GRANT- 38

I-ESTIMATES OF THE AMOUNT REQUIRED FOR THE YEAR ENDING 31ST MARCH, 2012 TO DEFRAY THE EXPENSES IN CONNECTION WITH

THE PLANNING ORGANISATION

| | REVENUE | CAPITAL | TOTAL | |
|---------|--------------|---------|--------------|--|
| Voted | 94,10,00,000 | - | 94,10,00,000 | |
| Charged | - | - | - | |

II-The Heads under which this grant will be accounted for by the

PLANNING DEPARTMENT

| A | Actuals 2 | 009-201 | 0 | Budge | et Estima | tes 2010- | 2011 | Revise | ed Estim | ates 2010 | -2011 | | Budge | et Estima | ates 2011- | -2012 |
|------------------------|------------------------------|------------------------|------------------|--------------------------|------------------------------|---------------------|------------------|--------------------------|-----------|---------------------|------------------|---|--------------------------|------------------------------|------------------------|-------|
| Gene | eral | Sixth S Part II | chedule Areas | Gen | neral | Sixth So Part II | chedule Areas | Gen | eral | Sixth So Part II | chedule Areas | Head of Accounts | Gene | eral | Six Sche Part II | edule |
| Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | | Non Plan | Plan | Non Plan | Plan |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| | 16,28,87,883 16,28,87,883 | 62,60,830 62,60,830 | | | 36,04,50,000 36,04,50,000 | | | | | 1,33,47,000 | | SERVICES- | | 85,15,00,000 85,15,00,000 | | |
| 65,80,891 24,47,655 | 71,22,807 17,144 | | | 1,01,52,000 54,41,000 | | | | 1,01,52,000 54,41,000 | | | | REVENUE SECTION C-Economic Services 3451 SECRETARIAT- ECONOMIC SERVICES- NON PLAN AND STATE PLAN 001 DIRECTION & ADMINISTRATION 091 ATTACHED OFFICES 092 OTHER OFFICES | 1,06,11,000 56,74,000 | | D | |
| 21,49,956 | 52,37,890 | | | 33,02,000 | 68,75,000 | | | 33,02,000 | 68,75,000 | | | 101 PLANNING BOARD | 35,24,000 | | | |

GENERAL

GRANT 38

| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 28,72,015 15,05,10,042 26,41,915 46,58,000 34,10,50,000 1,33,47,000 1,53,00,000 1, | | | , | | | - | | | | | GKANI | 50 | | | | · · · · · | |
|---|-------------|--------------|-----------|-------------|-------------|--------------|-------------|-------------|-------------|--------------|-------------|-------------|---|-------------|--------------|-------------|-------------|
| 1 | Non Plan | | 1 | | | | | | | 1 1411 | | | | | | 1 | |
| A 7.7 m (1) No.8 m (1) No.8 m (2) No.8 m (2) </td <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| Base in the state in therest and therest and the state in the state in the sta | | | 62,60,830 | 1,24,22,446 | | | 1,33,47,000 | 1,53,00,000 | | | 1,33,47,000 | 1,53,00,000 | 102 DISTRICT PLANNING MACHINERY | | | 1,38,38,000 | 3,24,00,000 |
| 1.0000 10,44,0 10,44,0 2,35,200 30,44,00 13,17,00 13, | | | | | | | | | | | | | 792 Irrecoverable Loans written off | | | | |
| Indicate District | 28,72,015 | 15,05,10,042 | | 26,41,915 | 46,58,000 | 34,10,50,000 | | | 46,58,000 | 34,10,50,000 | | | 800 OTHER EXPENDITURE | 49,53,000 | 72,82,00,000 | | 1,85,00,000 |
| 1.85.9 1.84.9 | 1,40,50,517 | 16,28,87,883 | 62,60,830 | 1,50,64,361 | 2,35,53,000 | 36,04,50,000 | 1,33,47,000 | 1,53,00,000 | 2,35,53,000 | 36,04,50,000 | 1,33,47,000 | 1,53,00,000 | IOTAL NONTLAN AND STATE | 2,47,62,000 | 85,15,00,000 | 1,38,38,000 | 5,09,00,000 |
| 1.40.00 1.50.8.00 | | | | | | | | | | | | | | | | | |
| Image: state stat | | | | | | | | | | | | | 091 ATTACHED OFFICES | | | | |
| Image Image <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<> | | | | | | | | | | | | | | | | | |
| 1.4030517 1.528.7.83 62.00.84 1.508.040 1.538.000 | | | | | | | | | | | | | | | | | |
| Image: Section of Sectio | 1,40,50,517 | 16,28,87,883 | 62,60,830 | 1,50,64,361 | 2,35,53,000 | 36,04,50,000 | 1,33,47,000 | 1,53,00,000 | 2,35,53,000 | 36,04,50,000 | 1,33,47,000 | 1,53,00,000 | TOTAL 3451 | 2,47,62,000 | 85,15,00,000 | 1,38,38,000 | 5,09,00,000 |
| Image: series of the series | 1,40,50,517 | 16,28,87,883 | 62,60,830 | 1,50,64,361 | 2,35,53,000 | 36,04,50,000 | 1,33,47,000 | 1,53,00,000 | 2,35,53,000 | 36,04,50,000 | 1,33,47,000 | 1,53,00,000 | GRAND TOTAL | 2,47,62,000 | 85,15,00,000 | 1,38,38,000 | 5,09,00,000 |
| Image: Section of the section of th | | | | | | | | | | | | | | | | | |
| Image: Service | | | | | | | | | | | | | REVENUE SECTION | | | | |
| Image: state stat | | | | | | | | | | | | | C-Economic Services | | | | |
| Image: state stat | | | | | | | | | | | | | 3451 SECRETARIAT- ECONOMIC | | | | |
| Image: state stat | | | | | | | | | | | | | SERVICES- | | | | |
| Image: series of the series | | | | | | | | | | | | | | | | | |
| Image: series of the series | | | | | | | | | | | | | | | | | |
| Image: series of the series | | | | | | | | | | | | | - | | | | |
| Image: Sector of the sector | | | | | | | | | | | | | | | | | |
| Image: serie seri | | | | | | | | | | | | | • | | | | |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$ | | | | | | | | | | | | | | | | | |
| Image: Normal Sector | | | | | | | | | | | | | • | | | | |
| Image: Note of the second s | | | | | | | | | | | | | | | | | |
| 1,00,00,00 68,50,00 1,00,00,00 68,50,00 01.Salaries 1,04,50,000 80,00,00 14,000 2,00,000 14,000 2,00,000 02.Wages 15,000 4,00,000 65,000 65,000 65,000 65,000 65,000 06.Medical Treatment 70,000 6,00,000 | | | | | | | | | | | | | | | | | |
| 14,000 2,00,000 14,000 2,00,000 02.Wages 15,000 4,00,000 65,000 65,000 65,000 06.Medical Treatment 70,000 6,00,000 | | | | | | | | | | | | | (02) Planning Machinery at Headquarter- | | | | |
| 65,000 65,000 06.Medical Treatment 70,000 6,00,000 | | | | | 1,00,00,000 | 68,50,000 | | | 1,00,00,000 | 68,50,000 | | | 01.Salaries | 1,04,50,000 | 80,00,000 | | |
| | | | | | 14,000 | 2,00,000 | | | 14,000 | 2,00,000 | | | 02.Wages | 15,000 | 4,00,000 | | |
| 14,000 10,00,000 14,000 10,00,000 11.Domestic travel expenses 15,000 12,00,000 | | | | | 65,000 | | | | 65,000 | | | | 06.Medical Treatment | 70,000 | 6,00,000 | | |
| | | | | | 14,000 | 10,00,000 | | | 14,000 | 10,00,000 | | | 11.Domestic travel expenses | 15,000 | 12,00,000 | | |
| | | | | | | | | | | | | | | | | | |

GENERAL

| | | | | | | | | | | GRANT | | | - | | | |
|-----------|-----------|--------------------|------------------|-------------|-------------|--------------------|------------------|-------------|-------------|--------------------|------------------|---|-------------|-------------|------------------------|------|
| A | ctuals 2 | 2009-201 | | | t Estima | tes 2010- | | | d Estim | ates 2010 | | | Budge | et Estima | tes 2011- | |
| Gene | ral | Sixth S Part II | chedule Areas | Gen | eral | Sixth S Part II | chedule Areas | Gen | eral | Sixth S Part II | chedule Areas | Head of Accounts | Gene | eral | Six Sche Part II | dule |
| Ion Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | | Non Plan | Plan | Non Plan | Plan |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 65.80.891 | 71,22,807 | | | 20,000 | 15,00,000 |) | | 20,000 | 15,00,000 | | ` | 13.Office Expenses | 20,000 | 25,00,000 | ` | |
| | | | | 4,000 | | | | 4,000 | | | | 16.Publications | 4,000 | | | |
| | | | | | 10,00,000 |) | | | 10,00,000 | | | 20.0ther Administrative expenses | | 10,00,000 | | |
| | | | | 4,000 | | | | 4,000 | | | | 26.Advertising and Publicity | 4,000 | | | |
| | | | | 4,000 | | | | 4,000 | | | | 28.Professional Services | 4,000 | | | |
| | | | | 12,000 | 1,50,000 |) | | 12,000 | 1,50,000 | | | 50.Other Charges | 13,000 | 2,00,000 | | |
| 65,80,891 | 71,22,807 | | | 1,01,37,000 | 1,07,00,000 | D | | 1,01,37,000 | 1,07,00,000 | | | TOTAL (02) | 1,05,95,000 | 1,39,00,000 | | |
| | | | | | | | | | | | | (03) Trainning of Oficers & staff | | | | |
| | | | | 10,000 | | | | 10,000 | | | | 27.Minor Works | 10,000 | | | |
| | | | | 10,000 | | | | 10,000 | | | | TOTAL (03) | 10,000 | | | |
| | | | | | | | | | | | | (04) Payment dues to Me.S.E.B/Municipal Board/Telephone Bills (BSNL) | | | | |
| | | | | 5,000 | 50,000 |) | | 5,000 | 50,000 | | | 13.Office Expenses | 6,000 | 1,00,000 | | |
| | | | | 5,000 | 50,000 | 0 | | 5,000 | 50,000 | | | TOTAL (04) | 6,000 | 1,00,000 | | |
| 65,80,891 | 71,22,807 | | | 1,01,52,000 | 1,07,50,000 | | | 1,01,52,000 | 1,07,50,000 | | | TOTAL 001 | 1,06,11,000 | 1,40,00,000 | | |
| | | | | | | | | | | | | 091 ATTACHED OFFICES | | | | |
| | | | | | | | | | | | | (01) Evaluation Unit- | | | | |
| | | | | | | | | | | | | 01.Salaries | | | | |
| | | | | | | | | | | | | 02.Wages | | | | |
| | | | | | | | | | | | | 11.Domestic travel expenses | | | | |
| | | | | | | | | | | | | 13.Office Expenses | | | | |
| | | | | | | | | | | | | 50.Other Charges | | | | |
| | | | | | | | | | | | | TOTAL (01) | | | | |

| | | | | | | | | | | GRANT | 38 | | | | | |
|-----------|------|----------|------|-----------|----------|----------|------|-----------|---------|----------|------|--|-----------|---------|----------|------|
| Non Plan | Plan | Non Plan | Plan | Non Plan | | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | | Non Plan | Plan | Non Plan | Plan |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| | | | | | | | | | | | | (02) Monitoring Unit- | | | | |
| | | | | 27,00,000 | | | | 27,00,000 | | | | 01.Salaries | 26,00,000 | | | |
| | | | | 1,00,000 | | | | 1,00,000 | | | | 06.Medical Treatment | 1,00,000 | | | |
| | | | | 14,000 | | | | 14,000 | | | | 11.Domestic travel expenses | 15,000 | | | |
| 9.36.049 | | | | 20,000 | | | | 20,000 | | | | 13.Office Expenses | 21,000 | | | |
| | | | | | | | | | | | | 16.Publications | | | | |
| | | | | 12,000 | | | | 12,000 | | | | 50.Other Charges | 13,000 | | | |
| 9,36,049 | | | | 28,46,000 | | | | 28,46,000 | | | | TOTAL (02) | 27,49,000 | | | |
| | | | | | | | | | | | | (03) Manpower Unit and Employment Unit | | | | |
| | | | | 25,00,000 | | | | 25,00,000 | | | | 01.Salaries | 20,00,000 | | | |
| | | | | 55,000 | | | | 55,000 | | | | 06.Medical Treatment | 60,000 | | | |
| | | | | 14,000 | | | | 14,000 | | | | 11.Domestic travel expenses | 15,000 | | | |
| 15,11,606 | | | | 18,000 | | | | 18,000 | | | | 13.Office Expenses | 20,000 | | | |
| | | | | | | | | | | | | 16.Publications | | | | |
| | | | | 8,000 | | | | 8,000 | | | | 50.Other Charges | 10,000 | | | |
| 15,11,606 | | | | 25,95,000 | | | | 25,95,000 | | | | TOTAL (03) | 21,05,000 | | | |
| | | | | | | | | | | | | (04) Resource Unit | | | | |
| | | | | | | | | | | | | 01.Salaries | | | | |
| | | | | | | | | | | | | 11.Domestic travel expenses | | | | |
| | | | | | | | | | | | | 13.Office Expenses | | | | |
| | | | | | | | | | | | | 50.Other Charges | | | | |
| | | | | | | | | | | | | TOTAL (04) | | | | |
| | | | | | | | | | | | | (05) Employment Generation Council | | | | |
| | | | | | 4,25,000 | | | | 4,25,00 | 00 | | 01.Salaries | | 3,00,00 | D | |
| | | | | | | | | | | | | 06.Medical Treatment | | 1,00,00 |) | |
| | | | | | 1,00,000 | | | | 1,00,00 | 00 | | 11.Domestic travel expenses | | 1,00,00 |) | |
| | | | | | 1,00,000 |) | | | 1,00,00 | 00 | | 13.Office Expenses | | 1,00,00 | D | |
| | | | | | | | | | | | | | | | | |

| | | | | | | | | | | GRANT | | | - | | | |
|----------|----------|--------------------|------|----------|----------------------|--------------------|------|----------|-----------|--------------------|------------------|--|----------------------|-----------|------------|-----------------------|
| A | ctuals 2 | 2009-201 | | Budget | t Estima | ates 2010- | | | ed Estim | ates 2010 | | | Budge | et Estima | ates 2011- | |
| Gene | eral | Sixth S Part II | | Gene | eral | Sixth S Part II | | Gen | eral | Sixth S Part II | chedule Areas | Head of Accounts | Gene | eral | | kth edule Areas |
| Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | | Non Plan | Plan | Non Plan | Plan |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| | | | | | 6,25,000 | C | | | 6,25,000 | | | 14.Rents, Rates and Taxes28.Professional Services50.Other ChargesTOTAL (05) | | 6,00,000 | | |
| | | | | | | | | | | | | (06) Discretionary Grant by Chairman,Employment Generation Council 31.Grants - in - aid (Salary) TOTAL (06) | | | | |
| | | | | | | | | | | | | (07) Entertainment and Hospitality Expenses of Chairman Employment Generation Council. 20.Other Administrative expenses TOTAL (07) | | | | |
| | | | | | 7,50,000 | 0 | | | 7,50,000 | 0 | | (08) Economic Development Council.01.Salaries06.Medical Treatment | | 6,00,000 | | |
| | 17,144 | | | | 2,00,000 2,00,000 | | | | 2,00,000 | | | 11.Domestic travel expenses 13.Office Expenses | | 2,00,000 |) | |
| | 17,144 | | | | 11,50,00 | 0 | | | 11,50,000 |) | | TOTAL (08) | | 12,00,000 |) | |
| | | | | | | | | | | | | (09) Expenditure of Chairman/Co-Chairman/Vice Chairman/ Dy.Chairman etc of Boards/Councils 01.Salaries 02.Wages | 1,00,000 | | | |
| | | | | | | | | | | | | 06.Medical Treatment 11.Domestic travel expenses | 1,00,000 1,00,000 | | | |

| | | | | | | | | | | GRANT | 38 | | | | | |
|-----------|--------|----------|------|-----------|-----------|----------|------|-----------|----------|----------|------|---|-----------|--------------|----------|------|
| Non Plan | | Non Plan | Plan | Non Plan | | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | | Non Plan | Plan | Non Plan | Plan |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| <u>`</u> | ` | ` | ` | ` | ` | ` | `` | `` | ` | | ` | 13.Office Expenses | 1,20,000 | ` | ` | ` |
| | | | | | | | | | | | | 20.0ther Administrative expenses | 1,00,000 | | | |
| | | | | | | | | | | | | 50.Other Charges | 3,00,000 | | | |
| | | | | | | | | | | | | TOTAL (09) | 8,20,000 | | | |
| | | | | | | | | | | | | (10) Emplayment Generation Fund | | | | |
| | | | | | | | | | | | | 02.Wages | | | | |
| | | | | | | | | | | | | 06.Medical Treatment | | | | |
| | | | | | | | | | | | | 11.Domestic travel expenses | | | | |
| | | | | | | | | | | | | 13.Office Expenses | | | | |
| | | | | | | | | | | | | 20.Other Administrative expenses | | | | |
| | | | | | | | | | | | | 50.Other Charges | | | | |
| | | | | | | | | | | | | TOTAL (10) | | | | |
| 24,47,655 | 17,144 | l | | 54,41,000 | 17,75,000 | D | | 54,41,000 | 17,75,00 | 00 | | TOTAL 091 | 56,74,000 | 18,00,000 | | |
| | | | | | | | | | | | | 092 OTHER OFFICES | | | | |
| | | | | | | | | | | | | (01) Economic Empowerment through Financial Inclusion - Administered by Finance (EA) | | | | |
| | | | | | | | | | | | | Department. 36.Grants-in-aid General (Non-Salary) | | 10,00,00,000 | | |
| | | | | | | | | | | | | TOTAL (01) | | 10,00,00,000 | | |
| | | | | | | | | | | | | TOTAL 092 | | 10,00,00,000 | | |
| | | | | | | | | | | | | 101 PLANNING BOARD | | | | |
| | | | | | | | | | | | | (01) Planning Advisory Council- | | | | |
| | | | | | | | | | | | | 11.Domestic travel expenses | | | | |
| | | | | | | | | | | | | 13.Office Expenses | | | | |
| | | | | | | | | | | | | TOTAL (01) | | | | |
| | | | | | | | | | | | | (02) State and District Planning Board | | | | |
| | | | | 29,40,000 | 44,75,000 |) | | 29,40,000 | 44,75,00 | 00 | | 01.Salaries | 31,50,000 | 45,00,000 | | |
| | | | | | | | | | | | | 02.Wages | | | | |
| | | | | 1,90,000 | | | | 1,90,000 | | | | 06.Medical Treatment | 2,00,000 | 5,00,000 |) | |

| | | | | | | | | | | GRANT | | | | | | |
|-----------|-----------|--------------------|------------------|-----------|-----------|--------------------|------------------|-----------|-----------|--------------------|------------------|---|-----------|-----------|------------------------|------|
| A | ctuals 2 | 2009-201 | | Budge | t Estima | tes 2010- | | | ed Estim | ates 2010 | | | Budge | et Estima | tes 2011- | |
| Gene | eral | Sixth S Part II | chedule Areas | Gen | eral | Sixth S Part II | chedule Areas | Gen | eral | Sixth S Part II | chedule Areas | Head of Accounts | Gene | eral | Six Sche Part II | dule |
| on Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | | Non Plan | Plan | Non Plan | Plan |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| ` | ` | `` | ` | 23,000 | 10,00,000 | `` | ` | 23,000 | 10,00,000 | ` | `` | 11.Domestic travel expenses | 24,000 | 10,00,000 | `` | |
| 21,24,956 | 50,06,954 | | | 23,000 | 10,00,000 | | | 23,000 | 10,00,000 | | | 13.Office Expenses | 24,000 | 12,00,000 | | |
| | | | | | 1,00,000 | | | | 1,00,000 | | | 14.Rents, Rates and Taxes | | 1,00,000 | | |
| | | | | 6,000 | 1,00,000 | | | 6,000 | 1,00,000 | | | 16.Publications | 6,000 | 1,00,000 | | |
| | | | | | | | | | | | | 26.Advertising and Publicity | | | | |
| | | | | | | | | | | | | 27.Minor Works | | | | |
| | | | | 6,000 | | | | 6,000 | | | | 28.Professional Services | 6,000 | | | |
| | | | | 6,000 | 2,00,000 | | | 6,000 | 2,00,000 | | | 50.0ther Charges | 6,000 | 1,00,000 | | |
| | | | | | | | | | | | | 51.Motor Vehicles | | | | |
| 21,24,956 | 50,06,954 | | | 31,94,000 | 68,75,000 | 1 | | 31,94,000 | 68,75,000 | | | TOTAL (02) | 34,16,000 | 75,00,000 | | |
| | | | | 54.000 | | | | | | | | (03) Entertainment and Hospitality expenses of Chairman and Deputy Chairman State Planning Board. | | | | |
| | | | | 54,000 | | | | 54,000 | | | | 20.Other Administrative expenses TOTAL (03) | 54,000 | | | |
| | | | | 54,000 | | | | 54,000 | | | | 101AL (03) | 54,000 | | | |
| | | | | | | | | | | | | (04) Discretionary grants by the Chairman and Deputy Chairman State Planning Board- | | | | |
| 25.000 | | | | 54,000 | | | | 54,000 | | | | 31.Grants - in - aid (Salary) | 54,000 | | | |
| 25,000 | | | | 54,000 | | | | 54,000 | | | | TOTAL (04) | 54,000 | | | |
| | | | | | | | | | | | | (05) Office of the Meghalaya State Planning Board at New Delhi | | | | |
| | | | | | | | | | | | | 01.Salaries | | | | |
| | | | | | | | | | | | | 02.Wages | | | | |
| | | | | | | | | | | | | 11.Domestic travel expenses | | | | |
| | 2,30,936 | | | | | | | | | | | 13.Office Expenses | | | | |

| | | | | | | | | | | GRANT | 38 | | | | | |
|-----------|-----------|-----------|-----------|-----------|----------|-------------|-------------|-----------|----------|-------------|-------------|--|-----------|-----------|-------------|-----------|
| Non Plan | | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | | Non Plan | Plan | Non Plan | Plan |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| | | | | | | | | | | | | 50.Other Charges | | | | |
| | | | | | | | | | | | | 51.Motor Vehicles | | | | |
| | 2,30,936 | | | | | | | | | | | TOTAL (05) | | | | |
| 21,49,956 | 52,37,890 | | | 33,02,000 | 68,75,00 | D | | 33,02,000 | 68,75,00 | 0 | | TOTAL 101 | 35,24,000 | 75,00,000 | | |
| | | | | | | | | | | | | 102 DISTRICT PLANNING MACHINERY | | | | |
| | | | | | | | | | | | | (01) District Establishment. | | | | |
| | | | | | | 1,20,35,000 | 80,00,000 | | | 1,20,35,000 | 80,00,000 | 01.Salaries | | | 1,25,03,000 | 85,00,0 |
| | | | | | | 5,000 | | | | 5,000 | | 02.Wages | | | 6,000 | 5,00,0 |
| | | | | | | 7,60,000 | | | | 7,60,000 | | 06.Medical Treatment | | | 7,70,000 | 10,00,0 |
| | | | | | | 1,53,000 | 12,00,000 | | | 1,53,000 | 12,00,000 | 11.Domestic travel expenses | | | 1,55,000 | 12,00,0 |
| | | 62,52,680 | 86,79,071 | | | 2,03,000 | 25,00,000 | | | 2,03,000 | 25,00,000 | 13.Office Expenses | | | 1,92,000 | 30,00,0 |
| | | | | | | | | | | | | 14.Rents, Rates and Taxes | | | | |
| | | | | | | | | | | | | 16.Publications | | | | |
| | | | | | | 99,000 | 8,00,000 | | | 99,000 | 8,00,000 | 50.Other Charges | | | 97,000 | 10,00,0 |
| | | 62,52,680 | 86,79,071 | | | 1,32,55,000 | 1,25,00,000 | | | 1,32,55,000 | 1,25,00,000 | TOTAL (01) | | | 1,37,23,000 | 1,52,00,0 |
| | | | | | | | | | | | | (02) District Planning & Development Council | | | | |
| | | | | | | | | | | | | 01.Salaries | | | | |
| | | | | | | 20,000 | 1,00,000 | | | 20,000 | 1,00,000 | 11.Domestic travel expenses | | | 20,000 | 2,00,0 |
| | | 8,150 | 47,440 | | | 33,000 | 2,00,000 | | | 33,000 | 2,00,000 | 13.Office Expenses | | | 46,000 | 3,00,0 |
| | | | | | | | | | | | | 14.Rents, Rates and Taxes | | | | |
| | | | | | | 12,000 | | | | 12,000 | | 16.Publications | | | 12,000 | |
| | | | | | | | | | | | | 28.Professional Services | | | | |
| | | | | | | 27,000 | 2,00,000 | | | 27,000 | 2,00,000 | 50.0ther Charges | | | 37,000 | 3,00,0 |
| | | 8,150 | 47,440 | | | 92,000 | 5,00,000 | | | 92,000 | 5,00,000 | | | | 1,15,000 | 8,00,0 |
| | | | | | | | | | | | | (03) Regional Planning & Development Council | | | | |
| | | | | | | | 22,00,000 | | | | 22,00,000 | | | | | 22,00,0 |
| | | | | | | | | | | | | 06.Medical Treatment | | | | 1,00,0 |
| | | | | | | | 50,000 | | | | 50,000 | | | | | 50,0 |
| | | | | | | | | | | | | 11.2 onesue auver expenses | | | | |

| | | | | | | | | | | GRANT | | | • | | | |
|-----------|-----------|--------------------|------------------|------------------|-----------|---------------------|-------------|-----------|-----------|--------------------|------------------|--|-----------|-----------|------------------------|-------------|
| A | ctuals 2 | 2009-201 | | | t Estima | tes 2010- | | Revise | d Estim | ates 2010 | | | Budge | et Estima | ates 2011- | |
| Gene | eral | Sixth S Part II | chedule Areas | Gen | eral | Sixth So Part II | | Gen | eral | Sixth S Part II | chedule Areas | Head of Accounts | Gene | eral | Si> Sche Part II | edule |
| Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | | Non Plan | Plan | Non Plan | Plan |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| ` | ` | ` | 36,95,935 | `` | ` | `` | 50,000 | ` | ` | ` | 50,000 | 13.Office Expenses | ` | ` | ` | ` 50,000 |
| | | | 36,95,935 | | | | 23,00,000 | | | | 23,00,000 | TOTAL (03) | | | | 24,00,000 |
| | | | | | | | | | | | | (04) District Innovation Fund | | | | |
| | | | | | | | | | | | | 31.Grants - in - aid (Salary) | | | | 1,40,00,000 |
| | | | | | | | | | | | | TOTAL (04) | | | | 1,40,00,000 |
| | | 62,60,830 | 1,24,22,446 | | | 1,33,47,000 | 1,53,00,000 | | | 1,33,47,000 | 1,53,00,000 | TOTAL 102 | | | 1,38,38,000 | 3,24,00,000 |
| | | | | | | | | | | | | 792 Irrecoverable Loans written off | | | | |
| | | | | | | | | | | | | (01) Loans/Advances | | | | |
| | | | | | | | | | | | | 64.Write off/losses | | | | |
| | | | | | | | | | | | | TOTAL (01) | | | | |
| | | | | | | | | | | | | TOTAL 792 | | | | |
| | | | | | | | | | | | | 800 OTHER EXPENDITURE | | | | |
| | | | | | | | | | | | | (01) State Participation for Policy Research | | | | |
| | | | | | | | | | | | | 01.Salaries | | | | |
| | | | | | | | | | | | | 31.Grants - in - aid (Salary) TOTAL (01) | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | (02) Science and Technology Cell | | | | |
| | | | | 45,00,000 | 20,00,000 |) | | 45,00,000 | 20,00,000 | | | 01.Salaries | 48,00,000 | | | |
| | | | | 75.000 | | | | 75,000 | | | | 02.Wages | | 1,50,000 | | |
| | | | | 75,000 38,000 | | | | 38,000 | 1,50,000 | | | 06.Medical Treatment | 80,000 | 1,50,000 | | |
| 28,72,015 | 22,35,042 | | | 38,000 | | | | 38,000 | 4,00,000 | | | 11.Domestic travel expenses | 38,000 | | | |
| 20,12,013 | 22,33,042 | | | 33,000 | 4,00,000 | | | 33,000 | 4,00,000 | | | 13.Office Expenses | 25,000 | 3,00,000 | | |

| | | | | | | | | | | GRANT | 38 | | | | | |
|-----------|-----------|----------|------|-----------|-----------|----------|------|-----------|-----------|----------|------|--|-----------|-----------|----------|------|
| Non Plan | Plan | Non Plan | Plan | Non Plan | | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | | Non Plan | Plan | Non Plan | Plan |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| ` | ` | `` | ` | ` | 1,50,000 | `` | ` | ` | 1,50,00 |) | ` | 14.Rents, Rates and Taxes | ` | 1,50,000 | 、 | ` |
| | | | | | | | | | | | | 28.Professional Services | | | | |
| | | | | 10,000 | | | | 10,000 | | | | 50.Other Charges | 10,000 | | | |
| | | | | | 6,00,000 | | | | 6,00,00 |) | | 51.Motor Vehicles | | 6,00,000 | | |
| 28,72,015 | 22,35,042 | | | 46,58,000 | 33,00,000 | 1 | | 46,58,000 | 33,00,00 |) | | TOTAL (02) | 49,53,000 | 49,00,000 | | |
| | | | | | | | | | | | | (03) Science Technology and Environment | | | | |
| | | | | | | | | | | | | Council | | | | l |
| | | | | | | | | | | | | 01.Salaries | | | | l |
| | | | | | | | | | | | | 11.Domestic travel expenses | | | | |
| | 25,00,000 | | | | | | | | | | | 13.Office Expenses | | | | l |
| | | | | | 53,00,000 | | | | 53,00,00 |) | | 31.Grants - in - aid (Salary) | | 26,00,000 | | |
| | | | | | | | | | | | | 50.Other Charges | | | | |
| | 25,00,000 | | | | 53,00,000 | | | | 53,00,00 |) | | TOTAL (03) | | 26,00,000 | | |
| | | | | | | | | | | | | (04) Popularisation of Science and Technology | | | | |
| | | | | | | | | | | | | 01.Salaries | | | | |
| | 50,00,000 | | | | | | | | | | | 13.Office Expenses | | | | |
| | | | | | | | | | | | | 27.Minor Works | | | | |
| | | | | | 50,00,000 | | | | 50,00,00 |) | | 31.Grants - in - aid (Salary) | | 50,00,000 | | |
| | 50,00,000 | | | | 50,00,000 | | | | 50,00,00 |) | | TOTAL (04) | | 50,00,000 | | |
| | | | | | | | | | | | | (05) Scientific Research and Development of | | | | |
| | 90,00,000 | | | | | | | | | | | appropriate Technolo- gies 13.Office Expenses | | | | l |
| | 101001000 | | | | | | | | | | | | | | | |
| | | | | | 75,00,000 | | | | 75,00,00 | | | 27.Minor Works | | 80,00,000 | | |
| | | | | | | | | | | | | 31.Grants - in - aid (Salary) TOTAL (05) | | | | |
| | 90,00,000 | | | | 75,00,000 | 1 | | | 75,00,000 | | | | | 80,00,000 | | |
| | | | | | | | | | | | | (07) Remote Sensing | | | | |
| | | | | | | | | | | | | 01.Salaries | | | | |
| | | | | | | | | | | | | 11.Domestic travel expenses | | | | |
| | 3,60,000 | | | | | | | | | | | 13.Office Expenses | | | | |

| | | | | · | | | | | | GRANT | | | | | | |
|----------|----------|--------------------------------|---------|----------|----------|----------------------------------|---------|----------|----------|---------------------------------|---------|--|----------|----------|--------------------------------------|------------|
| Gene | | 2009-201 Sixth S Part II | chedule | | | ites 2010- Sixth S Part II | chedule | | | ates 2010 Sixth S Part II | chedule | Head of Accounts | Gene | | ates 2011- Six Sche Part II | th dule |
| Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | | Non Plan | Plan | Non Plan | Plan |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| ~ | | | | | 6,00,000 | | | | 6,00,000 | | | 31.Grants - in - aid (Salary) 50.Other Charges 52.Machinery and Equipment | | 5,00,000 | | |
| | 3,60,000 | D | | | 6,00,000 | | | | 6,00,000 | | | TOTAL (07) | | 5,00,000 | D | |
| | | | | | | | | | | | | (08) Propogation and Installation of Meghalaya Chullas and water filters and propogation of solar dehydrated in the State 13.Office Expenses 31.Grants - in - aid (Salary) TOTAL (08) | | | | |
| | 6,75,000 | | | | 8,00,000 | | | | 8,00,000 | | | (09) Sponsored Projects- 27.Minor Works 31.Grants - in - aid (Salary) 01. Students Project- 27.Minor Works 31.Grants - in - aid (Salary) | | 8,00,000 | | |
| | | | | | | | | | | | | TOTAL 01 | | | | |
| | | | | | | | | | | | | 02. Specific Project-27.Minor Works31.Grants - in - aid (Salary)TOTAL 02 | | | | |
| | 6,75,000 |) | | | 8,00,000 | | | | 8,00,000 | | | TOTAL 02 TOTAL (09) | | 8,00,000 |) | |
| | 5,75,000 | | | | 0,00,000 | | | | 5,00,000 | | | (10) State Guests50.Other Charges | | 0,00,000 | | |

| | | | | | | | | | | GRANT | 38 | | | | | |
|----------|----------|----------|------|----------|----------|----------|------|----------|---------|----------|------|--|----------|----------|----------|------|
| Non Plan | | Non Plan | Plan | Non Plan | | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | | Non Plan | Plan | Non Plan | Plan |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| | | | | | | | | | | | | TOTAL (10) | | | | |
| | | | | | | | | | | | | (12) Library and Documentation- | | | | |
| | | | | | | | | | | | | 27.Minor Works | | | | |
| | 2,40,000 | | | | 4,00,000 | | | | 4,00,00 | 0 | | 31.Grants - in - aid (Salary) | | 3,00,000 |) | |
| | | | | | | | | | | | | 01. Purchase of books, Publication, Journals | | | | |
| | | | | | | | | | | | | etc 01.Salaries | | | | |
| | | | | | | | | | | | | 27.Minor Works | | | | |
| - | | | | | | | | | | | | TOTAL 01 | | | | |
| | | | | | | | | | | | | 02. Documentation - | | | | |
| | | | | | | | | | | | | 27.Minor Works | | | | |
| | | | | | | | | | | | | TOTAL 02 | | | | |
| | | | | | | | | | | | | 03. Renovation of Rooms, Furniture etc | | | | |
| | | | | | | | | | | | | 27.Minor Works | | | | |
| | | | | | | | | | | | | TOTAL 03 | | | | |
| | 2,40,000 | | | | 4,00,000 | | | | 4,00,00 | 0 | | TOTAL (12) | | 3,00,000 |) | |
| | | | | | | | | | | | | (15) S & T Entrepreneurship Programme | | | | |
| | | | | | | | | | | | | 13.Office Expenses | | | | |
| | | | | | | | | | | | | 21.Supplies and Materials | | | | |
| | | | | | | | | | | | | 27.Minor Works | | | | |
| | 6,00,000 | | | | 6,00,000 | | | | 6,00,00 | 0 | | 31.Grants - in - aid (Salary) | | 7,00,000 | D | |
| | | | | | | | | | | | | 50.Other Charges | | | | |
| | 6,00,000 | | | | 6,00,000 | | | | 6,00,00 | 0 | | TOTAL (15) | | 7,00,000 |) | |
| | | | | | | | | | | | | (17) S&T Mesuem | | | | |
| | | | | | | | | | | | | 01.Salaries | | | | |
| | | | | | | | | | | | | 13.Office Expenses | | | | |
| | | | | | | | | | | | | 27.Minor Works | | | | |
| | | | | | | | | | | | | 01. Procurement of Exibits | | | | |
| | | | | | | | | | | | | 50.Other Charges | | | | |

| Actuals 2009-2010 Budget Estimates 2010-2011 | | | | | | | 2011 | Revise | ed Estim | ates 2010 | -2011 | | Budg | et Estim | ates 2011-2012 | | |
|--|---|---------------------------------|------------------------|----------|---------------------------------------|---------------------------------|------|----------|---|---------------------------------|-------|--|----------|---|------------------------------------|-----------|--|
| General | | Sixth Schedule Part II Areas | | | | Sixth Schedule Part II Areas | | | | Sixth Schedule Part II Areas | | Head of Accounts | General | | Sixth Schedule Part II Areas | | |
| Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | | Non Plan | Plan | Non Plan | Plan | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | |
| | | | | | 11,50,000 | | | | 11,50,000 | | | TOTAL 01 TOTAL (17) (18) Holding of meeting of N.E.C./ Committee 27.Minor Works 31.Grants - in - aid (Salary) TOTAL (18) | | 12,00,000 | | | |
| | | | | | 11,50,00 | | | | 11,50,000 | | | | | 12,00,000 |) | | |
| | | | 26,41,915 26,41,915 | | 65,00,000 65,00,00 | | | | 65,00,000 | | | (19) Grant in Aid to Voluntary gecies/NGO. 13.Office Expenses 16.Publications 31.Grants - in - aid (Salary) TOTAL (19) | | | | 1,85,00,0 | |
| | | | | | | | | | | | | (20) Annual Meghalaya State Award. 50.Other Charges TOTAL (20) (21) Science Centre | | | | | |
| | 25,00,000 | | | | 25,00,000 | | | | 25,00,000 | | | 27.Minor Works 31.Grants - in - aid (Salary) | | 27,00,000 | | | |
| | 25,00,000 2,00,00,000 2,00,00,000 |) | | | 25,00,00 6,00,00,000 6,00,00,00 | | | | 25,00,000 6,00,00,000 6,00,00,000 | | | TOTAL (21) (22) State Contribution to Meghalaya Rural Dev. Society. 31.Grants - in - aid (Salary) TOTAL (22) | | 27,00,000 6,00,00,000 6,00,00,000 | | | |

GRANT 38

| | | | | | | | | | | GRANI | 50 | | | | | |
|----------|--------------|----------|------|----------|--------------|----------|------|----------|--------------|----------|------|---|----------|--------------|----------|----------|
| Non Plan | | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | | Non Plan | Plan | Non Plan | Plan |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| ` | ` | ` | `` | `` | `` | ` | ` | ` | ` | ` | ` | | ` | ` | , | <u> </u> |
| | | | | | | | | | | | | (23) Live lihood Improment Project for the Himalayas/EAP. | | | | |
| | 10,00,00,000 | | | | 21,80,00,000 | | | | 21,80,00,000 | | | 31.Grants - in - aid (Salary) | | 25,00,00,000 |) | I |
| | 10,00,00,000 | | | | 21,80,00,000 | | | | 21,80,00,000 | | | TOTAL (23) | | 25,00,00,000 |) | |
| | | | | | | | | | | | | (24) Bio-Resouces Development. | | | | |
| | 54,00,000 | | | | 90,00,000 | | | | 90,00,000 | | | 31.Grants - in - aid (Salary) | | 80,00,000 |) | <u> </u> |
| | 54,00,000 | | | | 90,00,000 | | | | 90,00,000 | | | TOTAL (24) | | 80,00,000 |) | I |
| | | | | | | | | | | | | (25) Rainwater Harvesting Mission. | | | | |
| | | | | | | | | | | | | 01.Salaries | | | | I |
| | | | | | | | | | | | | 11.Domestic travel expenses | | | | |
| | | | | | | | | | | | | 13.Office Expenses | | | | I |
| | 20,00,000 | | | | 2,00,00,000 | | | | 2,00,00,000 | | | 31.Grants - in - aid (Salary) | | | | |
| | 20,00,000 | | | | 2,00,00,000 | | | | 2,00,00,000 | | | TOTAL (25) | | | | |
| | | | | | | | | | | | | (26) Core Board on Meghalaya Infrastructure Development | | | | |
| | | | | | 4,00,000 | | | | 4,00,000 | | | 50.Other Charges | | 10,00,000 |) | |
| | | | | | 4,00,000 | | | | 4,00,000 | | | TOTAL (26) | | 10,00,000 |) | |
| | | | | | | | | | | | | (27) Studies/Consultancy Services | | | | |
| | | | | | | | | | | | | 31.Grants - in - aid (Salary) | | 1,00,00,000 |) | |
| | | | | | | | | | | | | TOTAL (27) | | 1,00,00,000 |) | |
| | | | | | | | | | | | | (28) Capacity Building | | | | |
| | | | | | | | | | | | | 31.Grants - in - aid (Salary) | | 1,25,00,000 |) | |
| | | | | | | | | | | | | TOTAL (28) | | 1,25,00,000 |) | |
| | | | | | | | | | | | | (29) Climate Change Management | | | | 1 |
| | | | | | | | | | | | | 31.Grants - in - aid (Salary) | | 1,00,00,000 |) | |
| | | | | | | | | | | | | TOTAL (29) | | 1,00,00,000 |) | |
| | | | | | | | | | | | | (30) Integrated Basin Development Project cum Livelihood Programme | | | | |
| | | | | | | | | | | | | 31.Grants - in - aid (Salary) | | 20,00,00,000 |) | 1 |

GENERAL

| | | | | | | | | | | GRANT | | | | | | |
|-------------------|--------------|---------------------------------|-------------|------------|--------------|---------------------------------|-------------|-----------|--------------|---------------------------------|-------------|--|-------------|--------------|------------------------|------------|
| Actuals 2009-2010 | | | t Estima | ates 2010- | | | ed Estim | ates 2010 | | | Budg | et Estima | ates 2011- | | | |
| General | | Sixth Schedule Part II Areas | | General | | Sixth Schedule Part II Areas | | General | | Sixth Schedule Part II Areas | | Head of Accounts | General | | Six Sche Part II | edule |
| Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | | Non Plan | Plan | Non Plan | Plan |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| ` | ` | ` | ` | ` | ` | ` | ` | ` | ` | ` | ` | TOTAL (30) | ``` | 20,00,00,000 | `` | |
| | | | | | | | | | | | | (31) Promotion of Value Chains for Sustainable Livelihoods 31.Grants - in - aid (Salary) 32.Contribution | | 5,00,00,000 | , | |
| | | | | | | | | | | | | TOTAL (31) | | 5,00,00,000 | | |
| | | | | | | | | | | | | (32) Institute of Entrepreneurship 31.Grants - in - aid (Salary) | | 5,00,00,000 | | |
| | | | | | | | | | | | | TOTAL (32) | | 5,00,00,000 | | |
| | | | | | | | | | | | | (33) Institute of Governance31.Grants - in - aid (Salary)TOTAL (33) | | 5,00,00,000 | | |
| 28.72.015 | 15,05,10,042 | 2 | 26,41,915 | 46.58.000 | 34,10,50,000 | 0 | | 46.58.000 | 34,10,50,000 | | | TOTAL 800 | 49,53,000 | 72,82,00,000 | | 1,85,00,00 |
| 1,40,50,517 | 16,28,87,883 | - | 1,50,64,361 | | 36,04,50,000 | | 1,53,00,000 | | 36,04,50,000 | 1,33,47,000 | 1,53,00,000 | | 2,47,62,000 | 85,15,00,000 | 1,38,38,000 | 5,09,00,00 |
| | | | | | | | | | | | | CENTRALLY SPONSORED SCHEMES 091 ATTACHED OFFICES 01.Salaries | | | | |
| | | | | | | | | | | | | 11.Domestic travel expenses TOTAL 091 | | | | |
| | | | | | _ | | | | | | | 102 DISTRICT PLANNING MACHINERY (01) District Establishment | | | | 1 |
| | | | | | | | | | | | | 50.Other Charges TOTAL (01) | | | | |
| | | | | | | | | | | | | | | | | |

GRANT 38

| Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | Non Plan | Plan | | Non Plan | Plan | Non Plan | Plan |
|-------------|--------------|-----------|-------------|-------------|--------------|-------------|-------------|-------------|--------------|-------------|-------------|-----------------------------------|-------------|--------------|-------------|-------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| `` | ` | ` | ` | | ` | ` | ` | ` | ` | ì | ` | | ` | ` | ` | ` |
| | | | | | | | | | | | | TOTAL 102 | | | | |
| | | | | | | | | | | | | TOTAL CENTRALLY SPONSORED SCHEMES | | | | |
| 1,40,50,517 | 16,28,87,883 | 62,60,830 | 1,50,64,361 | 2,35,53,000 | 36,04,50,000 | 1,33,47,000 | 1,53,00,000 | 2,35,53,000 | 36,04,50,000 | 1,33,47,000 | 1,53,00,000 | TOTAL 3451 | 2,47,62,000 | 85,15,00,000 | 1,38,38,000 | 5,09,00,000 |
| 1,40,50,517 | 16,28,87,883 | 62,60,830 | 1,50,64,361 | 2,35,53,000 | 36,04,50,000 | 1,33,47,000 | 1,53,00,000 | 2,35,53,000 | 36,04,50,000 | 1,33,47,000 | 1,53,00,000 | GRAND TOTAL | 2,47,62,000 | 85,15,00,000 | 1,38,38,000 | 5,09,00,000 |