction of brickwall fencing and approach road to DVO office cum dairy at Tura         Image: Construction of brickwall fencing and approach road to DVO office cum dairy at Tura         Image: Construction of brickwall fencing and approach road to DVO office cum dairy at Tura         Image: Construction of brickwall fencing and approach road to DVO office cum dairy at Tura         Image: Construction of brickwall fencing and approach road to DVO office cum dairy at Tura         Image: Construction of brickwall fencing and approach road to DVO office cum dairy at Tura         Image: Construc  |           |          |           |   |           |                  |           | 9,69,000 |        |           |           | 9,69,000 | to Dairy Plant of 2000 LPD capacity at<br>Gangdubi.<br>27.Minor Works  |       |           |            | 9,69  |
| Image: Second state of the second s        |           |          |           |   |           |                  |           | 9,69,000 |        |           |           | 9,69,000 | TOTAL 33   |       |           |            | 9,69  |
| TOTAL 34   |           |          |           |   |           |                  |           |          |        |           |           |          | <ul><li>34. Construction of brickwall fencing and approach road to DVO office cum dairy at Tura</li><li>27.Minor Works</li></ul> |       |           |            | 10,00 |
| 1,85,000 19,20,000 48,43,847 22,47,390 16,50,000 28,20,000 37,50,000 32,17,000 16,50,000 28,20,000 37,50,000 32,17,000 TOTAL (01) 17,60,000 28,20,000 39,70,000  | 14,85,000 |          |           |   | 16,50,000 |                  |           |          |        |           |           |          | TOTAL 34<br>TOTAL (01)   |       |           | 39,70,000  | 32,1  |

| Non Plan | Plan |  | Non Plan | Plan | Non Plan | Plan |
|----------|------|----------|------|----------|------|----------|------|----------|------|----------|------|--|----------|------|----------|------|
| 1        | 2    | 3        | 4    | 5        | 6    | 7        | 8    | 9        | 10   | 11       | 12   | 13   | 14       | 15   | 16       | 17   |
| `,       | `    | ,        | ``   | ``       | ``   | ``       | ``   | ,        | ``   | ``       | `    |  | ``       | ``   | ,        | ``   |
|          |      |          |      |          |      |          |      |          |      |          |      | (02) Renovation pf Water Supply Scheme at<br>Central Diary, Mawiong.   |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | 27.Minor Works   |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | TOTAL (02)   |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | (03) Payment of Decretal Amount  |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | 50.Other Charges   |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | TOTAL (03)   |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | <ul> <li>(06) Balance payment for Construction of<br/>Conference Room at Directorate of A.H. &amp; Vety.<br/>cum Headquarter.</li> <li>53.Major Works</li> </ul> |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | TOTAL (06)   |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | (07) Re-wiring of Directorate cum Dairy<br>Headquarter Building at Garikhana Shillong.   |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | 53.Major Works<br>TOTAL (07)   |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      |  |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | (08) Improvement of Water Supply at Gangdubi.  |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | 53.Major Works   |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | TOTAL (08)   |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | (09) Re-construction of District A.H. & Vety. cum<br>Dairy Office Building retaining wall at Tura.   |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | 53.Major Works   |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | TOTAL (09)   |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | (10) Balance payment for Renovation and  |          |      | 1        |      |
|          |      |          |      |          |      |          |      |          |      |          |      | Extension of Chilling Plant Building Nongstoin.  |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | 53.Major Works   |          |      |          |      |
|          |      | ļ        |      |          |      |          |      |          |      |          |      | TOTAL (10)   |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | (11) Improvement of Approach Road to Chilling<br>Plant Gangdubi.   |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | 53.Major Works   |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      | TOTAL (11)   |          |      |          |      |
|          |      |          |      |          |      |          |      |          |      |          |      |  |          |      |          |      |

GENERAL

|           |      |                                 |         |          |   |                                 |         |          |      | GRANT                            |         |   |          |      |          |              |
|-----------|------|---------------------------------|---------|----------|---|---------------------------------|---------|----------|------|----------------------------------|---------|---|----------|------|----------|--------------|
| A<br>Gene |      | 2013-2014<br>Sixth S<br>Part II | chedule | -        |   | ates 2014<br>Sixth S<br>Part II | chedule |          |      | nates 2014<br>Sixth S<br>Part II | chedule | Head of Accounts  | Budge    |      |          | kth<br>edule |
| on Plan   | Plan | Non Plan                        | Plan    | Non Plan |   | Non Plan                        |         | Non Plan | Plan | Non Plan                         | Plan    |   | Non Plan | Plan | Non Plan | Plan         |
| 1         | 2    | 3                               | 4       | 5        | 6 | 7                               | 8       | 9        | 10   | 11                               | 12      | 13  | 14       | 15   | 16       | 17           |
|           |      |                                 |         |          |   |                                 |         |          |      |                                  |         | <ul> <li>(12) Balance payment for improvement of<br/>Compound Fencing at Central Dairy Mawiong.</li> <li>53.Major Works</li> <li>TOTAL (12)</li> <li>(18) Balance payment for construction of<br/>Conference Room at Dte.A.H &amp; Vety. Cum Dairy<br/>Head Quarter</li> <li>27.Minor Works</li> <li>53.Major Works</li> <li>TOTAL (18)</li> <li>(19) Balance payment for Rewiring of Dte.cum<br/>Dairy Head quarter Building at Garikhana<br/>Shillong.</li> </ul> |          |      |          |              |
|           |      |                                 |         |          |   |                                 |         |          |      |                                  |         | 53.Major Works  |          |      |          |              |
|           |      |                                 |         |          |   |                                 |         |          |      |                                  |         | TOTAL (19)  |          |      |          |              |
|           |      |                                 |         |          |   |                                 |         |          |      |                                  |         | <ul> <li>(20) Balance payment for Reconstruction of<br/>Dist.A.H &amp; Vety. cum Dairy Office Building<br/>retaining wall at Tura.</li> <li>53.Major Works</li> <li>TOTAL (20)</li> </ul>   |          |      |          |              |
|           |      |                                 |         |          |   |                                 |         |          |      |                                  |         | <ul> <li>(21) Balance payment for renovation &amp; extension of Chilling Plant Building Nongstoin</li> <li>27.Minor Works</li> <li>53.Major Works</li> <li>TOTAL (21)</li> <li>(22) Construction of Milk collection centre for 8</li> </ul>   |          |      |          |              |
|           |      |                                 |         |          |   |                                 |         |          |      |                                  |         | nos Dairy Cooperative Society under Khasi Jaintia<br>& Garo hills   |          |      |          |              |

| Nan Di        | DL          | New DL        | Plan         | Non Plan  | Plan        | Neg DL        | Plan        | Neg DL        | DL          | GRANT<br>Non Plan |             |  | Non Plan    | DL          | Nan Di         | DI          |
|---------------|-------------|---------------|--------------|-----------|-------------|---------------|-------------|---------------|-------------|-------------------|-------------|--|-------------|-------------|----------------|-------------|
| Non Plan<br>1 | Plan<br>2   | Non Plan<br>3 | 4            | Noli Plan | 6 F1all     | Non Plan<br>7 | 8           | Non Plan<br>9 | Plan<br>10  | 11                | Plan<br>12  | 13   | 14          | Plan<br>15  | Non Plan<br>16 | Plan<br>17  |
| 1             | 2           | ,<br>,        | +            | ,<br>,    | ,<br>,      | ,             | 0           | ,             | 10          | ,<br>,            | 12          | 15   | 14          | 15          | 10             | 17          |
|               |             |               |              |           |             |               |             |               |             |                   |             | 53.Major Works   |             |             |                |             |
|               |             |               |              |           |             |               |             |               |             |                   |             | TOTAL (22)   |             |             |                |             |
|               |             |               |              |           |             |               |             |               |             |                   |             |  |             |             |                |             |
|               |             |               |              |           |             |               |             |               |             |                   |             | (23) Reconstruction of machine foundation ice<br>bank tank etc at Central Dairy Mawiong        |             |             |                |             |
|               |             |               |              |           |             |               |             |               |             |                   |             | 53.Major Works   |             |             |                |             |
|               |             |               |              |           |             |               |             |               |             |                   |             | TOTAL (23)   |             |             |                |             |
|               |             |               |              |           |             |               |             |               |             |                   |             |  |             |             |                |             |
|               |             |               |              |           |             |               |             |               |             |                   |             | (24) Extension of Dte.& Dte. Annexe Bldgs at Dte. of AH & Vety and Dairy headquarter Shillong. |             |             |                |             |
|               |             |               |              |           |             |               |             |               |             |                   |             | 53.Major Works   |             |             |                |             |
|               |             |               |              |           |             |               |             |               |             |                   |             | TOTAL (24)   |             |             |                |             |
|               |             |               |              |           |             |               |             |               |             |                   |             |  |             |             |                |             |
|               |             |               |              |           |             |               |             |               |             |                   |             | (25) Renovation of A.D.D.O's Office at Tura.   |             |             |                |             |
|               |             |               |              |           |             |               |             |               |             |                   |             | 53.Major Works   |             |             |                |             |
|               |             |               |              |           |             |               |             |               |             |                   |             | TOTAL (25)   |             |             |                |             |
|               |             |               |              |           |             |               |             |               |             |                   |             | (26) Improvement of fencing by providing stone   |             |             |                |             |
|               |             |               |              |           |             |               |             |               |             |                   |             | masonry foundation and brick walling to the front  |             |             |                |             |
|               |             |               |              |           |             |               |             |               |             |                   |             | side of the NH of the Central Dairy, Mawiong compound.   |             |             |                |             |
|               |             |               |              |           |             |               |             |               |             |                   |             | 53.Major Works   |             |             |                |             |
|               |             |               |              |           |             |               |             |               |             |                   |             | TOTAL (26)   |             |             |                |             |
|               |             |               |              |           |             |               |             |               |             |                   |             |  |             |             |                |             |
|               |             |               |              |           |             |               |             |               |             |                   |             | (27) Providing Brick walling fencing to the NH side of Dairy compound Tura.                    |             |             |                |             |
|               |             |               |              |           |             |               |             |               |             |                   |             | 53.Major Works   |             |             |                |             |
|               |             |               |              |           |             |               |             |               |             |                   |             | TOTAL (27)   |             |             |                |             |
| 14,85,000     | 19,20,000   | 48,43,847     | 22,47,390    | 16,50,000 | 28,20,000   | 37,50,000     | 32,17,000   | 16,50,000     | 28,20,000   | 37,50,000         | 32,17,000   | TOTAL 800  | 17,60,000   | 28,20,000   | 39,70,000      | 32,17,000   |
| 68,03,285     | 2,04,41,478 |               |              | 95,05,000 |             |               | 3,10,10,000 | 95,05,000     | 2,41,95,000 | 4,68,62,000       | 3,10,10,000 |  | 1,00,19,000 | 2.41.95.000 | 4,99,81,000    | 3,10,10,000 |
| 00,03,203     | 2,04,41,470 | 4,17,00,039   | 23,42,21,400 | 73,03,000 | 2,41,73,000 | 4,00,02,000   | 3,10,10,000 | 73,03,000     | 2,41,73,000 |                   |             | CENTRALLY SPONSORED SCHEMES  | 1,00,17,000 | 2.41.73.000 |                | 3,10,10,000 |
|               |             |               |              |           |             |               |             |               |             |                   |             | 102 DAIRY DEVELOPMENT PROJECTS   |             |             |                |             |
|               |             |               |              |           |             |               |             |               |             |                   |             | (01) Centrally Sponsored Dairy Project   |             |             |                |             |
|               |             |               |              |           |             |               |             |               |             |                   |             | 01.Salaries  |             |             |                |             |
|               |             |               |              |           |             |               |             |               |             |                   |             |  |             |             |                |             |
|               |             |               |              |           |             |               |             |               |             |                   |             | 02.Wages   |             |             |                |             |
|               |             |               |              |           |             |               |             |               |             |                   |             | 11.Domestic travel expenses  |             |             |                |             |
|               |             |               |              |           |             |               |             |               |             |                   |             |  |             |             |                |             |

GENERAL

|          |      | 2013-2014<br>Sixth Schedu<br>Part II Areas |         |          |      |                                  |         |                      |      | GRANT                           |         |   |          |      |                                      |              |
|----------|------|--|---------|----------|------|----------------------------------|---------|----------------------|------|---------------------------------|---------|---|----------|------|--------------------------------------|--------------|
| Gen      |      | Sixth S                                    | chedule |          |      | ites 2014-<br>Sixth S<br>Part II | chedule | <u>Revise</u><br>Gen |      | ates 2014<br>Sixth S<br>Part II | chedule | Head of Accounts  | Gene     |      | ates 2015-<br>Six<br>Sche<br>Part II | (th<br>edule |
| Non Plan | Plan | Non Plan                                   | Plan    | Non Plan | Plan | Non Plan                         | Plan    | Non Plan             | Plan | Non Plan                        | Plan    |   | Non Plan | Plan | Non Plan                             | Plan         |
| 1        | 2    | 3  | 4       | 5        | 6    | 7                                | 8       | 9                    | 10   | 11                              | 12      | 13  | 14       | 15   | 16                                   | 17           |
|          |      |  |         |          |      |                                  |         |                      |      |                                 |         | 13.Office Expenses  |          |      | ,                                    |              |
|          |      |  |         |          |      |                                  |         |                      |      |                                 |         | 50.Other Charges<br>TOTAL (01)  |          |      |                                      |              |
|          |      |  |         |          |      |                                  |         |                      |      |                                 |         | (02) Strengthening of Infrastructure for quality<br>and clean milk production at Ri Bhoi District.<br>13.Office Expenses  |          |      |                                      |              |
|          |      |  |         |          |      |                                  |         |                      |      |                                 |         | 21.Supplies and Materials<br>27.Minor Works   |          |      |                                      |              |
|          |      |  |         |          |      |                                  |         |                      |      |                                 |         | 50.Other Charges  |          |      |                                      |              |
|          |      |  |         |          |      |                                  |         |                      |      |                                 |         | 51.Motor Vehicles   |          |      |                                      |              |
|          |      |  |         |          |      |                                  |         |                      |      |                                 |         | 61.Depreciation<br>TOTAL (02)   |          |      |                                      |              |
|          |      |  |         |          |      |                                  |         |                      |      |                                 |         | TOTAL 102   |          |      |                                      |              |
|          |      |  |         |          |      |                                  |         |                      |      |                                 |         | TOTAL CENTRALLY SPONSORED SCHEMES   |          |      |                                      |              |
|          |      |  |         |          |      |                                  |         |                      |      |                                 |         | CENTRAL SECTOR SCHEMES<br>102 DAIRY DEVELOPMENT PROJECTS  |          |      |                                      |              |
|          |      |  |         |          |      |                                  |         |                      |      |                                 |         | <ul> <li>(01) Integrated Dairy Development Project in<br/>Non-operation Flood Hilly and Backward Areas in<br/>the District of Garo Hills and Jaintia Hills.</li> <li>21.Supplies and Materials</li> </ul> |          |      |                                      |              |
|          |      |  |         |          |      |                                  |         |                      |      |                                 |         | 31.Grants - in - aid (Salary)   |          |      |                                      |              |
|          |      |  |         |          |      |                                  |         |                      |      |                                 |         | 50.Other Charges  |          |      |                                      |              |
|          |      |  |         |          |      |                                  |         |                      |      |                                 |         | 51.Motor Vehicles   |          |      |                                      |              |
|          |      |  |         |          |      |                                  |         |                      |      |                                 |         | 52.Machinery and Equipment  |          |      |                                      |              |
|          |      |  |         |          |      |                                  |         |                      |      |                                 |         | 53.Major Works  |          |      |                                      |              |

| Non Plan  | Plan        | Non Plan      | Plan         | Non Plan  | Plan        | Non Plan      | Plan        | Non Plan      | Plan        | Non Plan    | -           |   | Non Plan    | Plan        | Non Plan       | Dlam        |
|-----------|-------------|---------------|--------------|-----------|-------------|---------------|-------------|---------------|-------------|-------------|-------------|---|-------------|-------------|----------------|-------------|
| Non Plan  | 2           | Non Plan<br>3 | 4            | 5         | 6           | Non Plan<br>7 | 8           | Non Plan<br>9 | 10          | 11          | Plan<br>12  | 13  | 14          | 15          | Non Plan<br>16 | Plan<br>17  |
| <b>`</b>  | ```         | ```           | 、<br>、       |           | <b>`</b>    | 、             |             |               |             | <b>`</b>    |             |   |             | ,           | · ·            |             |
|           |             |               |              |           |             |               |             |               |             |             |             | TOTAL (01)  |             |             |                |             |
|           |             |               |              |           |             |               |             |               |             |             |             | TOTAL 102   |             |             |                |             |
|           |             |               |              |           |             |               |             |               |             |             |             | TOTAL CENTRAL SECTOR SCHEMES  |             |             |                |             |
| 68,03,285 | 2,04,41,478 | 4,19,66,039   | 25,42,27,480 | 95,05,000 | 2,41,95,000 | 4,68,62,000   | 3,10,10,000 | 95,05,000     | 2,41,95,000 | 4,68,62,000 | 3,10,10,000 | TOTAL 2404  | 1,00,19,000 | 2,41,95,000 | 4,99,81,000    | 3,10,10,000 |
|           |             |               |              |           |             |               |             |               |             |             |             | C-Economic Services   |             |             |                |             |
|           |             |               |              |           |             |               |             |               |             |             |             | <ul> <li>2415 AGRICULTURAL RESEARCH AND EDUCATION<br/>NON PLAN AND STATE PLAN</li> <li>04 Dairy Development</li> <li>277 Education</li> <li>(01) Studies in Dairy Science</li> <li>01.Salaries</li> <li>26.Advertising and Publicity</li> </ul> |             |             |                |             |
|           |             |               |              |           |             |               |             |               |             |             |             | 34.Scholarships and Stipends  |             |             |                |             |
|           |             |               |              |           |             |               |             |               |             |             |             | 50.Other Charges  |             |             |                |             |
|           |             |               |              |           |             |               |             |               |             |             |             | TOTAL (01)  |             |             |                |             |
|           |             |               |              |           |             |               |             |               |             |             |             | (02) Studies in Dairy Technology  |             |             |                |             |
|           |             |               |              |           | 15,000      |               |             |               | 15,000      |             |             | 26.Advertising and Publicity  |             | 15,000      |                |             |
|           | 2,43,476    |               |              |           | 3,82,000    |               |             |               | 3,82,000    |             |             | 34.Scholarships and Stipends  |             | 3,82,000    |                |             |
|           |             |               |              |           | 10,000      |               |             |               | 10,000      |             |             | 50.Other Charges  |             | 10,000      |                |             |
|           | 2,43,476    |               |              |           | 4,07,000    |               |             |               | 4,07,000    |             |             | TOTAL (02)  |             | 4,07,000    |                |             |
|           | 2,43,476    |               |              |           | 4,07,000    |               |             |               | 4,07,000    |             |             | TOTAL 277   |             | 4,07,000    |                |             |
|           | 2,43,476    |               |              |           | 4,07,000    |               |             |               | 4,07,000    |             |             | TOTAL 04  |             | 4,07,000    |                |             |
|           | 2,43,476    |               |              |           | 4,07,000    |               |             |               | 4,07,000    |             |             | TOTAL NON PLAN AND STATE PLAN   |             | 4,07,000    |                |             |
|           | 2,43,476    |               |              |           | 4,07,000    |               |             |               | 4,07,000    |             |             | TOTAL 2415  |             | 4,07,000    |                |             |
| 68,03,285 | 2,33,74,194 | 4,28,28,054   | 25,44,27,480 | 95,05,000 | 2,82,02,000 | 4,75,62,000   | 3,17,98,000 | 95,05,000     | 2,82,02,000 | 4,75,62,000 | 3,17,98,000 | GRAND TOTAL   | 1,00,19,000 | 2,82,02,000 | 5,06,81,000    | 3,17,98,000 |